

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Description

In his State of the Union address, President Bush called on all Americans to perform some form of service to the nation for the equivalent of two years of their life. Americans serve their country in extraordinary and countless ways. Most of our Nation's civic work is being done without the aid of the Federal Government, but we believe the Federal Government can work to enhance the opportunities for Americans to serve their neighbors and their Nation. The Administration proposes to create and expand activities that will enhance homeland security, provide additional community-based service and volunteer opportunities, and assist people around the world. In January, the President announced the creation of the USA Freedom Corps which has three major components: A newly created Citizen Corps to engage citizens in homeland security; an improved and enhanced AmeriCorps and Senior Corps, programs of the Corporation; and a strengthened Peace Corps.

Because of President Bush's announcement on March 12, 2002, which informed the public of the availability of this record of service, the Corporation, on March 6, 2002, submitted a request for emergency processing and approval by OMB of this record of service because it could not reasonably comply with the normal clearance procedures under the Paperwork Reduction Act. OMB approved this request on March 12, 2002, for a period of six months to expire on September 30, 2002, and assigned Control Number 3045-0077 to this information collection activity. The

link to this record of service, which is now available for use, and which serves as a means for the public to record their record of service may be found on the following Internet address: <http://www.usafreedomcorps.gov>. Use of this tracking tool is 100 percent electronic in that users will establish a user ID and password that automatically creates a "record of service" account which is only accessible to that particular user. This record of service account can be updated only by the user who established the account. In addition, those users who create a record of service account can, by checking various blocks, elect to receive information about USA Freedom Corps and other national and community service volunteer activities.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Volunteer Service Hour

Tracking Tool.

*OMB Number:* 3045-0077.

*Agency Number:* None.

*Affected Public:* Citizens of the United States.

*Total Respondents:* 10,000.

*Frequency:* On occasion.

*Average Time Per Response:* 3 minutes.

*Estimated Total Burden Hours:* 500 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: September 6, 2002.

**Christine Benero,**

*Director of Public Affairs and Public Liaison.*

[FR Doc. 02-23143 Filed 9-11-02; 8:45 am]

**BILLING CODE 6050--\$-P**

---

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Performance Review Boards List of 2002 Members

Below is a list of individuals who are eligible to serve on the Performance Review Boards for the Department of the Air Force in accordance with the Air Force Senior Executive Appraisal and Awards System.

#### Air Force Materiel Command

Ms. Christine M. Anderson  
Lt Gen Charles Coolidge  
Mr. Edward Koenig  
Maj Gen Mike Mushala  
Mr. Harry E. Schulte

#### Secretariat

Ms. Frances A. Duntz

Mr. David Hamilton  
Mr. James D. Marlowe  
Ms. Susan A. O'Neal  
Mr. Kenneth I. Percell  
Mr. Harlan G. Wilder

#### Air Staff and "Others"

Mr. W. Kipling At Lee, Jr.  
Mr. Edward C. Koenig  
Mr. Terry R. Little  
Mr. Jon S. Ogg  
Mr. Ronald L. Orr  
Mr. Earl J. Scott  
Ms. Debra K. Walker

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-23245 Filed 9-11-02; 8:45 am]

**BILLING CODE 5001-05-P**

---

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. During this meeting inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. The executive session of this meeting will be closed to the public.

**DATES:** The meeting will be held on Friday, September 20, 2002 from 9 a.m. to 11:45 a.m. The closed Executive Session will be from 11:45 a.m. to 12:30 p.m.

**ADDRESSES:** The meeting will be held in Room SD-628 of the Dirksen Senate Office Building, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Domenick Micillo, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, (410) 293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of partially closed meeting is provided per the Federal Advisory Committee Act (5 U.S.C. App. 2). The executive session of the meeting will