

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**[Docket No. FR-4786-N-01]****Notice of Availability of Revised Public Housing Occupancy Guidebook and Request for Comments****AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.**ACTION:** Notice of availability and request for comments.**SUMMARY:** This notice advises the public that HUD is revising the Public Housing Occupancy Guidebook (Occupancy Guidebook) and will make available a copy of the draft, revised Occupancy Guidebook on the HUD Web site and invites interested parties to comment on HUD's revised Occupancy Guidebook.**DATES:** Comment Due Date: September 16, 2002.**ADDRESSES:** A copy of HUD's revised Occupancy Guidebook can be obtained via the World Wide Web at <http://www.hud.gov/offices/pih/programs/phrhiip/index.cfm> or by calling the Public and Indian Housing Resource Center at 1-800-955-2232. Interested persons may also submit comments regarding this Notice to the Attention of Public Housing Occupancy Guidebook Comments, Department of Housing and Urban Development, Office of Public and Indian Affairs, Room 4224, 451 Seventh Street, SW., Washington, DC 20410. Communications should refer to the above docket number and title. Comments may also be submitted by e-mail to: occupancy_guidebook_comments@hud.gov.**FOR FURTHER INFORMATION CONTACT:**

Patricia Arnaudo, Director, Customer Services and Amenities Division 451 Seventh Street, SW., Washington, DC 20410-2000; telephone number (202) 708-0744 ext. 4250. A telecommunications device (TDD) for hearing and speech-impaired persons is available at (202) 708-0455. (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: HUD is revising the Public Housing Occupancy Guidebook (Occupancy Guidebook) as part of HUD's Rental Housing Integrity Improvement Project (RHIP). RHIP is a Secretarial initiative designed to reduce subsidy payment errors and to ensure that the right benefit is going to the right person. The Occupancy Guidebook provides assistance to owners, management agents, residents, contract administrators and HUD staff on the admission and continued occupancy for approximately 1.5 million public housing and 1.8 million tenant based

Section 8 rental housing vouchers in housing units.

In order to improve the quality of HUD's revised Occupancy Guidebook, HUD has determined to make copies available for public comment. The document is not in final form and remains under review by the Department. Copies of HUD's draft, revised Occupancy Guidebook will be available for a period of ten (10) business days beginning August 30, 2002, at the HUD Web site <http://www.hud.gov/offices/pih/programs/phrhiip/index.cfm>. Members of the public without access to the World Wide Web may obtain a copy of the revised Occupancy Guidebook by contacting the Public and Indian Housing Resource Center at 1-800-955-2232.Public input is solicited on the overall scope and direction of the revised Occupancy Guidebook. Interested members of the public may submit comments either electronically or by overnight mail to the addresses listed in the **ADDRESSES** section above. To be most helpful, comments must be identified by specific page and paragraph references and must be received by September 16, 2002.

Dated: August 27, 2002.

Milan Ozdinec,*Deputy Assistant Secretary for Public Housing Investments.*

[FR Doc. 02-22207 Filed 8-29-02; 8:45 am]

BILLING CODE 4210-33-P**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. ER-4407-N-03]****The Performance Review Board****AGENCY:** Office of the Deputy Secretary, HUD.**ACTION:** Notice of Appointment.**SUMMARY:** The Department of Housing and Urban Development announces the appointments of Vickers B. Meadows as Vice Chairperson, and Frank L. Davis and Dexter J. Sidney as members of the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, DC 20410.**FOR FURTHER INFORMATION CONTACT:** Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of

Housing and Urban Development, Washington, DC 20410, Telephone (202) 708-1381. (This is not a toll-free number)

Dated: August 23, 2002.

Alphonso Jackson,*Deputy Secretary, Department of Housing and Urban Development.*

[FR Doc. 02-22208 Filed 8-29-02; 8:45 am]

BILLING CODE 4210-32-M**DEPARTMENT OF THE INTERIOR****Office of Indian Education Programs****Proposed Agency Information Collection Activities; Submission to OMB****AGENCY:** Office of Indian Education Programs, Interior.**ACTION:** Notice of request for renewal.**SUMMARY:** In compliance with the Paperwork Reduction Act, this notice announces that the Bureau of Indian Affairs is submitting an information collection to the Office of Management and Budget for renewal. The collection concerns the enrollment applications for two Bureau operated post secondary schools: Haskell Indian Nations University and Southwestern Indian Polytechnic Institute. We are requesting a renewal of clearance and requesting comments on this information collection.**DATES:** Written comments must be submitted on or before September 30, 2002.**ADDRESSES:** You are requested to send any comments to Attention: Desk Officer for the Department of the Interior, Office of Management and Budget, 725 17th Street NW., Washington, DC 20503. Please send a copy of your written comments to Kenneth Whitehorn, Department of the Interior, Office of Indian Education Programs, Branch of Planning, MS Room 3512 MIB, 1849 C Street, NW., Washington, DC 20240. You may fax your written comments to (202) 208-3312.**FOR FURTHER INFORMATION CONTACT:** Kenneth Whitehorn, (202) 208-4976.**SUPPLEMENTARY INFORMATION:** This notice is published in exercise of authority delegated to the Assistant Secretary—Indian Affairs under 25 U.S.C. 2 and 9 and 209 DM 8.**I. Abstract**

