

evidence that harbor seals have a finer scale stock structure than the current SAR indicates. These counts indicate stable or increasing harbor seal numbers in Southeast Alaska, except for Glacier Bay which shows a declining trend; several distinct trends in the central Gulf of Alaska; and possibly a declining trend in the Bering Sea.

Southeast Alaska: Trend-sites for the Southeast Alaska stock were established in Ketchikan (1983), in Sitka (1984), and in Glacier Bay (1992). Current trend data for the Ketchikan trend-sites show an increasing trend among harbor seals of 7.4 percent per year (1983-1998). The Sitka area exhibits a relatively stable trend of 1.1 percent per year (1984-1999). Glacier Bay experienced a decreasing trend of -7.5 percent per year between 1992-98. These trend data indicate that Southeast Alaska is likely occupied by more than one discrete harbor seal group.

Gulf of Alaska: The Kodiak Archipelago and Prince William Sound represent the principal trend-site areas for the current Gulf of Alaska stock of harbor seals. Tugidak Island, in the Kodiak Archipelago, is the main long-term trend index site. The Tugidak Island trend-site has demonstrated an historical decline of approximately 90 percent from the mid-1970s to the 1990s. However, counts at the Tugidak Island site have indicated a 6.7 percent per year increase from 1994-1999 during the pupping period, and 4.9 percent increase per year during the molting period. Recent trend data from the greater Kodiak area (1993-1999) suggest an increasing trend of 5.6 percent per year. Overall, however, seal abundance in this area remains substantially below abundance levels in the 1970s. In Prince William Sound, counts from surveys conducted during the harbor seal molt period have declined by 58 percent since the first trend count surveys were conducted in the early 1980s. Thus, the population trend data support genetic evidence that the Gulf of Alaska is likely to contain more than one stock of harbor seals.

Bering Sea: A trend route was recently established in the eastern Bering Sea area along the north side of the Alaska Peninsula in Bristol Bay. The Bristol Bay trend route (1998-2001) indicates a declining trend of -1.3 percent per year. Total counts of harbor seals in the Bering Sea were also obtained in the 1970s and are considerably higher than the more recent counts on the Bristol Bay trend-site route. Recent population trends (1990-2000) for the land-based trend-site at Nanvak Bay indicate an increasing rate of 9.2 percent per year during the pupping period and 2.1

percent per year during the molting period. Counts in the Bering Sea are complicated by the sympatric ranges of harbor seals and spotted seals (*P. largha*); the two species are indistinguishable from aerial surveys.

Request for Comments

The purposes of this notice are: (1) to inform interested constituents that several lines of evidence indicate that harbor seals have a finer-scale stock structure in Alaska than current Stock Assessment Reports indicate; (2) to advise the public that NMFS and ANHSC are evaluating harbor seal stock structure through a co-management process; and (3) to solicit additional information and viewpoints that the public would like NMFS and ANHSC to consider throughout the evaluation of harbor seal stock structure.

Dated: August 19, 2002.

David Cottingham,

Deputy Director, Office of Protected Resources, National Marine Fisheries Service.
[FR Doc. 02-21654 Filed 8-23-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 082102B]

North Pacific Fishery Management Council; Notice of Committee Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Committee meeting.

SUMMARY: The North Pacific Fishery Management Council's (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) to meet.

DATES: September 13, 2002.

ADDRESSES: NMFS/Alaska Fisheries Science Center, 7600 Sand Point Way NE, Building 9, Room A & B Seattle, WA 99115.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

FOR FURTHER INFORMATION CONTACT: Council staff: 907-271-2809.

SUPPLEMENTARY INFORMATION: On Friday, September 13, 2002, the Committee will meet between 9 a.m.-3 p.m. in Seattle at the Alaska Fisheries Science Center. The Committee will review a report on newshell and skip-molt components of the Bering Sea opilio fishery, review status of stocks and guideline harvest

levels, and receive a presentation on catchability of crabs in the surveys. The Committee may develop recommendations on these and other issues relating to crab fishery management.

Although non-emergency issues not contained in this agenda may come before the Committee for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 21, 2002.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02-21656 Filed 8-23-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 082102A]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold meetings of its SOPPS (Statement of Organization Practices and Procedures) Committee, Information and Education Committee, Protected Resources Committee, NEPA (National Environmental Policy Act) Committee, Advisory Panel Selection Committee, Shrimp Committee, Spiny Lobster Committee, Snapper Grouper Committee, Highly Migratory Species Committee, Dolphin Wahoo Committee. A public hearing on the revised Atlantic Dolphin Wahoo Fishery Management Plan (FMP) will be held and a public comment period will be held to address

lobster issues. There will also be a full Council Session.

