

into the proper programs. Therefore, the Corporation seeks approval of its new AmeriCorps Application for Membership.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Application for Membership.

*OMB Number:* 3045-0054.

*Agency Number:* None.

*Affected Public:* Those individuals interested in applying to become a member of any of the AmeriCorps programs, including AmeriCorps\*NCCC and AmeriCorps\*VISTA, and hundreds of state and local programs located throughout the country which recruit AmeriCorps members.

*Total Respondents:* Approximately 75,000. (Approximately 50,000 individuals serve each year in AmeriCorps programs; (collection totals are inexact, as almost all completed applications are submitted to local programs and are not sent to the Corporation for National Service).

*Frequency:* One time. Applicants may make copies of their completed form, and submit copies (each, however, with an original signature) to several different AmeriCorps programs for consideration. In addition, applicants may fill out the same application on line at the Corporation's Web site. Applicants may then send multiple applications to programs electronically.

*Average Time Per Response:* 45 minutes.

*Estimated Total Burden Hours:* 56,250 hours. (if 75,000 individuals complete the form per year).

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: August 5, 2002.

**Kimberly Mansaray,**

*Acting Director, AmeriCorps Recruitment, Selection and Placement.*

[FR Doc. 02-20189 Filed 8-8-02; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary of Defense

#### Establishment of the Pentagon Memorial Design Competition Jury

**AGENCY:** Office of the Secretary, Department of Defense.

**ACTION:** Notice of establishment.

**SUMMARY:** The Pentagon Memorial Design Competition Jury is being established in consonance with the public interest and in accordance with the provisions of Pub. L. 92463, the "Federal Advisory Committee Act," title 5 U.S.C., App II. The Pentagon Memorial Design Competition Jury will review and evaluate all designs submitted in response to the Baltimore District, Corps of Engineers announcement of the design competition for a Pentagon Memorial to the victims of the September 11, 2001 terrorist attack on the Pentagon. The Jury will make a final recommendation on the Memorial Design to the Secretary of Defense through the Director, Administration and Management, once the evaluation process has been completed.

The Jury will consist approximately 11 members; six preeminent in various design fields, one member of the families of the victims, and four members that have had continuing and long-standing relationships with the Department of Defense and/or other Federal Agencies.

**FOR FURTHER INFORMATION:** Contact Jerry Shiplett, Special Assistant to the Director, Real Estate and Facilities, Washington Headquarters Service on 703-614-9203.

Dated: August 5, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 02-20125 Filed 8-08-02; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 9, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10202, New Executive Office Building, Washington, DC 20503 or should be electronically

mailed to the Internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: August 5, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of English Language Acquisitions

*Type of Review:* Revision.

*Title:* Application for Grants Under English Language Acquisition and Language Enhancement: Native American and Alaska Native Children in School.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 100.

*Burden Hours:* 8,200.

*Abstract:* The Department of Education needs and uses this information to make grants. The respondents are eligible entities required to provide this information in applying for grants.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.