

# Notices

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Tuesday, July 30, 2002

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation will meet on Friday, August 9, 2002. The meeting will be held in the Zuni Ballroom, Inn at Loretto, 211 Old Santa Fe Trail, Santa Fe, New Mexico, beginning at 9 a.m.

The Council was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers, a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Report of the Executive Committee
  - A. FY 2004 Budget Strategy
  - B. Committee Restructuring
- III. Report on the Preservation Initiatives Committee
  - A. Cooperative Agreement with Department of Agriculture
  - B. Followup from Heritage Tourism Session
  - C. Heritage Areas Legislation
- IV. Report on the Federal Agency Programs

- Committee
  - A. Federal Program Improvement Priorities and Initiatives
  - B. Coordination between Section 4(f) of the Department of Transportation Act and Section 106
  - C. Section 106 Cases
  - D. Cooperative Agreement with the General Services Administration
- V. Report of the Communications, Education, and Outreach Committee
  - A. Historic Preservation Awards
  - B. Council Publications Program
- VI. Chairman's Report
  - A. Historic Preservation Executive Order
  - B. Preserve America Initiative
- VII. Executive Director's Report
  - A. Technical Amendments to Section 106 Regulations
  - B. FY 2003 Appropriations Process
- VIII. New Business
- IX. Adjourn

**Note:** The meetings of the Council are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to meeting.

For further information contact: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., #809, Washington, DC 20004.

Dated: July 24, 2002.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 02-19128 Filed 7-29-02; 8:45 am]

**BILLING CODE 4310-10-M**

## U.S. AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB to Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collections to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503.

Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-0004.

*Form Number:* AID 11.

*Title:* Application for Approval of Commodity Eligibility.

*Type of Submission:* Renewal of Information Collection.

*Purpose:* USAID provides loans and grants to some developing countries in the form of Commodity Import Programs (CIPs). These funds are made available to host countries to be allocated to the public and private sectors for purchasing various commodities from the U.S., or in some cases, from other developing countries. In accordance with section 604(f) of the Foreign Assistance Act of 1961, as amended, USAID may finance only those commodities which are determined eligible and suitable in accordance with various statutory requirements and agency policies. Using the Application for Approval of Commodity Eligibility (Form AID 11), the supplier certifies to USAID information about the commodities being supplied, as required in section 604(f), so that USAID may determine eligibility.

*Annual Reporting Burden:*

*Respondents:* 260.

*Total annual responses:* 850.

*Total annual hours requested:* 425 hours.

Dated: July 24, 2002.

**Joanne Paskar,**

*Chief, Information and Records Division, Office of Administrative Services, Bureau for Management.*

[FR Doc. 02-19199 Filed 7-29-02; 8:45 am]

**BILLING CODE 6116-01-M**

## DEPARTMENT OF AGRICULTURE

### Office of the Under Secretary, Research, Education, and Economics Forestry Research Advisory Council; meeting

**AGENCY:** Cooperative State Research, Education, and Extension Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. app., the United States Department of Agriculture (USDA) announces a meeting of the Forestry Research Advisory Council.

**SUPPLEMENTARY INFORMATION:** Section 1441(c) of the Agriculture and Food Act of 1981 requires the establishment of the Forestry Research Advisory Council (FRAC) to provide advice to the Secretary of Agriculture on accomplishing efficiently the purposes of the Act of October 10, 1962 (16 U.S.C. 582a, *et seq.*), known as the McIntire-Stennis Act of 1962. FRAC also provides advice related to the Forest Service research program, authorized by the Forest and Rangeland Resources Research Act of 1978 (Pub. L. 95–307, 92 Stat. 353, as amended; 16 U.S.C. 1600 (note)). FRAC is composed of 18 voting members from Federal and state agencies, forest industries, forestry schools and state agricultural experiment stations, and volunteer public groups. FRAC will meet to (a) hear reports from the Forest Service (USDA), the Cooperative State Research, Education, and Extension Service (USDA), forest industries, and the National Association of Professional Forestry Schools and Colleges, and (b) to formulate advice on Federal and state forestry research for the Secretary of Agriculture.

