

requirement should be made directly to the Desk Officer for the Interior Department, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to the Bureau Clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313.

As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. the accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. the quality, utility, and clarity of the information to be collected; and
4. how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Frogwatch USA.

*Current OMB Approval Number:* 1028-0072.

*Summary:* The collection of information referred herein applies to a World-Wide Web site that permits individuals to submit records of the number of calling amphibians at wetlands. The Web site is termed Frogwatch USA. Information will be used by scientists and federal, state, and local agencies to identify wetlands showing significant declines in populations of amphibians.

*Estimated Annual Number of Respondents:* 1,500.

*Estimated Annual Burden Hours:* 2,250 hours.

*Affected Public:* Primarily U.S. residents.

**FOR FURTHER INFORMATION CONTACT:** To obtain copies of the survey, contact the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313, or see the website at [www.mp2-pwrc.usgs.gov/frogwatch/](http://www.mp2-pwrc.usgs.gov/frogwatch/).

Dated: June 27, 2002.

**Dennis B. Fenn,**

*Associate Director for Biology.*

[FR Doc. 02-22312 Filed 8-30-02; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(NM-930-1310-01); (TXNM 90928)]

#### New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease TXNM 90928

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease TXNM 90928 for lands in Zapata County, Texas, was timely filed and was accompanied by all required rentals and royalties accruing from June 1, 2002, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 2/3 percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 USC 188), and the Bureau of Land Management is proposing to reinstate the lease effective June 1, 2002, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

For further information contact: Gloria S. Baca, BLM, New Mexico State Office, (505) 438-7566.

Dated: July 24, 2002.

**Gloria S. Baca,**

*Land Law Examiner.*

[FR Doc. 02-22400 Filed 8-30-02; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(NV-920-1330-GEOT-FI)]

#### Classification; Salt Wells Known Geothermal Resources Area, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Classification of the Salt Wells Known Geothermal Resources Area, Nevada.

**SUMMARY:** This notice alerts the public that the Bureau of Land Management has expanded the size of the Salt Wells Known Geothermal Resources Area by 1,280 acres.

**EFFECTIVE DATE:** July 1, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Hoops, BLM Nevada State Office, P.O.

Box 12000, Reno, Nevada 89520-0006, 775-861-6568.

**SUPPLEMENTARY INFORMATION:** Under the Secretary of the Interior's authority contained in Sec. 21(a) of the Geothermal Steam Act of 1970 (84 Stat. 1566, 1572; 30 U.S.C. 1020) we are expanding the boundaries of the Salt Wells Known Geothermal Resources Area by 1,280 acres to include:

#### Mt. Diablo Meridian, Nevada

T. 17 N., R. 30 E.

Secs. 35, 36

The description of the entire Salt Wells Known Geothermal Area is now as shown below:

#### Nevada

#### Salt Wells Known Geothermal Resources Area

#### Mt. Diablo Meridian, Nevada

T. 17 N., R. 30 E.

Secs. 23-26, 35, 36.

The above area aggregates 3,840.00 acres, more or less.

Dated: July 31, 2002.

**Gail Acheson,**

*Acting State Director, Nevada.*

[FR Doc. 02-22390 Filed 8-30-02; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(ID-084-1060-AE)]

#### Notice of Road Restriction Order and Temporary Closure of Road and Challis Wild Horse Corrals Area, Custer County, ID, Order No. ID-084-33

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is given that the road to the Challis BLM Wild Horse Corrals, from where it leaves the county road (Upper Hot Springs Road) to the corrals, and the horse corrals and area immediately adjacent to the corrals, will be closed to the general public during the hours from 10 p.m. to 6 a.m. (MDST) daily beginning on August 19, 2002, and continuing through midnight on September 22, 2002. Members of the public may only travel on this road and enter the wild horse corral area during the closure hours with the written permission of and when accompanied by an authorized Bureau of Land Management employee. Persons with authorization to utilize the area by BLM regulations, contracts, leases or permits, may use the area described in accordance with those authorizations. Nothing in this closure affects the

exercise of valid existing rights created by a contract, right of way, lease, permit or mining claim that is carried out in accordance with the regulations under which the rights were established.

**FOR FURTHER INFORMATION CONTACT:**

Stephanie Snook at BLM UCSC District, 1808 N. Third St., Coeur d'Alene, ID, 83814 or call (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The one mile road closure and horse corrals are located in section 6, T. 13N., R. 20E., Boise Meridian, Idaho. A map depicting the closure area and road is available for public inspection at the Bureau of Land Management, Challis Field Office, located on Highway 93, Challis, Idaho.

The authority for establishing this restriction is contained in Title 43, Code of Federal Regulations, Subpart 8364, Section 1 (43 CFR 8364.1). This restriction does not apply to:

(1) Any federal, state or local government officer or member of an organized rescue or fire fighting force while in the performance of an official duty.

(2) Any Bureau of Land Management employee, agent, contractor, or cooperater while in the performance of an official duty.

This temporary road restriction and closure is necessary to protect members of the public, the wild horses and burros, and the facility. Wild horses are, by definition, not yet gentled and may pose a danger to members of the public.

Violation of this order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed one year.

Dated: July 31, 2002.

