

conveyance to Elmore County, under the provisions of the Recreation and Public Purposes (R&PP) Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

**Boise Meridian, Idaho**

T. 2 N., R. 10 E.,

Section 19: the northerly 110.00 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Aggregating 0.833 acres, more or less.

**DATES:** Interested parties may submit comments through September 26, 2002 to the Four Rivers Field Manager.

**ADDRESSES:** Comments should be sent to Daryl Albiston, Four Rivers Field Manager, Bureau of Land Management, Lower Snake River District, 3948 Development Ave., Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Mike Austin, Four Rivers Realty Specialist at (208) 384-3339.

**SUPPLEMENTARY INFORMATION:** On January 2, 2001, Elmore County was granted a R&PP lease on 2 $\frac{1}{2}$  acres of public land, for a senior citizen's center and snowmobile groomer shed. Elmore County has filed an application to amend this lease to accommodate a slightly different placement for the snowmobile groomer shed. This land will be developed and managed for community and recreational purposes, as described in the development plan submitted by Elmore County on March 10, 2002. We have determined that the lease or conveyance of the lands for the proposed community center and shed are in the public interest.

Publication of this notice in the **Federal Register** will segregate the above described public lands from the operation of the public land laws and the mining laws, except for mineral leasing and leasing or conveyance under the R&PP Act. In the absence of any adverse comments, the classification will become effective October 11, 2002. The segregative effect will automatically expire on February 12, 2004.

*Comments:* Comments may address whether the lands being classified are physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning or zoning, or if the use is consistent with State or Federal programs. Comments may also address the specific use proposed in the application or plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease the land under the R&PP Act, or any other factor not directly related to the suitability of the land for the stated purpose. Adverse comments will be reviewed by the District Manager.

The lease of the lands will not occur until after the classification becomes effective, and will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Dated: May 31, 2002.

**Daryl Albiston,**

*Four Rivers Field Manager.*

[FR Doc. 02-20337 Filed 8-9-02; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[AK-040-1430-EQ; AA-081878]**

**Notice of Realty Action: Non-Competitive FLPMA Lease; Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action: lease of public land.

**SUMMARY:** The following public lands along the Anvik River in western Alaska have been examined and found suitable for non-competitive lease to the State of Alaska Department of Fish and Game (ADF&G) under the provisions of Section 302 of the Federal Land Policy and Management Act (FLPMA) of 1976 and 43 CFR Part 2920. ADF&G proposes to lease the Anvik fish counting station and associated storage and maintenance area for 20 years. The lease is intended to convert a permit to a lease for the continued operation and maintenance of existing facilities.

**Seward Meridian, Alaska**

T. 31 N., R. 61 W.

NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34

NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35

Containing approximately 2 acres.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed action to the Anchorage Field Manager.

**FOR FURTHER INFORMATION CONTACT:** Stuart Hirsh, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507, (907) 267-1252.

Dated: July 22, 2002.

**June Bailey,**

*Acting Anchorage Field Manager.*

[FR Doc. 02-20338 Filed 8-9-02; 8:45 am]

**BILLING CODE 4310-JA-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Meeting**

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held at 9 on the following dates and at the following location.

**DATES:** October 15 and October 16, 2002.

**ADDRESSES:** The Charles Sumner School, Museum and Archives, 1201 Seventeenth Street, NW, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service; in care of Ms. Shirley Sears Smith; National Park Service, Office of Policy; 1849 C Street, NW; Room 2414; Washington, DC 20240. Telephone (through Ms. Shirley Smith) (202) 208-7456.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the full National Park System Advisory Board of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board those properties that the Landmarks Committee finds meet the criteria for designation as National Historic Landmarks. The members of the National Landmarks Committee are: Dr. Janet Snyder Matthews, CHAIR  
Dr. Allyson Brooks  
Dr. Ian W. Brown  
Mr. S. Allen Chambers, Jr.  
Dr. Elizabeth Clark-Lewis  
Dr. Bernard L. Herman  
Professor E.L. Roy Hunt  
Ms. Paula J. Johnson  
Mr. Jerry L. Rogers

Dr. Richard Guy Wilson

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR Part 65.