DATES: The meetings will be held in September 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407. Telephone: (1-800) 334-6660 or (843) 571-1000.

Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer; telephone: 843-571-4366; fax: 843-769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Meeting Dates

1. *SOPPs Committee Meeting: September 16, 2002, 10-11: a.m.*

The SOPPs Committee will meet to review the status of the Council's Statement of Organizational Practices and Procedures and develop recommended revisions.

2. *Information and Education Committee Meeting: September 16, 2002, 11-12 Noon*

The Information and Education Committee will meet to review current materials, projects and activities. The Committee will also review and make revisions to a draft strategic plan and discuss upcoming meetings.

3. *Protected Resources Committee Meeting: September 16, 2002, 1:30-3 p.m.*

The Protected Resources Committee will meet to develop recommendations for a Protected Resources Advisory Panel, discuss the Committee's direction and scope of its work.

4. *NEPA Committee Meeting: September 16, 2002, 3-4:30 p.m.*

The NEPA Committee will meet to review and discuss Committee objectives, direction and scope of its work and receive a presentation regarding the Pacific Groundfish PEIS (Programatic Environmental Impact Statement).

5. *Advisory Panel Selection Committee Meeting (CLOSED): September 16, 2002, 4:30-6 p.m.*

The Advisory Panel Selection Committee will meet in to review current applications for advisory panel positions and develop recommendations.

6. *Shrimp Committee Meeting: September 17, 2002, 8:30-10:30 a.m.*

The Shrimp Committee will meet to review the draft options paper for Shrimp Amendment 6 and provide direction to staff regarding revisions. The Committee will also discuss the status of the new TED (Turtle Excluder Device) rule.

7. *Spiny Lobster Committee Meeting: September 17, 2002, 10:30-12 Noon*

The Spiny Lobster Committee will meet to review and develop recommendations on Florida's request for regulatory action. The Committee will also review and approve a Regulatory Amendment from the Gulf of Mexico Fishery Management Council if it is available at the meeting.

8. *Snapper Grouper Committee Meeting: September 17, 2002, 1:30-3:30 p.m., and continued on September 18 from 8:30 a.m.-5 p.m.*

The Snapper Grouper Committee will hear a status report on stock assessments for vermilion snapper and black sea bass and an additional report from NOAA Fisheries (National Marine Fisheries Service) Southeast Regional Office regarding capacity work in the snapper grouper fishery. The Committee will review a draft of Amendment 13 to the Snapper Grouper Fishery Management Plan (FMP) and provide additional direction to staff. The Committee will also review a draft of Amendment 14 to the Snapper Grouper FMP and provide direction to staff.

9. *Highly Migratory Species Committee Meeting: September 17, 2002, 3:30-5:30 p.m.*

The Highly Migratory Species Committee will meet to review the status of the listing of white marlin under the Endangered Species Act (ESA), discuss bluefin tuna allocations and issues related to the fall meeting of ICCAT (International Commission for the Conservation of Atlantic Tuna).

10. *Dolphin Wahoo Committee Meeting: September 19, 2002, 8:30-12: Noon*

Note: A public hearing regarding the revised Atlantic Dolphin Wahoo FMP will be held September 19th beginning at 8:30 a.m. Immediately following the public hearing, the Dolphin Wahoo Committee will receive a briefing on the status of the ACCSP (Atlantic Coastal Cooperative Statistics Program) including the bycatch monitoring component. The Committee will then review and develop recommendations on the revised Atlantic Dolphin Wahoo FMP.

11. *Council Session: September 19, 2002, 1:30-6 p.m.*

From 1:30-1:45 p.m., the Council will have a Call to Order, introductions and roll call, adoption of the agenda, and

approval of the June 2002 meeting minutes.

From 1:45-2 p.m., the Council will conduct elections for Chairman and Vice Chairman positions and make presentations.

From 2-2:45 p.m., the Council will hear a report from the Spiny Lobster Committee and address Committee recommendations regarding Florida's regulation request.

Beginning at 2 p.m., a public comment period will be held on the State of Florida's request for regulation changes involving the use of short lobsters. Immediately following the comment period, the Council will discuss the issue and make recommendations to staff.