**Stephanie Snook,**

*Acting District Manager.*

[FR Doc. 02-22392 Filed 8-30-02; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-099-1150-MQ]

#### Notice Rescinding the October 18, 1999, Shooting Area Closure in South Phillips County, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Rescinding Notice of Closure.

**SUMMARY:** The Bureau of Land Management (BLM) on October 18, 1999, closed about 26,500 acres of public land to the discharge or use of firearms. The areas closed are described as the 40-Complex between Dry Fork and Beauchamp Creek, and an area south of Pea Ridge in south Phillips

County, Montana. The purpose of the closure was to protect habitat for the reintroduction of the endangered black-footed ferret (*Mustela nigripes*). That habitat is black-tailed prairie dog (*Cynomys ludovicianus*) colonies.

House Bill 492 (HB 492) was passed by the Montana Legislature to allow the Montana Fish, Wildlife, and Parks (FWP) to manage black and white-tailed prairie dogs on Bureau of Land Management lands. Further action by FWP consisted of amending Administrative Rules of Montana (ARM) 12.2.501, to include black-tailed and white-tailed prairie dogs in the definition of non-game wildlife in need of management. The FWP Commission approved the adoption of the proposed ARM rule on January 24, 2002, and FWP filed the ARM adoption notice on February 20, 2002. Part of this rule making was to place a seasonal shooting closure on all BLM lands in Montana for black-tailed prairie dogs and a year-round shooting closure on black-footed ferret reintroduction sites. Since FWP has placed a year-round shooting closure on black-footed reintroduction sites, BLM's 1999 shooting closure is no longer required to protect the habitat for the black-footed ferret.

The BLM lands in the 40-Complex include:

T. 24 N., R. 27 E., sec. 20, all; sec. 21, all; sec. 25, all; sec. 26, all; sec. 27, all; sec. 28, all; sec. 29, N $\frac{1}{2}$  and SE $\frac{1}{4}$ ; sec. 34, all; sec. 35, all.

T. 24 N., R. 28 E., sec. 31, lots 1-4, E $\frac{1}{2}$  W $\frac{1}{2}$  and E $\frac{1}{2}$ ; Sec. 32, all.

T. 23 N., R. 27 E., sec. 1, lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ; sec. 2, lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ; sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ; sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; sec. 11, all; sec. 12, all; sec. 13, all.

T. 23 N., R. 28 E., sec. 5, lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ; sec. 6, lots 1-7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ; sec. 7, lots 1-4; E $\frac{1}{2}$ W $\frac{1}{2}$  and E $\frac{1}{2}$ ; sec. 8, all; sec. 17, all; sec. 18, lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ , and E $\frac{1}{2}$ .

This includes the following prairie dog towns: B040, B041, B042, B043, B045, B047, B069, B072, and B148.

The BLM lands in the area south of Pea Ridge include:

T. 22 N., R. 29 E., sec. 9, all; sec. 10, all; sec. 11, all; sec. 13, all; sec. 14, all; sec. 15, all; sec. 17 E $\frac{1}{2}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$ ; sec. 20, N $\frac{1}{2}$  and SE $\frac{1}{4}$ ; sec. 21, all; sec. 22, all; sec. 23, all; sec. 24, all; sec. 25, all; sec. 26, all; sec. 27, all; sec. 28, all; sec. 29, all.

T. 22 N., R. 30 E., sec. 18, lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$  and E $\frac{1}{2}$ ; sec. 19, lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$  and E $\frac{1}{2}$ ; sec. 30, lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$  and E $\frac{1}{2}$ .

This includes the following prairie dog towns: B095, B096, B111, B163, and B164.

BLM would consider appropriate actions if FWP decides to rescind or significantly modify the Annual Rule Regulating Prairie Dog Shooting on Public Lands. This could include implementing a Land Use Closure on the 40-Complex and/or any other black-footed ferret reintroduction site under BLM administration to protect black-footed ferrets and the associated habitat in accordance with 43 CFR 8364.1.

The effective date of rescinding this closure is the date the notice is published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Reed at 406-654-5100.

**Authority:** 43 CFR 8364.1

Dated: June 17, 2002.

**Bruce W. Reed,**

*Field Manager, Bureau of Land Management.*

[FR Doc. 02-22404 Filed 8-30-02; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-80041]

#### Notice of Invitation to Participate In Coal Exploration Program

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation to participate in Coal Exploration program Canyon Fuel Company, LLC, Flat Canyon Tract, Boulger Canyon Area. Canyon Fuel Company is inviting all qualified parties to participate in its proposed exploration of certain Federal Coal deposits in Sanpete County, Utah.

**SUPPLEMENTARY INFORMATION:** This notice of invitation to participate in Coal Exploration program Canyon Fuel Company LLC, Flat Canyon Tract, Boulger Canyon Area. Canyon Fuel Company is inviting all qualified parties to participate in its proposed exploration of certain Federal Coal deposits in Sanpete County, Utah:

T. 13 S., R. 6 E., SLM, UT

Sec. 28, lots 4-8, SW; Sec. 33, E2.

Containing 667.93 acres.

Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Mark Bunnell, Mine Geologist, Canyon Fuel Company, LLC, Skyline Mine, HC 35 Box 380, Helper, Utah 84526. Such written notice must