

Dated: July 31, 2002.

**Robert F. Shea,**

*Deputy Administrator for Mitigation, Federal Insurance and Mitigation Administration.*

[FR Doc. 02-19792 Filed 8-5-02; 8:45 am]

BILLING CODE 6718-04-P

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 12:00 p.m., Monday, August 12, 2002.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

#### FOR FURTHER INFORMATION CONTACT:

Michelle A. Smith, Assistant to the Board; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: August 2, 2002.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. 02-20015 Filed 8-2-02; 3:43 pm]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

#### Community and Tribal Subcommittee of the Board of Scientific Counselors, Agency for Toxic Substances and Disease Registry: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic

Substances and Disease Registry (ATSDR) announces the following subcommittee and committee meetings.

**Name:** Community and Tribal Subcommittee.

**Times and Dates:** 9 a.m.-4:30 p.m., August 29, 2002.

8:30 a.m.-2 p.m., August 30, 2002.

**Place:** Radisson Inn, 2061 N. Druid Hills Road, Atlanta, Georgia 30329.

**Status:** Open to the public, limited by the available space. The meeting room accommodates approximately 50 people.

**Purpose:** This subcommittee brings to the Board advice, citizen input, and recommendations on community and tribal programs, practices, and policies of the Agency.

**Matters To Be Discussed:** Agenda items include an update on Thermal Treatment Technologies; presentation on National Environmental Justice Advisory Council; presentation by the ATSDR's Ombudsman; overview of the Federal Advisory Committee Act; update on the CTS Review Process; discussion on Recommendations from Special Consultants' Caucus; breakout sessions to discuss Cultural Sensitivity Activities, education training and development of Toolbox; evaluation of Public Health Assessments for compliance to Guidelines; review of Action Items; and a report on the nomination of four new Special Consultants.

Written comments are welcomed and should be received by the contact person listed below prior to the opening of the meeting.

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:** Ruby L. Palmer, Designated Federal Official, CTS/ATSDR contact, ATSDR, M/S E-54, 1600 Clifton Road, NE., Atlanta, Georgia 30333, telephone 404/498-1749.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 29, 2002.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 02-19623 Filed 8-5-02; 8:45 am]

BILLING CODE 4163-70-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 02163]

#### Support for Civil Society of Organizations Responding to HIV/AIDS in Zimbabwe; Notice of Availability of Funds; Amendment II

A notice announcing the availability of Fiscal Year 2002 funds for cooperative agreements for Support for Civil Society of Organizations Responding to HIV/AIDS in Zimbabwe was published in the **Federal Register** on May 23, 2002, Volume 67, Number 100, Pages 36194-36196. The notice is amended as follows: On page 36194, column 3, section C, Availability of Funds, should be amended to include, "Funding priorities for this program have been established by the CDC-Zimbabwe AIDS Program Office, to allow for geographic diversity of grantees as well as diversity in the functions and roles of grantees. These priorities include the following categories:

"(1) *Behavior Change Training:* One or two organizations to lead efforts involving training, workshops, and seminars on behavior change in young persons to prevent HIV/AIDS, incorporating the CDC MARCH strategy and/or other science-based strategies;

"(2) *Ecumenical MARCH Reinforcement Partner:* One multid denominational, faith-based organization that can serve as a lead institution for development of behavior change reinforcement materials and strategies to reach church-based youth groups.

"(3) *Denominations:* Two or three major denominations or faith organizations with commitment and capacity to implement a comprehensive HIV prevention plan for young persons in their denomination or organization.

"(4) *Organization of HIV-positive persons:* One or two organizations that symbolize, represent, and advocate for HIV-positive persons in Zimbabwe.

"(5) *Trainers in HIV/AIDS Medical Care:* One nongovernmental organization that provides training for health care professionals taking care of persons with HIV/AIDS.

"(6) *Multisectoral, district level organizations:* At least one to two (or possibly more) organizations that function principally at the district level, working across multiple sectors, with the capacity to assist in mobilizing multiple sectors for involvement with