**DATES AND LOCATION:** FRAC will meet on July 30, 2002, from 8:30 a.m. to 4:00 p.m., and on July 31, 2002, from 8:30 a.m. to 12:00 noon, in the Plant and Animal Systems conference room (room 3455) of the Waterfront Centre located at 800 9th Street SW., Washington, DC 20024. A complete agenda will be available prior to the meeting. To request a copy of the agenda contact Dr. Catalino A. Blanche, FRAC Coordinator, at (202) 401–4190, or fax your request to (202) 401–1706, or e-mail to [cbblanche@reeusda.gov](mailto:cbblanche@reeusda.gov).

#### Comments

The public may file written comments with the FRAC Coordinator before the meeting or by August 31, 2002. All statements will become a part of the official records of the Forestry Research Council and will be kept on file for public review in the FRAC Coordinator's office, Room 3413, Waterfront Center, 800 9th Street SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Catalino A. Blanche, FRAC Coordinator; Cooperative State Research, Education, and Extension Service; U.S. Department of Agriculture; Mail Stop 2210; 1400 Independence Avenue SW., Washington, DC 20250–2210; telephone: (202) 401–4190; fax: (202) 401–1706; e-mail: [cbblanche@reeusda.gov](mailto:cbblanche@reeusda.gov).

Done at Washington, DC, this 20th day of July, 2002.

**Joseph J. Jen,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 02–19258 Filed 7–29–02; 8:45 am]

**BILLING CODE 3410–22–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Buckman Water Diversion Project; Meetings

**AGENCY:** Forest Service, Santa Fe National Forest, USDA.

**ACTION:** Notice of scoping meetings.

**SUMMARY:** The USDA Forest Service (FS)—in conjunction with the Department of Interior's Bureau of Land Management and Bureau of Reclamation—will hold public scoping meetings to discuss the Buckman Water Diversion Project. The Notice of Intent to prepare an environmental impact statement was published in the **Federal Register** (67 FR 47764, July 22, 2002).

The Notice of Intent provides specific information regarding the project. This public scoping meeting notice intends to inform interested and potentially affected parties of the meeting schedule to be conducted during the scoping phase of this environmental analysis.

**DATES:** Two scoping meetings will be held. The first will be held on Tuesday, August 20, 2002, from 3 to 5 p.m. The second meeting will be held on Thursday, August 29, 2002, from 7 to 9 p.m. Both meetings will be held in Santa Fe, New Mexico.

**ADDRESSES:** The two scoping meetings will be held at the Santa Fe Sweeney Center, 201 W. Marcy Street, Santa Fe, New Mexico, 87501 (505 955–6218).

**FOR FURTHER INFORMATION CONTACT:** Mr. Sandy Hurlocker, NEPA Coordinator, Española Ranger District, (505) 753–7331.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: July 22, 2002.

**Gilbert Zepeda,**

*Acting Santa Fe Forest Supervisor.*

[FR Doc. 02–19145 Filed 7–29–02; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, and USDA Forest Service

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Wednesday, September 11, 2002, in Susanville, California for a business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting September 11th begins at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include; orientation, roles and responsibilities, working guidelines and election of committee chairperson, to meet the intent of Pub. L. 106–393. Time will also be set aside for public comments at the beginning of the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Contact Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257–4188; or Assistant Public Affairs Officer, Leona Rodreick, at (530) 257–2151.

Dated: July 24, 2002.

**Edward C. Cole,**

*Forest Supervisor.*

[FR Doc. 02–19162 Filed 7–29–02; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Sunshine Act Meeting Notice

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Privatization committee meeting.

**TIME AND DATE:** 8:30 a.m., Thursday, August 15, 2002.

**PLACE:** Conference Room 5030–South Building, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE DISCUSSED:

The business advisor will report on the status of current privatization projects.