

Executive Order 12372

Applications submitted in response to the FY 2003 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's Web site under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: August 15, 2002.

Joseph H. Autry III,

Deputy Administrator, SAMHSA.

[FR Doc. 02-21358 Filed 8-21-02; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-35]

Notice of Submission of Proposed Information to OMB; Single Family Mortgage Insurance on Indian Reservations and Other Restricted Lands

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* September 23, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0340) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail Lauren_Wittenberg@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal

for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the number and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Single Family Mortgage Insurance on Indian Reservations and Other Restricted Lands.

OMB Approval Number: 2502-0340.

Form Numbers: None.

Description of the Need for the Information and Its Proposed Use: Insured single family mortgages on reservation lands must meet regulatory requirements to provide eviction procedures, first liens, and an appeal process.

Respondents: Business or other for-profit, State, Local or Tribal Government.

Frequency of Submission: On occasion.

	Number of re- spondents	X	Annual responses	X	Hours per response	=	Burden hours
Reporting Burden	1,220		1		0.5		610

Total Estimated Burden Hours: 610.
Status: Reinstatement, without change.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 15, 2002.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 02-21398 Filed 8-21-02; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF THE INTERIOR**Geological Survey****Primary Series Quadrangles; Price Increase**

ACTION: Notice of USGS price increase for 1:24,000-scale, 1:25,000-scale and 1:63,360-scale primary series quadrangles.

SUMMARY: The U.S. Geological Survey will increase prices for their 1:24,000-scale, 1:25,000-scale and 1:63,360-scale primary series quadrangles from \$4.00 to \$6.00 per quadrangle.

Prices for these products were last revised nearly 7 years ago and will be adjusted to accurately reflect and ensure recovery of the costs associated with their reproduction and distribution. These changes are consistent with guidance contained in the Office of

Management and Budget (OMB) Circular A-130, concerning management of Federal information resources (Revised Nov. 2000), Circular A-25, establishing Federal policy regarding fees assessed for Government services, which permits government agencies to recover reproduction and distribution costs from the sale of their products.

DATES: The price will increase to \$6.00 per quadrangle effective September 1, 2002. All map orders received by or postmarked before September 1, 2002, will be subject to the current price of \$4.00 per quadrangle. On August 19, 2002, the U.S. Geological Survey Business Partners will receive a 2-week advance notification of the impending price increase.

FOR FURTHER INFORMATION CONTACT: James Brokaw, Geographic Information

Office, (303) 236-5435 or by e-mail at jbrokaw@usgs.gov.

Dated: August 13, 2002.

Karen Siderelis,

Geographic Information Officer.

[FR Doc. 02-21404 Filed 8-21-02; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-933-1430-EU; IDI 8104, IDI 8105, IDI 8175, IDI 8934]

Termination of Desert Land Entry and Carey Act Classifications

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates Desert Land Entry and Carey Act Classifications on 1173.93 acres of land in Elmore County as these classifications are no longer needed.

EFFECTIVE DATE: August 22, 2002.

FOR FURTHER INFORMATION CONTACT: Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3863.

SUPPLEMENTARY INFORMATION: On February 14, 1983, the lands listed below were classified as either suitable or unsuitable for entry under the authority of the Desert Land Act of March 3, 1877, as amended and supplemented (43 U.S.C. 321, *et seq.*) and the Carey Act of August 18, 1894, as amended (43 U.S.C. 641 *et seq.*). The classifications on the following described lands are hereby terminated:

Serial No.	Classification	Township	Range	Section	Subdivision
IDI 8104	Suitable	5 S	10 E	33	S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.
	Non-Suitable	5 S	10 E	32	Lot 8, S $\frac{1}{2}$ SE $\frac{1}{4}$.
IDI 8105	Suitable	5 S	10 E	33	S $\frac{1}{2}$ SW $\frac{1}{4}$.
	Non-Suitable	6 S	10 E	33	NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
				34	S $\frac{1}{2}$ SW $\frac{1}{4}$.
				3	Lots 3 & 4.
IDI 8175	Suitable	6 S	12 E	5	Lot 1.
	Non-Suitable	6 S	12 E	18	Lots 13–17.
				19	Lots 6 & 7.
IDI 8934	Non-Suitable	6 S	12 E	18	Lot 12.
	Suitable	6 S	11 E	13	SW $\frac{1}{4}$.
				14	SE $\frac{1}{4}$ SE $\frac{1}{4}$.
		6 S	12 E	18	Lots 6–8.

At 9 a.m. on August 22, 2002, the Desert Land Entry and Carey Act classifications identified above will be terminated. No opening order is required as these lands will remain open since they were never segregated from the operation of the public land laws, including the mining laws and mineral leasing laws.

Dated: May 29, 2002.

Jimmie Buxton,

Branch Chief, Lands and Minerals.

[FR Doc. 02-21390 Filed 8-21-02; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-040-1430-ER; A-059905]

Public Land Closure; Prohibition of Certain Activities; AK

AGENCY: Anchorage Field Office, Bureau of Land Management, DOI.

ACTION: Notice to the public of temporary public lands closure and prohibition of certain activities on

public lands administered by the Anchorage Field Office, Bureau of Land Management, Alaska; withdrawal of Supplementary Rule.

SUMMARY: This notice closes certain public lands in Alaska administered by the Bureau of Land Management (BLM) to the use of fireworks and to the use of firearms for purposes other than licensed hunting. It also prohibits the use of lead shot for hunting. This closure notice is necessary for the management of actions, activities, and use on public lands which may have, or are having, adverse impacts on persons using public lands, on property, and on resources located on public lands. The subject lands are utilized for a public boat launch, lawful hunting and boating, and are adjacent to the heavily traveled Glenn Highway.

This notice also withdraws a previously published notice of Supplementary Rules on the same subject matter.

EFFECTIVE DATE: This closure notice is effective August 22, 2002 and will

remain in effect until such lands are conveyed to the State of Alaska.

ADDRESSES: A map showing this closure and prohibitions is available from the following BLM office: BLM-Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

The map may also be viewed on the Field Office Web site at: <http://www.anchorage.ak.blm.gov/knikclose.html>

FOR FURTHER INFORMATION CONTACT: Peter J. Ditton, Anchorage Field Manager, 907-267-1246.

SUPPLEMENTARY INFORMATION:

Background

While hunters, boaters, and other recreationists can schedule their use around published hunting seasons for safety reasons, they are not able to avoid random shooting, or "plinking," at makeshift targets such as bottles, cans, or natural objects. Motorists on the Glenn Highway are not able to schedule their highway travel to avoid such shooting. Local conditions such as heavy brush can reduce visibility and increase the hazard to other