

to obtain information on where large whales are becoming entangled in fishing gear and the type of gear responsible for the entanglement. The information helps NOAA to focus risk-reduction efforts on specific problem areas rather than broader overall requirements on the industry.

**Affected Public:** Business or other for-profit organizations, individuals or households.

**Frequency:** Third-party disclosure.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 13, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-21173 Filed 8-19-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

**DATES:** September 12 and 13, 2002.

**ADDRESSES:** RAND, 1200 S. Hayes Street, 4th floor, Arlington, VA 22202-5050.

**FOR FURTHER INFORMATION CONTACT:** RAND provides information about this Panel on its Web site at <http://www.rand.org/organization/nsrd/terrpanel>; it can also be reached at (703) 413-1100 extension 5321.

**SUPPLEMENTARY INFORMATION:** *Proposed Schedule and Agenda:* Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 11 a.m. until 5:30 p.m. on September 12, 2002 and from 8:30 a.m. until 2 p.m. on September 13, 2002. Time will be allocated for public comments by individuals or organizations at the end of the meeting on September 13.

Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Nancy Rizer, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.

Dated: August 12, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-21047 Filed 8-19-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Visitors Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Notice of board of visitors meeting.

**SUMMARY:** The next meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held in the Packard Conference Center. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** September 18, 2002 from 0900-1500.

**ADDRESSES:** Packard Conference Center, Building 184, Fort Belvoir, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Ms. Diane Reid at 703-805-5133.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Diane Reid at 703-805-5133.

Dated: August 14, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-21046 Filed 8-19-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Council on Dependents' Education

**AGENCY:** Department of Defense Education Activity (DoDEA).

**ACTION:** Open meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Appendix 2 of title 5, United States Code, Public Law 92-463, notice is hereby given that a meeting of the Advisory Council on Dependents' Education (ACDE) is scheduled. The purpose of the ACDE is to recommend to the Director, Department of Defense Education Activity (DoDEA), general policies for the operation of the Department of Defense Dependents Schools (DoDDS); to provide the Director with information about effective educational programs and practices that should be considered by DoDDS; and to perform other tasks as may be required by the Secretary of Defense.

**DATES:** September 19, 2002, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Webb Building, 9th Floor Director's Conference Room, Arlington, VA 22203.

**FOR FURTHER INFORMATION CONTACT:** Dr. Janet Rope at 703-696-4385, extension 1959.

Dated: August 14, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-21045 Filed 8-19-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL02-117-000]

#### City of Burbank, CA, Complainant v. Calpine Energy Services, L.P., Duke Energy Trading and Marketing, L.L.C., El Paso Merchant Energy, L.P., Respondents.; Notice of Complaint

August 14, 2002.

Take notice that on August 12, 2002, the City of Burbank, California (Burbank) tendered for filing Federal Energy Regulatory Commission (Commission) a "Complaint And Request For Investigation, Contract Modification, And Refunds, Request To Hold Further Procedures In Abeyance, And Request For Privileged Treatment And Proposed Protective Agreement"