

	Number of respondents	Annual	Hours per response	Burden hours
Reporting Burden .....	20,000	105,300,000	0.04	6,500,000

*Total Estimated Burden Hours:*  
6,500,000.  
*Status:* Reinstatement, with changes, of a previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 23, 2002.

**Wayne Eddins,**  
*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*  
[FR Doc. 02-19117 Filed 7-26-02; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4665-N-04]

**First Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of meeting of the Manufactured Housing Consensus Committee.

**SUMMARY:** This notice announces the first meeting of the Manufactured Housing Consensus Committee (the Committee) and sets forth the proposed agenda for the meeting. The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Tuesday, August 13, 2002, from 9 a.m. to 4 p.m., Wednesday, August 14, 2002 from 9 a.m. to 4 p.m., and Thursday, August 15, 2002, from 9 a.m. to 12 p.m.

**ADDRESSES:** These meetings will be held at the Marriott DC at Metro Center, 775 12th Street, NW., Washington, DC 20005, telephone (202) 737-2200.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance

with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this meeting is to initiate the Consensus Committee activities and develop committee procedures.

*Tentative Agenda*

- A. Welcome and Introductions
- B. Manufactured Housing Improvement Act of 2000 (Title VI, Pub. L. 106-569, 114 Stat. 2944)
- C. Objectives for Administering Organizations's Various Contract Periods
- D. HUD Address in Vision and Goals
- E. Committee Charter and Federal Advisory Committee Act Procedures
- F. ANSI Procedures
- G. Committee Procedures and By-Laws
- H. Installation Standards
- I. Prioritization of Other Work Permitted by the Act
- J. Process/Format for Proposed Changes to the Standards and Regulations
- K. Scheduling of future meeting(s)

Dated: July 23, 2002.

**John C. Weicher,**  
*Assistant Secretary for Housing-Federal Housing Commissioner.*  
[FR Doc. 02-19118 Filed 7-26-02; 8:45 am]  
**BILLING CODE 4210-27-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**  
[NV-030-00-1020-24]

**Mojave Southern Great Basin Resource Advisory Council; Notice of Meeting Location and Time**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Mojave Southern Great

Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave Southern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include managers' reports of field office activities; an update on the Southern Nevada Public Land Management Act of 1998; and other topics the council may raise.

All meetings are open to the public. The public may present written and/or oral comments to the council at 3 p.m. Thursday August 22, 2002. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Phillip Guerrero at (702) 515-5046 by August 1, 2002.

**DATE AND TIME:** The RAC will meet August 21, 22 and 23, 2002 at the Bureau of Land Management, Ely Field Office, 702 North Industrial Way, Ely NV. 89301-9408 from 8:30 a.m. to 4 p.m. The information phone number at the Ely Field Office is 775-289-1800.

**FOR FURTHER INFORMATION CONTACT:** Phillip L. Guerrero, Public Affairs Officer, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas NV 89130-2301, or by phone at (702) 515-5046.

Dated: June 14, 2002.

**Phillip L. Guerrero,**  
*Public Affairs Officer, Las Vegas Field Office.*  
[FR Doc. 02-19051 Filed 7-26-02; 8:45 am]  
**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**  
[CA-610-01-1220-AA]

**Notice of Public Meeting, California Desert District Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) will meet at the following dates and locations.

*September 13–14, 2002:* On Friday, September 13, the Council and members of the public will assemble at the parking lot of the Baker Community Center at 7:15 a.m. and depart 7:30 a.m. for a field tour of BLM-administered public lands. The community center is located at 56725 Park Ave in Baker. The Council will meet in formal session on Saturday, September 14 from 8 a.m. to 5 p.m. at the Baker Community Center, Baker, California. Scheduled agenda topics will include the following:

- Public comment for items on the agenda and other issues
- Council members and BLM District and field office manager activity reports
- Discussions on proposed Congressional wilderness bills
- BLM reports on wilderness values
- Update on BLM wilderness management
- Economic report from Imperial County

*December 13–14, 2002:* On Friday, December 13, the Council and members of the public will assemble for a field tour at the Best Western China Lake Inn parking lot at 7:15 a.m. and depart at 7:30 a.m. for a field tour of BLM-administered public lands. The Inn is located at the Best Western China Lake Inn, located at 400 South China Lake Boulevard, in Ridgecrest. The Council will meet in formal session on Saturday, December 14 from 8 a.m. to 5 p.m. in the Burroughs High School Fine Arts Theater located at 500 French Avenue, in Ridgecrest, California. Agenda items will discuss on the following topics:

- Public comment for items on the agenda and other issues
- Council members and BLM managers reports
- Update on the West Mojave Plan Draft Habitat Conservation Plan
- Routes of travel network
- Economic reports from Kern and San Bernardino Counties

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez, BLM California Desert District Public Affairs Specialist, (909) 697-5220.

**SUPPLEMENTARY INFORMATION:** The public is welcome to participate in the field tours, but should plan on providing their own transportation, drinks, and lunch.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is also scheduled at

the beginning of the meeting. Time for individual oral comments may be limited depending on the number of people who register to comment and time available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations should contact the BLM as provided below

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

Dated: July 8, 2002.

**Linda Hansen,**

*Acting District Manager, California Desert District.*

[FR Doc. 02-19052 Filed 7-26-02; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-080-1120-PG]

#### Notice of Public Meeting, Upper Columbia-Salmon Clearwater Resource Advisory Council Meetings; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Columbia-Salmon Clearwater (UCSC) District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** Three separate meetings are planned: October 16 and 17, 2002; March 12 and 13, 2003; and June 18 and 19, 2003. Each meeting will begin at 1 p.m. on the first day and end at approximately 5 p.m. on the second day. The public comment period will begin at approximately 3 p.m. on the first day of each meeting. Meetings will be held at the C'mon Inn, 2775 Expo Parkway, Missoula, Montana, because Missoula is centrally located for Council members traveling from the northern and south-central parts of Idaho.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Snook, RAC Coordinator, BLM UCSC District, 1808 N. Third

Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The following topics will be discussed at the October, 2002 meeting:

- Review past accomplishments, Nomination of Officers
- Idaho BLM Table of Organization and Goals
- Briefings on issues such as OHV use, Resource Management Plans and implementation, fire management, and noxious weeds.
- Future issues as identified by the Council

The meetings to be held in March and June 2003, will continue discussions or work on the above agenda items as well as other resource issues. Additional agenda items for the meetings in 2003 will be published in newspapers covering the BLM UCSC District prior to these meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

Dated: July 10, 2002.

**Jenifer L. Arnold,**

*Acting District Manager.*

[FR Doc. 02-19053 Filed 7-26-02; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1020-AC]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.