

health and the environment of regulatory actions under sections 6(b) and 25 (a) of FIFRA. Nominees should be identified by name, occupation, position, address, and telephone number. To be considered, all nominees should include a current resume providing the nominee's background, experience and qualifications.

The criteria for selecting scientists to serve on the SRB are that these persons be recognized experts in their fields; that they be as impartial and objective as possible; that they represent an array of backgrounds and perspectives (within their disciplines); and that they be available to participate fully in the review, which will be conducted over a relatively short time frame. Nominees will be asked to attend one public meeting and to participate in the discussion of key issues and assumptions at this meeting. Finally, they will be asked to review and to help finalize the products and outputs of the FIFRA SAP.

If a SRB nominee is considered to assist in a review by the SAP for a particular session, the SRB nominee is subject to the provisions of 5 CFR part 2634, Executive Branch Financial Disclosure, as supplemented by the EPA in 5 CFR part 6401. As such, the SRB nominee is required to submit a Confidential Financial Disclosure Report, which shall fully disclose, among other financial interests, the nominee's employment, stocks and bonds, and where applicable, sources of research support. EPA will evaluate the nominee's financial disclosure form prior to the nominee being appointed to a panel reviewing agency actions. This evaluation will identify conflicts that may arise between the member's financial interests and the agency actions under review. If the SRB nominee's financial disclosure form is approved by the EPA, the nominee will be assigned to a SAP session and be hired as a special government employee.

Nominations should be provided to the DFO listed under **FOR FURTHER INFORMATION CONTACT** by September 6, 2002. The Agency will not formally acknowledge or respond to nominations.

**List of Subjects**

Environmental protection, Pesticides and pests.

Dated: August 20, 2002.

**Sherella Sterling,**

*Acting Director, Office of Science Coordination and Policy.*

[FR Doc. 02-21569 Filed 8-20-02; 4:01 pm]

**BILLING CODE 6560-50-S**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**DATE AND TIME:** Thursday, August 29, 2002 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

- Correction and Approval of Minutes.
- Alternative Dispute Resolution Program Evaluation.
- Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-21694 Filed 8-21-02; 2:51 pm]

**BILLING CODE 6715-01-M**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following collection of information to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). The collection of information, which is contained in FEMA's interim final rule 44 CFR parts 201 and 206 and published in the **Federal Register** February 26, 2002, was approved by OMB February 15, 2002, under OMB's emergency processing procedures. We are requesting a 3-year approval to continue using the collection of information.

*Title:* State/Local/Tribal Hazard Mitigation Plans-Section 322 of the Disaster Mitigation Act of 2000.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0297.

*Abstract:* To obtain Federal grant assistance through Federal programs such as the Hazard Mitigation Grant Program (HMGP) and Fire Management Assistance Program, State, local and tribal governments are required to establish a process for developing and implementing a comprehensive state mitigation plan and provide a framework for State and federally sponsored mitigation activity resources.

*Affected Public:* State, Local or Tribal Government.

*Number of Respondents:* 556-56 States and 500 Local or Tribal Governments.

*Estimated Time per Respondent:*

Type of collection/forms	Number of respondents	Hours per response	Annual burden hours
Update State or tribal mitigation plans (standard state mitigation plans) .....	18	320	5,760
State review of local plans .....	500	8	4,000
States develop Enhanced State Mitigation Plans .....	7	100	700
Local or tribal governments develop mitigation plans .....	1 500	300	150,000

<sup>1</sup> Local plans.

*Estimated Total Annual Burden Hours:* 160,460.

*Frequency of Response:* On Occasion.

**Comments**

Interested persons are invited to submit written comments on the

collection of information to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities Management and Services

Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347 or e-mail [InformationCollections@fema.gov](mailto:InformationCollections@fema.gov).

Dated: August 12, 2002.

