

Office of Management and Budget under control numbers 0625-0040 and 0625-0134.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with a collection of information unless it displays a currently valid OMB Control Number.

#### Executive Order 12866

It has been determined that the proposed rulemaking is not significant for purposes of Executive Order 12866.

#### List of Subjects in 15 CFR Part 303

Administrative practice and procedure, American Samoa, Customs duties and inspection, Guam, Imports, Marketing quotas, Northern Mariana Islands, Reporting and recordkeeping requirements, Virgin Islands, Watches and jewelry.

For reasons set forth above, the Departments propose to amend 15 CFR Part 303 as follows:

#### PART 303—WATCHES, WATCH MOVEMENTS AND JEWELRY PROGRAM

1. The authority citation for 15 CFR Part 303 continues to read as follows:

**Authority:** Pub. L. 97-446, 96 Stat. 2331 (19 U.S.C. 1202, note); Pub. L. 103-465, 108 Stat. 4991; Pub. L. 94-241, 90 Stat. 263 (48 U.S.C. 1681, note); Pub. L. 106-36, 113 Stat. 127,167.

2. Section 303.2 is amended by adding paragraph (a)(16) as follows:

#### § 303.2 Definitions and forms.

(a) \* \* \*

(16) *Permanent resident* means a person with one residence which is in the insular possessions or a person with one or more residences outside the insular possessions who meets criteria that include maintaining his or her domicile in the insular possessions, residing (*i.e.*, be physically present for at least 183 days per year) and working in the territory at a program company, and maintaining his or her primary office for day-to-day work in the insular possessions.

\* \* \* \* \*

3. Section 303.16 is amended by adding paragraph (a)(11) as follows:

#### § 303.16 Definitions and forms.

(a) \* \* \*

(11) *Permanent resident* means a person with one residence which is in the insular possessions or a person with one or more residences outside the insular possessions who meets criteria that include maintaining his or her

domicile in the insular possessions, residing (*i.e.*, be physically present for at least 183 days per year) and working in the territory at a program company, and maintaining his or her primary office for day-to-day work in the insular possessions.

\* \* \* \* \*

#### Faryar Shirzad,

*Assistant Secretary for Import Administration, Department of Commerce.*

#### Nikolao Pula,

*Acting Deputy Assistant Secretary for Insular Affairs, Department of the Interior.*

[FR Doc. 02-22106 Filed 8-28-02; 8:45 am]

BILLING CODES 3510-DS-P; 4310-93-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### 18 CFR Part 35

[Docket No. RM02-12-000]

#### Standardization of Small Generator Interconnection Agreements and Procedures; Advance Notice of Proposed Rulemaking; Notice of Staff Public Meeting

August 20, 2002.

**AGENCY:** Federal Energy Regulatory Commission, DOE.

**ACTION:** Advance notice of proposed rulemaking; staff public meeting.

**SUMMARY:** On August 16, 2002 (67 FR 54749, August 26, 2002), the Federal Energy Regulatory Commission (Commission) issued an Advance Notice of Proposed Rulemaking seeking comments on standard small generator interconnection agreements and procedures that would be applicable to all public utilities that own, operate, or control transmission facilities under the Federal Power Act. This document announces a staff public meeting that will enable the parties to discuss and reach consensus on the proposed agreements and procedures.

**DATES:** The meeting will take place September 9 and 10, 2002, at 10 a.m.

**ADDRESSES:** Commission Meeting Room, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

#### FOR FURTHER INFORMATION CONTACT:

Michael G. Henry (Legal Information), Office of the General Counsel, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-8532.

G. Patrick Rooney (Technical Information), Office of Market, Tariffs

and Rates, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-6205.

Bruce A. Poole (Technical Information), Office of Market, Tariffs and Rates, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-8468.

James S. Ballard (Technical Information), Office of Market, Tariffs and Rates, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-8729.

**SUPPLEMENTARY INFORMATION:** The Federal Energy Regulatory Commission (Commission) has issued an Advance Notice of Proposed Rulemaking seeking comments on standard small generator interconnection agreements and procedures that would be applicable to all public utilities that own, operate, or control transmission facilities under the Federal Power Act.

The Commission has directed staff to try to develop a consensus on the standard small generator interconnection agreements and procedures. To this end, the Commission staff will hold a meeting on Monday, September 9, from 10 a.m. until 5 p.m. in the Commission Meeting Room at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC. Breakout discussion meetings will be continued on Tuesday, September 10, 2002. These meetings will be open to the public.

All subsequent public meetings to discuss standard small generator interconnection agreements and procedures will be announced on the Commission's Internet site at [http://www.ferc.gov/electric/gen\\_inter.htm](http://www.ferc.gov/electric/gen_inter.htm).

Linwood A. Watson, Jr.,

*Deputy Secretary.*

[FR Doc. 02-22024 Filed 8-28-02; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### 23 CFR Part 630

[FHWA Docket No. FHWA-2001-11130]

RIN 2125-E29

#### Work Zone Safety

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Cancellation of public meeting.

**SUMMARY:** The FHWA published a notice of public meetings August 9,

2002, 67 FR 51802, which were scheduled for Thursday, August 29, Thursday, September 19, and Wednesday, September 25, 2002, from 10 to 2 p.m., highlight the reasons for the work zone safety Advance Notice of Proposed Rulemaking (ANPRM), and based on the comments received, discuss the possible impacts that a rulemaking might have on the current regulation. The meeting scheduled for Thursday, August 29, 2002, from 10 to 2 p.m. is cancelled due to a lack of adequate facilitation. The remaining meetings are to be held as scheduled.

