

# Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* October 9, 2002 (9 a.m. to 5 p.m.).

*Location:* National Press Club, 529 14th St., NW., 13th Floor, Washington, DC.

This meeting will feature discussion of the Administration's development assistance initiatives, including the Millennium Challenge Account, the Global Development Alliance, and four major partnerships announced at the World Summit on Sustainable Development. Participants will have an opportunity to ask questions of the speakers and to discuss the issues in more depth in small groups.

The meeting is free and open to the public. Persons wishing to attend the meeting can fax or e-mail their name to Larritus Jackson, 202-347-9212, [pvcsupport@datexinc.com](mailto:pvcsupport@datexinc.com).

Dated: August 28, 2002.

**Noreen O'Meara,**

*Executive Director, Advisory Committee on Voluntary Foreign Aid (ACVFA).*

[FR Doc. 02-22673 Filed 9-5-02; 8:45 am]

**BILLING CODE 6116-01-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Farm Service Agency; Notice of Availability of the Draft Programmatic Environmental Impact Statement for the Conservation Reserve Program

**AGENCY:** Commodity Credit Corporation; Farm Service Agency, USDA.

**ACTION:** Notice of availability of the Draft Programmatic Environmental Impact Statement.

**SUMMARY:** The Commodity Credit Corporation and the Farm Service Agency announce the availability of the draft Programmatic Environmental

Impact Statement (PEIS) for the Conservation Reserve Program (CRP). The draft PEIS assesses the potential environmental impacts of alternatives to be considered in the administration of the CRP. The draft PEIS also provides a means for the public to voice any concern they may have about the program and any ideas for improving it. This Notice of Availability informs the public that the draft PEIS is available and solicits public comment.

**DATES:** FSA invites comments on the draft PEIS. Comments should be submitted by close of business on October 21, 2002, to ensure consideration. Comments submitted after this date will be considered to the extent possible.

**ADDRESSES:** Written comments on and requests for copies of the draft PEIS should be directed to CRP PEIS, P.O. Box 6830, Falls Church, VA 22204-6830, [CRP@mangi.com](mailto:CRP@mangi.com) or telephone (toll free) 1-877-271-3842. The draft PEIS is available on the FSA Worldwide Web site, in Adobe Acrobat (.pdf) format, at: <http://www.fsa.usda.gov/dafp/cepd/epb>.

**FOR FURTHER INFORMATION CONTACT:** Don Steck, USDA/FSA/CEPD/Stop 0513, 1400 Independence Ave., SW, Washington, DC 20250-0513, (202) 690-0224, or e-mail at:

[don\\_stech@wdc.usda.gov](mailto:don_stech@wdc.usda.gov) or [CRP@mangi.com](mailto:CRP@mangi.com). Persons with disabilities who require alternative means for communication (Braille, large print, audio tape, etc.) should contact the USDA Target Center at (202) 720-2600 (voice and TDD). More detailed information on these programs may also be obtained from the FSA Worldwide Web site at: <http://www.fsa.usda.gov/pas/default.asp> (general), <http://www.fsa.usda.gov/dafp/cepd/default.htm> (CRP and CREP).

Signed in Washington DC, on August 29, 2002.

**James R. Little,**

*Administrator, FSA, Executive Vice President, CCC.*

[FR Doc. 02-22670 Filed 9-5-02; 8:45 am]

**BILLING CODE 3410-05-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Salmon Wild and Scenic River Management Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare a Draft Supplemental Environmental Impact Statement.

**SUMMARY:** The Salmon-Challis National Forest, will prepare a Draft Supplemental Environmental Impact Statement (DSEIS) in order to make a new decision on the Salmon Wild and Scenic River Management Plan. On September 21, 2001, a Record of Decision (ROD) was signed that selected Alternative 4, which provided for temporary outfitter and guide use at the Stub Creek, Arctic Creek and Smith Gulch camps. It also required removal of all permanent structures and facilities at those three camps by December 31, 2002. During the appeal of that decision, the permittees brought forward additional economic information showing economic impacts to them associated with the December 31, 2002 removal date. This DSEIS will reevaluate impacts to permittees and consider a possible change of camp removal to a later date.

**DATES:** Written comments must be received on or before 45 days after the Notice of Availability is published in the **Federal Register**. The expected deadline for receipt of public comments will be approximately November 8, 2002.

**ADDRESSES:** Submit written comments concerning this notice to Patricia Pearson, Project Coordinator, Salmon-Challis National Forest, 50 Hwy 93 South, Salmon, Idaho, 83467.

**FOR FURTHER INFORMATION CONTACT:** Patricia Pearson at (208) 756-5148.

**SUPPLEMENTARY INFORMATION:**

### Background

The Central Idaho Wilderness Act (CIWA) designated 79 miles of the Salmon River stretching from Wheat Creek to Long Tom Bar as "Wild" and directed that the river corridor be managed under the provision of the Wild and Scenic Rivers Act (WSRA). Three private camps are located within this Wild segment: Arctic Creek, Stub Creek and Smith Gulch. The owner and