

for many years, and are already defined and printed in the Grade C-quality standard table and the Poultry Graders Handbook. No new requirements are imposed on industry with this format change.

Other miscellaneous changes are being made to remove obsolete material, clarify, and simplify the standards.

**Authority:** 7 U.S.C. 1621.

Dated: August 27, 2002.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 02-22521 Filed 9-3-02; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Notice of Request for an Approval of a New Information Collection

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Commodity Credit Corporation (CCC) is seeking approval from the Office of Management and Budget (OMB) to obtain information regarding transportation brokerage services needed to meet domestic and export food assistance program needs.

This information collection will allow CCC to determine the availability of brokers to meet CCC's transportation needs. This agreement supplements the Standard Rules Tender (SRT) Governing Motor Carrier Transportation, and/or Standard Operating Agreement (SOA) Governing Intermodal Transportation which are currently approved.

**DATES:** Comments on this notice must be received on or before November 4, 2002 to be assured consideration.

**FOR FURTHER INFORMATION CONTACT:** Greg Borchert, Chief, Planning and Analysis Division, Kansas City Commodity Office, 6501 Beacon Drive, Kansas City, Missouri 64133-4676, telephone (816) 926-6509, fax (816) 926-1648; e-mail [gmborchert@kcc.fsa.gov](mailto:gmborchert@kcc.fsa.gov).

**SUPPLEMENTARY INFORMATION:** *Title:* Brokerage Agreement for the Transportation of USDA Commodities. *OMB Control Number:* 0560-New.

*Type of Request:* Regular submission for a new collection.

*Abstract:* CCC, through the Kansas City Commodity Office (KCCO), solicits bids from brokers for the purpose of providing transportation brokerage services of agricultural commodities. Only approved Intermodal Marketing

Companies (IMC) will be authorized to provide rail trailer-on-flatcar/container-on-flatcar (TOFC/COFC) service, that CCC hires, to provide program transportation needs. Only approved Motor Carriers will be authorized to provide over the road trucking service, that CCC hires, to meet domestic and export program needs. Intermodal Marketing Companies and Motor Carriers that choose to broker loads with the KCCO/Export Operations Division (EOD) are required to complete and submit the Brokerage Agreement for the Transportation of USDA Commodities form. This form is filled out one time only. EOD is collecting information to determine the brokers that are available to meet CCC requirements for hauling agricultural products for CCC.

*Estimate of Burden:* Public reporting burden for collecting information under this notice is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

*Respondents:* Brokers.

*Respondents:* 113.

*Estimated Number of Annual Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 113 hours.

*Proposed topics for comment include:*

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information collected; or (d) ways to minimize the burden of the collection of the information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments regarding this information collection requirement may be directed to the Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for USDA, Washington, DC 20503, and to Greg Borchert, Chief, Planning and Analysis Division, Kansas City Commodity Office, 6501 Beacon Drive, Kansas City, Missouri 64133-4676, telephone (816) 926-6509, fax (816) 926-1648. All comments will become a matter of public record.

Signed at Washington, DC, on August 23, 2002.

**James R. Little,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 02-22520 Filed 9-3-02; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on October 1, 2002 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on October 1, 2002 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Crescent City, California.

#### FOR FURTHER INFORMATION CONTACT:

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. e-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will focus on a discussion of the strategy for requesting and selecting Title II projects using 2002 and 2003 funds. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 27, 2002.

**S.E. 'Lou' Wolterling,**

*Forest Supervisor.*

[FR Doc. 02-22462 Filed 9-3-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on September 23, 2002 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on September 23, 2002 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, P.O. Box 1190, Weaverville, CA 96093, Phone: (530) 623-1709. e-mail: [jandersen@fs.fed.us](mailto:jandersen@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will focus on selecting fuels and roads/restoration projects for Title II funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 27, 2002.

**S.E. "Lou" Woltering,**  
Forest Supervisor.

[FR Doc. 02-22463 Filed 9-3-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Bureau of Economic Analysis Advisory Committee

**AGENCY:** Bureau of Economic Analysis.  
**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Public Law 92-463, as amended by Public Law 94-409, Public Law 96-523, and Public Law 97-375), we are giving notice of a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting's agenda is as follows: 1. The National Income and Product Accounts (NIPA) annual revision, 2. The upcoming NIPA comprehensive revision, and 3. Discussion of topics for future agendas.

**DATES:** On Friday, November 15, 2002, the meeting will begin at 9 a.m. and adjourn at approximately 4 p.m.

**ADDRESSES:** The meeting will take place at BEA, 2nd floor, Conference Room

A&B, 1441 L Street NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** J. Steven Landefeld, Director, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone: 202-606-9600.

**Public Participation:** This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Verna Learnard of BEA at 202-606-9690 in advance. The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Verna Learnard at 202-606-9690.

**SUPPLEMENTARY INFORMATION:** The Committee was established on September 2, 1999, to advise the Bureau of Economic Analysis (BEA) on matters related to the development and improvement of BEA's national, regional, and international economic accounts. This will be the Committee's sixth meeting.

Dated: August 26, 2002.

**Rosemary D. Marcuss,**  
Deputy Director, Bureau of Economic Analysis.

[FR Doc. 02-22513 Filed 9-3-02; 8:45 am]

**BILLING CODE 3510-06-P**

## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Decennial Census Advisory Committee

**AGENCY:** Economics and Statistics Administration, Department of Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Title 5, United States Code, Appendix 2, Section 10(a)(b), the Bureau of the Census (Census Bureau) is giving notice of a meeting of the Decennial Census Advisory Committee. The Committee will address issues related to the 2010 reengineered decennial census, including the American Community Survey and other related decennial programs. Last minute changes to the schedule are possible, which could prevent advance notification.

**DATES:** September 30–October 1, 2002. On September 30, the meeting will begin at approximately 8:30 a.m. and end at approximately 5 p.m. On October 1, the meeting will begin at approximately 8:30 a.m. and end at approximately 12:15 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, Virginia 22311.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 3627, Federal Office Building 3, Washington, DC 20233, telephone 301-763-2070, TTY 301-457-2540.

**SUPPLEMENTARY INFORMATION:** The Decennial Census Advisory Committee is composed of a Chair, Vice-Chair, and up to 40 member organizations, all appointed by the Secretary of Commerce. The Committee considers the goals of the decennial census and users' needs for information provided by the decennial census. The Committee provides an outside-user perspective about how research and design plans for the 2010 reengineered decennial census and the development of the American Community Survey and other related programs will realize those goals and satisfy those needs. The members of the Advisory Committee will draw on their experience with Census 2000 planning and operational processes, results of research studies, test censuses, and results of the Census 2000 evaluation program to provide input on the design and related operations of the 2010 reengineered decennial census, the American Community Survey, and other related programs.

A brief period will be set aside at the meeting for public comment. However, individuals with extensive statements for the record must submit them in writing to the Census Bureau Committee Liaison Officer named above at least three working days prior to the meeting. Seating is available to the public on a first-come, first-served basis.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Census Bureau Committee Liaison Officer.

Dated: August 28, 2002.

**Kathleen B. Cooper,**  
Under Secretary for Economic Affairs,  
Economics and Statistics Administration.  
[FR Doc. 02-22514 Filed 9-3-02; 8:45 am]

**BILLING CODE 3510-07-M**