From 2:45-3:30 p.m., the Council will hear a report from the Dolphin Wahoo Committee and take action on the Atlantic Dolphin Wahoo FMP.

From 3:30-3:45 p.m., the Council will hear a report from the Habitat and Environmental Protection Committee.

From 3:45-4 p.m., the Council will hear a report from the Shrimp Committee and approve options for Amendment 6 to the Shrimp FMP.

From 4-4:30 p.m., the Council will hear a report from the Snapper Grouper Committee.

From 4:30-5 p.m., the Council will hear a report from the Advisory Panel Selection Committee and appoint new advisory panel members.

From 5-6 p.m., the Council will receive a legal briefing on litigation affecting the Council (CLOSED SESSION).

12. *Council Session: September 20, 2002, 8:30 a.m.-12:00 Noon*

From 8:30-8:45 a.m., the Council will hear a report from the SOPPs Committee and approve revised SOPPs for submission to the Secretary of Commerce.

From 8:45-9 a.m., the Council will receive a report from the Information and Education Committee.

From 9-9:15 a.m., the Council will hear a report from the Protected Resources Committee.

From 9-9:30 a.m., the Council will hear a report from the NEPA Committee.

From 9:30-10 a.m., the Council will receive a report from the Highly Migratory Species Committee.

From 10-10:30 a.m., the Council will hear NMFS status reports on the Golden/Red Crab FMP management unit emergency request, Shrimp Amendment 5, the Sargassum FMP and the SAW/SARC (Stock Assessment Workshop/ Stock Assessment Review Committee). NOAA Fisheries will also give status reports on landings for Atlantic king mackerel, Gulf king mackerel (eastern

zone), Atlantic Spanish mackerel, snowy grouper & golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

From 10:30–12 Noon, the Council will hear agency and liaison reports, discuss other business and upcoming meetings. Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 6, 2002.

Dated: August 21, 2002.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02–21655 Filed 8–23–02; 8:45 am]

BILLING CODE 3510–22–S

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

TIME AND DATE: 10:30 a.m., Wednesday, September 25, 2002.

PLACE: 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Rule Enforcement Review.

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 202–418–5100.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 02–21827 Filed 8–22–02; 4:00 pm]

BILLING CODE 6351–01–M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Correction Notice.

SUMMARY: On August 6, 2002, the Department of Education published a 60-day public comment period notices for the information collections, “Annual Progress Reporting Form for the American Indian Vocational Rehabilitation Services (AIVRS) Program.” In the Abstract, it states that copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the “Browse Pending Collections” link and by clicking on link number 2064. This link number should be 2121. The Leader, Regulatory Information Management, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT: Sheila Carey at her e-mail address Sheila.Carey@ed.gov.

Dated: August 20, 2002.

John D. Tressler,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.
[FR Doc. 02–21624 Filed 8–23–02; 8:45 am]

BILLING CODE 4000–01–P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

ACTION: Correction notice.

SUMMARY: On August 7, 2002, the Department of Education published incorrect information regarding the public comment notice for the information collection, “Consolidated State Application”. The information within the notice for the Consolidated State Application has been corrected. The public comment period continues through September 6, 2002.

Type of Review: Extension.

Title: Consolidated State Application.

Frequency: Annually.

Affected Public: State, Local, or Tribal Gov't, SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 52.

Burden Hours: 18,160.

Abstract: This information collection package describes the criteria and procedures that govern the consolidated State application under which State

educational agencies will apply to obtain funds for implementing Elementary and Secondary Education Act (ESEA) programs. The option of submitting a consolidated application for obtaining federal formula program grant funds is provided for in the reauthorized ESEA (No Child Left Behind-NCLB) Section 9302. This information collection package will guide the States in identifying the information and data required in the application.

In addition to this comment period for the Consolidated State Application, the Department has published the Notice of Proposed Rulemaking (NPRM) for the Title 1—Improving the Academic Achievement of the Disadvantaged for public comment. The comment period for the information collection requirements pertaining to this collection has been offered through the NPRM.

The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT: Kathy Axt at her e-mail address Kathy.Axt@ed.gov.

Dated: August 21, 2002.

John D. Tressler,

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.
[FR Doc. 02–21689 Filed 8–23–02; 8:45 am]

BILLING CODE 4000–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, September 19, 2002; 5:30 p.m.–9 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6806.

SUPPLEMENTARY INFORMATION: