

Tosti's Service Station, Inc., Tower Automotive, Inc., Towers of Chestnut Hill, Town of Billerica, MA, Town of Boxford, MA, Town of Brookline, MA, Town of Burlington, MA, Town of Carver, MA, Town of Chatham, MA, Town of Duxbury, MA, Town of Eastham, MA, Town of Epping, NH, Town of Hanover, MA, Town of Hanson, MA, Town of Harwich, MA, Town of Littleton, MA (Littleton Electric Light Department), Town of Mashpee, MA, Town of Milford, MA, Town of Milton, MA, Town of Natick, MA, Town of New Durham, NH, Town of Norwood, MA (Municipal Light Department & Department of Public Works), Town of Orleans, MA, Town of Plaistow, NH, Town of Plymouth, MA, Town of Reading, MA, Town of Wakefield, MA, Town of Wareham, MA, Town of Wayland, MA, Town of Wellfleet, MA, Town of West Bridgewater, MA, Town of Westford, MA, Town of Winchester, MA, Townsend Sales & Service, Inc., Tresca Brothers Sand & Gravel, Inc., Trombly Motor Coach Service, Inc., Tudor Cab, Inc., Two Twenty Two Berkeley Venture, UniFirst Corporation, United States Army Corps of Engineers, United States Army Reserve, Universal Construction, Inc., U.S. Food Service (Monarch Foods and PYA/Monarch, LLC), Varney Bros Sand & Gravel, Inc., Verizon New England, Inc., Vin's Auto Service, Inc., Volkswagen of America, Inc., Wagner & Wagner Auto Sales (d/b/a Wagner Motor Sales), Wakefield Materials Corporation, Wakefield Tune-up, Inc., Water Street Auto Body, Inc., WEACO Realty, Inc., Weber Dodge, Inc., West Lynn Service, Inc., W.A. Kraft Corporation (n/k/a Kraft Power Corporation), W.H. Bagshaw Company, Inc., Whitney's Service, William A. Miller (d/b/a Shawsheen Service), and Woods Hole Oceanographic Institution.

In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 *et seq.*, notice is hereby given of a proposed second *de minimis* settlement agreement under section 122(g) of CERCLA concerning the Beede Waste Oil Superfund Site in Plaistow, NH. The second settlement was approved by EPA Region I, subject to review by the public pursuant to this Notice.

The proposed second settlement has been approved by the United States Department of Justice and, for the State portion of the settlement, by the State of New Hampshire. EPA will receive written comments relating to this settlement for thirty (30) days from the date of publication of this Notice.

Dated: August 29, 2002.

Stanley Chin,

Acting Director, Office of Site Remediation and Restoration, EPA—Region I.

[FR Doc. 02-22988 Filed 9-9-02; 8:45 am]

BILLING CODE 6560-50-P

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

SUMMARY: The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

TIME AND PLACE: Wednesday, September 25, 2002, at 10 AM to 12:30 PM. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

AGENDA: Agenda items include reports and discussion on proposed revisions to Ex-Im Bank's Economic Impact Procedures and reports and discussion from the Advisory Committee's Sub-Committees.

PUBLIC PARTICIPATION: The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to September 20, 2002, Nichole Westin, Room 1257, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3542 or TDD (202) 565-3377.

FOR FURTHER INFORMATION CONTACT: For further information, contact Nichole Westin, Room 1257, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3542.

Peter Saba,

General Counsel.

[FR Doc. 02-22899 Filed 9-9-02; 8:45 am]

BILLING CODE 6690-01-M

EXPORT-IMPORT BANK OF THE UNITED STATES

Sunshine Act Meeting

ACTION: Notice of an open special meeting of the board of directors of the Export-Import Bank of the United States.

TIME AND PLACE: Wednesday, September 24, 2002 at 2 p.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

AGENDA: Draft Revised Economic Impact Procedures.

PUBLIC PARTICIPATION: The meeting will be open to public participation.

FOR FURTHER INFORMATION CONTACT: A copy of the Draft Revised Economic Impact Procedures can be obtained at Ex-Im Bank's Web site (<http://www.exim.gov>). For further information, contact: Office of the Secretary, 811 Vermont Avenue, NW., Washington, DC 20571 (Telephone No. 202-565-3957 or 3336).

Peter B. Saba,

General Counsel.

[FR Doc. 02-23118 Filed 9-6-02; 3:24 pm]

BILLING CODE 6690-01-M

FEDERAL HOUSING FINANCE BOARD

Sunshine Act Meeting; Announcing an Open Meeting of the Board

TIME AND DATE: 10 a.m., Thursday, September 12, 2002.