The Bureau of Indian Affairs (BIA) is submitting the admission forms for Haskell Indian Nations University and

the Southwestern Indian Polytechnic Institute for review by OMB. These admission forms are useful in determining program eligibility of American Indian and Alaska Native students for educational services. The forms have been changed to include a Paperwork Reduction Act and Public Burden statements, a Privacy Act statement, and an Effects of Non Disclosure statement.

These forms are utilized pursuant to Blood Quantum Act, Public Law 99-228; the Snyder Act, Chapter 115, Public Law 67-85; and, the Indian Appropriations of the 48th Congress, Chapter 180, page 91, For Support of Schools, July 4, 1884.

II. Request for Comments

A notice announcing the emergency clearance and requesting comments was published on April 23, 2002 (67 FR 19770). There were no comments received regarding that notice, however, the Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection.

They also will become a matter of public record.

All written comments will be available for public inspection in Room 3512 of the Main Interior Building, 1849 C Street, NW., Washington, DC, from 7:45 a.m. to 4:15 p.m. EST, Monday through Friday, excluding legal holidays. If you wish to have your name or address withheld from public view, you must state this prominently at the beginning of your comments. We will honor your request to the extent allowed by law.

We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

III. Data

Title: Applications for Admission to Haskell Indian Nations University and to Southwestern Indian Polytechnic Institute.

OMB approval number: 1076-0114.

Type of Review: Renewal.

Description: These eligibility application forms are mandatory in determining a student's eligibility for educational services. This collection is at no cost to the public.

Total Number of Respondents: 2,281.

Total Number of Annual responses: 3,943.

Total Annual Burden hours: 15 minutes per response × 3,943 annual responses = 986 hours.

Dated: August 23, 2002.

Neal A. McCaleb,

Assistant Secretary—Indian Affairs.

[FR Doc. 02-22226 Filed 8-29-02; 8:45 am]

BILLING CODE 4310-NM-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Prepare a Comprehensive Conservation Plan and Associated Environmental Assessment for the Aransas National Wildlife Refuge Complex in Aransas, Refugio, and Calhoun Counties, Texas

AGENCY: Fish and Wildlife Service, Department of the Interior.

ACTION: Notice of Intent to prepare a Comprehensive Conservation Plan and Associated Environmental Assessment for the Aransas National Wildlife Refuge Complex.

SUMMARY: This notice advises the public that the Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and

environmental documents pursuant to the National Environmental Policy Act (NEPA) and its implementing regulations, for the Aransas National Wildlife Refuge Complex (ANWRC) headquartered near Austwell, Texas. The ANWRC is located in Aransas, Refugio and Calhoun Counties and includes the Matagorda Island Unit.

The Service is issuing this Notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd *et seq.*):

(1) To advise other agencies, organizations and the public of our intentions, and

(2) To obtain suggestions and information on the scope of issues to be considered in the planning process.

DATES: Special mailings, newspaper articles, postings, and media announcements will inform people of opportunities for written input throughout the CCP planning process. Refuge fact sheets will be made available at local libraries in the surrounding communities. This notice of intent/public scoping process will continue until October 29, 2002. Written comments submitted by mail or e-mail should be postmarked by that date to ensure consideration. Comments mailed after that date will be considered to the extent practical. Inquire at the following address for future dates of planning activity and due dates for comments.

ADDRESSES: Address comments and requests for more information to: Charles Holbrook, Refuge Manager, Aransas NWRC, CCP-Project, PO Box 100, Austwell, TX 77950, phone:(361) 286-3559, fax: (361) 286-3722.

Information concerning this Refuge may be also found at the following website: <http://southwest.fws.gov>.

Comments submitted via E-mail should be addressed to Bernice Jackson at bernice_jackson@fws.gov or Felipe Prieto at felipe_prieto@fws.gov. Additionally, you may hand-deliver comments to Mr. Holbrook, Mrs. Jackson or Mr. Prieto at Aransas National Wildlife Refuge, 7 miles southeast of Austwell, Texas on FM 2040. Our practice is to make comments, including names and addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law.

FOR FURTHER INFORMATION CONTACT: Carol Torrez, Division of Planning, PO Box 1306, Albuquerque, NM 87103-1306.