**Reginald Trujillo,**

*Branch Chief, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate.*

[FR Doc. 02-21502 Filed 8-22-02; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1425-DR]

**Texas; Amendment No. 12 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas, (FEMA-1425-DR), dated July 4, 2002, and related determinations.

**EFFECTIVE DATE:** August 13, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 4, 2002:

Dimmit County for Public Assistance and Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174.

Duval and San Patricio Counties for Public Assistance (already designated for Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174).

Burnet and Coleman Counties for Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174 (already designated for Public Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment

Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 02-21501 Filed 8-22-02; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Assistance to Firefighters—Fire  
Prevention and Safety Program**

**AGENCY:** U.S. Fire Administration, Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of availability of funds.

**SUMMARY:** FEMA gives notice of the availability of funds for FY 2002 under the Assistance to Firefighters Fire Prevention and Safety Program (the Program) as authorized the Federal Fire Prevention and Control Act of 1974. The Program will make available up to \$10,000,000 of the total appropriated amount of \$360,000,000 for fire prevention activities. FEMA will fund such activities based upon proposals that address the Program's priorities and maximize the benefits to be derived from the funds. FEMA is statutorily mandated to provide these funds to national, State, local, or community organizations that are recognized for their experience and expertise with respect to fire prevention or fire safety programs and activities. In selecting recipients, FEMA will give priority to organizations that focus on prevention of fire (or fire-related) injuries to children.

**Authority:** Federal Fire Prevention and Control Act of 1974 (Federal Fire Prevention and Control Act) 1701(a), 15 U.S.C. 2229 (2000).

**DATES:** This notice of funds availability is effective August 23, 2002.

**FOR FURTHER INFORMATION CONTACT:** Brian Cowan, Director, Grants Program Office, U.S. Fire Administration, Federal Emergency Management Agency, Room 304, 500 C St. SW., Washington DC 20472, 1-866-274-0960, or [brian.cowan@fema.gov](mailto:brian.cowan@fema.gov).

**SUPPLEMENTARY INFORMATION:**

**A. Purpose**

The purpose of this notice is to advise of the availability of funds for carrying out fire prevention activities pursuant to section 1701(a) of the Federal Fire Prevention and Control Act, 15 U.S.C. 2229. Up to ten million dollars

(\$10,000,000) will be available for this purpose. FEMA reserves the right to use a portion of these funds to supplement previously awarded prevention grants.

**B. Eligibility**

National, State, local, or community organizations that are recognized for their experience and expertise in fire prevention or safety programs and activities are eligible to apply for funding through the Program.

**C. Program Requirements**

1. Recipients of grants or parties entering into cooperative agreements through the Program may not receive more than \$750,000 and must agree to maintain in the fiscal year for which the assistance will be received their aggregate expenditures for fire prevention activities at or above the average level of such expenditures in the two fiscal years preceding the fiscal year for which the assistance will be received. They must also agree to a match with non-Federal funds an amount of 30 percent of the assistance received or, in the case of fire departments whose personnel serve jurisdictions of 50,000 or fewer residents, an amount of 10 percent of the assistance received. The matching requirement may be met through in-kind contributions.

2. FEMA may, in its discretion, also enter into contracts for fire prevention activities in order to achieve overall program goals. These contracts may not be subject to the limitations and requirements set forth in the previous paragraph.

3. Fire Departments that receive assistance through the Program must provide information to the national fire incident reporting system (NFIRS) for the period covered by the assistance.

4. Grantees must submit a report to the Director describing how their assistance was used and of the benefits derived from the funded activities.

**D. Application Process**

Through the interim final rule for the Assistance to Firefighters Program published on February 27, 2002 in the **Federal Register**, FEMA invited letters of interest from organizations that wished to be considered for the funding through the Program. Letters were requested to reflect in general terms the content and context of proposed activities. FEMA will send application packets to organizations that submitted letters of interest and to organizations known to be experienced in the fire prevention/safety field. Additionally, other eligible organizations, as specified above in Section B, may request