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Register, History, and Education (2280); National Park Service; in care of Ms. Shirley Sears Smith; National Park Service, Office of Policy; 1849 C Street, NW; Room 2414; Washington, DC 20240.

The committee will consider the following nominations:

Arkansas

Centennial Baptist Church

Illinois

Columbus Park

Indiana

Allen County Courthouse  
Oldfields

Iowa

Terrace Hill

Maryland

Rebecca T. Ruark

Massachusetts

Beauport  
Jacob's Pillow Dance Festival  
Mount Auburn Cemetery  
Revere Beach Reservation  
Union Oyster House

New York

Dr. Oliver Bronson House and Estate  
Philosophy Hall

Ohio

Adena (Thomas Worthington House)

Pennsylvania

Buckingham Friends Meeting House

Tennessee

Sun Record Company/Memphis  
Recording Service

Texas

USS *Lexington*

Virginia

Prestwould

Washington

Hashidate Yu at the Panama Hotel

West Virginia

The Baltimore and Ohio Railroad  
Martinsburg Shops

Wisconsin

Herbert and Katherine Jacobs First  
House

Herbert and Katherine Jacobs Second

House  
Ten Chimneys  
Wyoming  
Fort Yellowstone  
Jackson Lake Lodge

The Committee will also consider the following boundary adjustments, additional documentation and withdrawals of designation:

Delaware

New Castle County Courthouse (name change and additional documentation)

District of Columbia, Maryland, and Virginia

Washington Aqueduct (boundary adjustment and additional documentation)

Tennessee

Nashville Union Station and  
Trainshed (withdrawal of designation)

The committee will also consider the recommendations presented in the Draft Star-Spangled Banner National Historic Trail Study, prepared under the auspices of Public Law 104-333.

Dated: July 31, 2002.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Park Service, Washington, DC.*

[FR Doc. 02-20377 Filed 8-9-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 20, 2002. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW, Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by August 27, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**Illinois**

Lake County:

Adler, Mrs. Isaac D., House, 1480 N.  
Milwaukee Ave., Libertyville,  
02000901

### Massachusetts

Barnstable County:

Jarves, John and Mary Waterman,  
House, 3 Jarves St., Sandwich,  
02000903

Berkshire County:

Northeast School, 981 Summit Rd.,  
Richmond, 02000902

Hampshire County:

Our Mother of Sorrows Monastery and  
Retreat Center, 110 Monastery Ave.,  
West Springfield, 02000904

### Missouri

Newton County:

Neosho High School, (Neosho MPS), W.  
McCord and N. Wood Sts., Neosho,  
02000906

St. Louis County:

J. Milton Turner School, 238 Meacham  
Ave., and 245 Saratoga Ave.,  
Kirkwood, 02000905

### Texas

Hidalgo County:

Mission Canal Company Second Lift  
Pumphouse, (Mission, Hidalgo  
County: MPS), 6th St. and Canal,  
Mission, 02000910

Mission Citrus Growers Union Packing  
Shed, (Mission, Hidalgo County:  
MPS), 824 W. Business TX 83,  
Mission, 02000911

Roosevelt School Auditorium and  
Classroom Addition, (Mission,  
Hidalgo County: MPS), 407 E. 3rd  
St., Mission, 02000909

Shary, John, Building, (Mission, Hidalgo  
County: MPS), 900 Doherty,  
Mission, 02000907

Teatro La Paz, (Mission, Hidalgo  
County: MPS), 514, 516, 518  
Doherty, Mission, 02000908

A request for REMOVAL has been received for the following resources:

### Colorado

El Paso County:

Cragmor Sanatorium 1420 Austin Bluffs  
Pkwy, Colorado Springs, 98000586

Fremont County:

Howard Bridge, (Vehicular Bridges in  
Colorado TR),  
Off US 50, Howard, 85000209

Las Animas:

Avery Bridges (Vehicular Bridges in  
Colorado TR), Cty. Rd. Over  
Leitensdorfer Arroyo and Apishapa  
River, Hoehne and Aguilar vicinity,  
85001403

Elson Bridge, (Vehicular Bridges in  
Colorado TR), Cty. Rd. 36, El Moro  
vicinity, 85000215

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