**DATES:** The meeting scheduled for Thursday, August 29, 2002, from 10 to 2 p.m. is cancelled. Meetings will be held on Thursday, September 19 and Wednesday, September 25, 2002 from 10 to 2 p.m.

**ADDRESSES:** Cambridge Systematics, 4445 Willard Avenue, Suite 300, Chevy Chase, MD 20815. Telephone: (301) 347-0100 and Fax: (301) 347-0101.

**FOR FURTHER INFORMATION CONTACT:** Persons needing further information contact Mike Harris at PB Farradyne, Inc., by telephone at (703) 742-5759 or by Fax at (703) 742-5989. The U.S. DOT contact is Scott Battles, FHWA, 400 Seventh Street SW., Washington, DC 20590, (202) 366-4372. Office hours are from 7:45 a.m. to 4:15 p.m., e.t., Monday through Friday, except legal holidays.

**SUPPLEMENTARY INFORMATION:**

**Electronic Access**

An electronic copy of this document may be downloaded by using a computer, modem, and suitable communications software from the Government Printing Office's Electronic Bulletin Board Services at (202) 512-1661. Internet users may reach the Office of the Federal Register's home page at: <http://www.nara.gov/fedreg> and the Government Printing Office's web site at <http://www.access.gpo.gov>.

**Authority:** 23 U.S.C. 106, 109, 115, 315, 320, and 402(a); 23 CFR 1.32; 49 CFR 1.48; sec. 1051, Pub. L. 1022-240, 105 Stat. 2001; sec. 358(b), Pub. L. 104-59, 109 Stat. 625.

Issued on: August 26, 2002.

**Jeffery Lindley,**

*Director, Office of Travel Management,  
Federal Highway Administration.*

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**DEPARTMENT OF DEFENSE**

**Department of the Army, Corps of Engineers**

**33 CFR Part 385**

**Programmatic Regulations for the Comprehensive Everglades Restoration Plan**

**AGENCY:** Army Corps of Engineers, DOD.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Army Corps of Engineers will hold public meetings in South Florida on the proposed rule to establish programmatic regulations for the Comprehensive Everglades Restoration Plan. Congress approved the Comprehensive Everglades Restoration Plan in section 601 of the Water Resources Development Act of 2000, Pub. L. 106541, 114 Stat. 2680, which was enacted into law on December 11, 2000. The Act requires the Secretary of the Army to promulgate programmatic regulations within two years to ensure that the goals and purposes of the Comprehensive Everglades Restoration Plan are achieved.

**DATES:** The public meetings are scheduled to begin at 7 p.m. as follows: September 10, 2002—Miami, Florida September 19, 2002—West Palm Beach, Florida

**ADDRESSES:** The meeting locations are: For the September 10, 2002 meeting: Florida Memorial College, Banquet Hall, 15800 NW 42nd Ave, Miami, Florida.

For the September 19, 2002 meeting: South Florida Water Management District Headquarters Auditorium, 3301 Gun Club Road, West Palm Beach, Florida.

**FOR FURTHER INFORMATION CONTACT:** Stu Appelbaum, Corps of Engineers, Jacksonville District, at the above address, phone (904) 232-1877; fax (904) 899-5001. You may also access the programmatic regulations web page at: [http://www.evergladesplan.org/pm/progr\\_regs.shtml/](http://www.evergladesplan.org/pm/progr_regs.shtml/).

**SUPPLEMENTARY INFORMATION:**

On August 2, 2002 the Army published the proposed rule to establish the programmatic regulations in the **Federal Register**. We will accept comments on the proposed rule until October 1, 2002. The proposed regulations establish processes and procedures that will guide the Army Corps of Engineers and its partners in the implementation of the Comprehensive Everglades Restoration Plan. The purpose of the public meetings is to provide the public the

opportunity to make oral and/or written comments on the proposed rule to the Army Corps of Engineers. An electronic copy of the proposed rule is available from the Office of the Federal Register's home page at [http://www.archives.gov/federal\\_register/index.html](http://www.archives.gov/federal_register/index.html) and from the programmatic regulations web page at: [http://www.evergladesplan.org/pm/progr\\_regs\\_proposed\\_rule.shtml](http://www.evergladesplan.org/pm/progr_regs_proposed_rule.shtml).

You may submit your comments on the proposed rule by any of several methods:

1. You may submit written comments to U.S. Army Corps of Engineers, ATTN: CESAJ-DR-R, P.O. Box 4970, Jacksonville, FL 32232-0019.

2. You may send comments by electronic mail (e-mail) to: [proregs@usace.army.mil](mailto:proregs@usace.army.mil).

3. You may also submit comments through the Internet by completing a comment form on the programmatic regulations web page at: [http://www.evergladesplan.org/pm/progr\\_regs\\_comment\\_form.shtml/](http://www.evergladesplan.org/pm/progr_regs_comment_form.shtml/).

If submitting comments by electronic format, please submit them in ASCII file format or Word file and avoid the use of special characters and any form of encryption. Please include your name and return e-mail address in your e-mail message. Please note that your e-mail address will not be retained at the termination of the public comment period.

**Agenda of the Meeting**

Each public meeting will begin with the Army Corps of Engineers providing a brief summary presentation on the proposed rule. Following the presentation, the public will be given the opportunity to speak. Speaker request cards will be available at the meeting for anyone wishing to speak.

**Authority:** Sec. 601, Pub. L. 106-541, 114 Stat. 2680; 10 U.S.C. 3013(g)(3); 33 U.S.C. 1 and 701; and 5 U.S.C. 301.

Dated: August 20, 2002.

**R.L. Brownlee,**

*Under Secretary of the Army, Acting Assistant Secretary of the Army (Civil Works),  
Department of the Army.*

[FR Doc. 02-21988 Filed 8-28-02; 8:45 am]

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