

Administration (SAMHSA), Department of Health and Human Services.

**SUMMARY:** The Center for Substance Abuse Prevention (CSAP), Substance Abuse and Mental Health Services Administration (SAMHSA), is publishing this notice to provide information to the public concerning a planned single source cooperative agreement supplemental award in the amount of \$300,000 in FY 2002, for a project period of one year, to the District of Columbia State Incentive Grant Program, to fund Best Friends Youth Development Program and "Marriage is Manly" Media Campaign. This is not a formal request for applications. Assistance will be provided only to the District of Columbia State Incentive Grant for the sole purpose of funding the Best Friends Foundation based on the receipt of a satisfactory application that is approved by an independent review group.

**Authority/Justification:** The grant will be made under the authority of Section 509 of the Public Health Service Act 93.243, as amended. This award is being made on a single source basis because the Best Friends Foundation has a record of success and is a long-term youth-development program that encompasses a myriad of activities for youth development including advocating sexual abstinence and prevention of alcohol and drug abuse. Its work can be categorized as education, youth development, health, family development, neighborhood revitalization and welfare reform. The expansion of these activities to focus on men is appropriate as Best Friends Foundation's work with girls has been so successful. Making the award to another entity would require additional start-up time and costs, significant loss of critical information, as well as duplication of previously completed work.

The Catalog of Federal Domestic Assistance (CFDA) number for this program is 93.243.

**FOR FURTHER INFORMATION CONTACT:** Wil L. Hardy, Ph.D., M.S.W., Government Project Officer, DSCSD/SAB, Center for Substance Abuse Prevention (CSAP), SAMHSA, Room 930, Rockwall II Building, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-8057, [whardy@samhsa.gov](mailto:whardy@samhsa.gov).

Dated: August 29, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-22639 Filed 9-4-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-HY-P; F-14908-A; BSA-1]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Sitnasuak Native Corporation, for lands within Sec. 36, T. 11 S., R. 34 W., Kateel River Meridian, located in the vicinity of Nome, Alaska, containing approximately 0.56 acres. Notice of this decision will also be published four times in the *Nome Nugget*.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision, shall have until October 7, 2002, to file an appeal.

2. Parties receiving service by certified mail shall have until 30 days from the receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** Copies of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, # 13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Ron Royer, Land Law Examiner, (907) 271-5677.

**Ronald E. Royer,**

*Land Law Examiner, Branch of ANCSA Adjudication.*

[FR Doc. 02-22590 Filed 9-4-02; 8:45 am]

**BILLING CODE 4310--\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-5700-BX; Closure Notice No. NV-030-02-001]

#### Temporary Closure of Public Lands; Washoe County, NV

**AGENCY:** Bureau of Land Management, Nevada, Interior.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during

the 2002 Pylon Racing Seminar and 2002 Reno National Championship Air Races.

**EFFECTIVE DATES:** September 8 through September 15, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows: Mt. Diablo Meridian

T. 21 N., R. 19 E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City Field Office of the Bureau of Land Management.

Dated: June 4, 2002.

**Charles P. Pope,**

*Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 02-22587 Filed 9-04-02; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMMN 103474]

#### Public Land Order No. 7535; Withdrawal of National Forest System Land for the Sandia Administrative Site and the Tijeras Pueblo Interpretive Site; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 14.42 acres of National Forest System land from location and entry under the United States mining laws for 20 years to protect the Sandia Administrative Site and the Tijeras Pueblo Interpretive Site.

**EFFECTIVE DATE:** September 5, 2002.

**FOR FURTHER INFORMATION CONTACT:** Sue McHenry, Cibola National Forest, 2113 Osuna Rd, NE, Suite A, Albuquerque, New Mexico 87113, 505-346-2650.