PLACE: Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

STATUS: The entire meeting will be open to the public.

MATTER TO BE CONSIDERED:

- Standards of Conduct
- Final Rule—Affordable Housing Program
- Finance Board's Fiscal Year 2003 Budget
- Office of Finance Board of Directors Appointment (Tentative)

CONTACT PERSON FOR MORE INFORMATION: Elaine L. Baker, Secretary to the Board, (202) 408-2837.

Arnold Intrater,

General Counsel.

[FR Doc. 02-23067 Filed 9-6-02; 12:12 pm]

BILLING CODE 6725-01-P

FEDERAL HOUSING FINANCE BOARD

[No. 2002-N-8]

Notice of Public Hearing on Federal Home Loan Bank Cost of Funds

AGENCY: Federal Housing Finance Board.

ACTION: Notice of public hearing.

SUMMARY: Notice is hereby given that the Federal Housing Finance Board (Finance Board) will hold the following public hearing:

TIME AND DATE OF HEARING: Immediately following 10 a.m. Board of Directors Meeting, Thursday, September 12, 2002.

PLACE: Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

AGENDA: The purpose of this hearing is to provide an opportunity for the Finance Board to gather information on the appropriate benchmarks for measuring FHLBank System performance in borrowing money and to gather information on FHLBank System plans and strategies for cost effective borrowing.

Public testimony at the hearing will be limited to presentations by Finance Board staff, representatives from the FHLBanks and the Board of Directors of the Office of Finance. Testimony prepared by the witnesses for public delivery at the hearing should be submitted in writing to the Finance Board by 12 p.m., Tuesday, September 10, 2002.

Other individuals or organizations interested in commenting on the Cost of Funds may do so by submitting their comments in writing to the Finance Board prior to September 12, 2002.

STATUS: This hearing will be open to the public.

ADDRESSES: Send testimony and comments to Elaine L. Baker, Secretary to the Board, by electronic mail to bakere@fhfb.gov, or by regular mail to the Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006. Comments will be available for public inspection at this address.

FOR FURTHER INFORMATION CONTACT: Elaine L. Baker, Secretary to the Board, 202-408-2837 or Thomas D. Casey, Counsel to the Chairman, 202-408-2957.

Dated: September 5, 2002.

Arnold Intrater,
General Counsel.

[FR Doc. 02-23073 Filed 9-6-02; 12:52 pm]

BILLING CODE 6725-01-P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or

bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 4, 2002.

A. Federal Reserve Bank of Atlanta (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Commerce Banshares, Inc.*, White Castle, Louisiana; to become a bank holding company by acquiring 100 percent of the voting shares of The Bank of Commerce, White Castle, Louisiana.

B. Federal Reserve Bank of Chicago (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *SCB Bancorp, Inc.*, East Lansing, Michigan; to become a bank holding company by acquiring 100 percent of the voting shares of Summit Community Bank, Lansing, Michigan.

C. Federal Reserve Bank of Kansas City (Susan Zubradt, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *ADBanc, Inc.*, Ogallala, Nebraska; to acquire up to 100 percent of the voting shares of VBI, Inc., Colorado Springs, Colorado, and thereby indirectly acquire voting shares of Vista Bank, Colorado Springs, Colorado.

D. Federal Reserve Bank of San Francisco (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *SunFirst Corporation*, St. George, Utah; to become a bank holding company by acquiring 100 percent of the voting shares of SunFirst Bank, Saint George, Utah.

Board of Governors of the Federal Reserve System, September 5, 2002.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 02-22928 Filed 9-9-02; 8:45 am]

BILLING CODE 6210-01-S

GENERAL SERVICES ADMINISTRATION

Interagency Committee for Medical Records (ICMR); Revision of OF 275, Medical Record—Report

AGENCY: General Services Administration.

ACTION: Notice.

SUMMARY: The General Services Administration/ICMR revised the OF 275, Medical Record—Report to add sponsor information, update the patient identification information and make the form authorized for local reproduction. You can obtain the updated form in two ways:

On the Internet. Address: <http://www.gsa.gov/forms/> or;

From GSA, Forms—CAP, Attn.: Barbara Williams, (202) 501-0581.

DATES: Effective September 10, 2002.

FOR FURTHER INFORMATION CONTACT: Ms. Barbara Williams, General Services Administration, (202) 501-0581.

Dated: August 28, 2002.

Barbara M. Williams,

Deputy Standard and Optional Forms Management Officer, General Services Administration.

[FR Doc. 02-22893 Filed 9-9-02; 8:45 am]

BILLING CODE 6820-34-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[60Day-02-77]

Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call the CDC Reports Clearance Officer on (404) 498-1210.