

	Number of respondents	Annual	Hours per response	Burden hours
Reporting Burden .....	20,000	105,300,000	0.04	6,500,000

*Total Estimated Burden Hours:*  
6,500,000.

*Status:* Reinstatement, with changes, of a previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 23, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-19117 Filed 7-26-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-04]

### First Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of meeting of the Manufactured Housing Consensus Committee.

**SUMMARY:** This notice announces the first meeting of the Manufactured Housing Consensus Committee (the Committee) and sets forth the proposed agenda for the meeting. The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Tuesday, August 13, 2002, from 9 a.m. to 4 p.m., Wednesday, August 14, 2002 from 9 a.m. to 4 p.m., and Thursday, August 15, 2002, from 9 a.m. to 12 p.m.

**ADDRESSES:** These meetings will be held at the Marriott DC at Metro Center, 775 12th Street, NW., Washington, DC 20005, telephone (202) 737-2200.

#### FOR FURTHER INFORMATION CONTACT:

William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance

with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this meeting is to initiate the Consensus Committee activities and develop committee procedures.

#### Tentative Agenda

- A. Welcome and Introductions
- B. Manufactured Housing Improvement Act of 2000 (Title VI, Pub. L. 106-569, 114 Stat. 2944)
- C. Objectives for Administering Organizations's Various Contract Periods
- D. HUD Address in Vision and Goals
- E. Committee Charter and Federal Advisory Committee Act Procedures
- F. ANSI Procedures
- G. Committee Procedures and By-Laws
- H. Installation Standards
- I. Prioritization of Other Work Permitted by the Act
- J. Process/Format for Proposed Changes to the Standards and Regulations
- K. Scheduling of future meeting(s)

Dated: July 23, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 02-19118 Filed 7-26-02; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-00-1020-24]

#### Mojave Southern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting location and time for the Mojave Southern Great

Basin Resource Advisory Council (Nevada).

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave Southern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include managers' reports of field office activities; an update on the Southern Nevada Public Land Management Act of 1998; and other topics the council may raise.

All meetings are open to the public. The public may present written and/or oral comments to the council at 3 p.m. Thursday August 22, 2002. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Phillip Guerrero at (702) 515-5046 by August 1, 2002.

**DATE AND TIME:** The RAC will meet August 21, 22 and 23, 2002 at the Bureau of Land Management, Ely Field Office, 702 North Industrial Way, Ely NV. 89301-9408 from 8:30 a.m. to 4 p.m. The information phone number at the Ely Field Office is 775-289-1800.

**FOR FURTHER INFORMATION CONTACT:** Phillip L. Guerrero, Public Affairs Officer, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas NV 89130-2301, or by phone at (702) 515-5046.

Dated: June 14, 2002.

**Phillip L. Guerrero,**

*Public Affairs Officer, Las Vegas Field Office.*

[FR Doc. 02-19051 Filed 7-26-02; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-01-1220-AA]

#### Notice of Public Meeting, California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.