

will remain in effect under the terms and conditions of the lease. (Upon expiration or termination of the leases, or any authorized extensions thereof, such rights shall automatically vest in the State.)

Upon receipt of title to the federal lands under application, the Arizona State Land Department is prepared to offer the existing federal grazing lessee(s) an opportunity to apply for a State grazing lease. The State will honor the currently established livestock carrying capacity for the term of the federal lease. In addition, the State shall recognize the federal lessee's interest in federally approved improvements. This classification notice constitutes official notice to holders of grazing use authorizations from the Bureau of Land Management that such authorizations will be terminated in part upon transfer of the land described above to the State of Arizona.

For a period of 45 days from the date of publication, persons asserting a claim to or interest in the described lands, other than holders of leases, permits, or rights-of-way listed above, may file such claim with the State Director, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004, with evidence that a copy thereof has been served on the Board of Land Commissioners, State of Arizona, 1616 West Adams, Phoenix, AZ 85007.

Dated: June 19, 2002.

Joanie Losacco,

Associate State Director.

[FR Doc. 02-18955 Filed 7-25-02; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-910-02-0777XX-241A]

Call for Nomination for Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior

ACTION: Notice of vacancy on Resource Advisory Council and call for nominations.

SUMMARY: The purpose of this notice is to solicit public nominations for the Bureau of Land Management's (BLM's) Mojave Southern Great Basin Resource Advisory Council (RAC) to fill a vacancy on the RAC for an individual employed by the State of Nevada. The RAC provides advice and recommendations to BLM's Las Vegas and Ely field offices on land use

planning and management of the public lands within their geographic areas. Public nominations will be received for 45 days after the publication date of this notice.

The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, the interests represented by the individuals appointed to the RAC must be balanced and representative of the various issues concerned with the management of public lands.

These include three categories, one of which is category three, holders of State, county or local elected office, employees of a State agency responsible for management of natural resources, academicians involved in natural sciences, representatives of Indian tribes, and the public-at-large.

The State employee whose term has not yet expired has left state government, and this notice is to solicit nominations for replacements. Nominations should be sent to Jo Simpson, BLM Nevada State Office, 1340 Financial Boulevard, P.O. Box 12000, Reno, Nevada, 89520-0006; telephone (775) 861-6586.

FOR FURTHER INFORMATION CONTACT: Jo Simpson, U.S. Department of the Interior, Bureau of Land Management, Communications, P.O. Box 12000, Reno, Nevada, 89520-0006.

Dated: October 25, 2001.

Robert V. Abbey,

State Director, Nevada.

[FR Doc. 02-18890 Filed 7-25-02; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

[CA-668-1826 (P)]

Santa Rosa and San Jacinto Mountains National Monument Advisory Committee: Notice of Call for Nominations

AGENCIES: Bureau of Land Management, Interior; Forest Service, Agriculture.

ACTION: Notice of call for nominations for the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee under the Santa Rosa and San Jacinto Mountains National Monument Act of 2000, Public Law 106-351 (16 USC 431 note).

The appointments are for a duration of 3 years and apply to five membership slots that expire November 2002.

SUMMARY: The Santa Rosa and San Jacinto Mountains National Monument Act of 2000 (Act) required that the Secretaries of the Interior and Agriculture establish a National Monument Advisory Committee (Committee) to advise them on resource management issues associated with the Santa Rosa and San Jacinto Mountains National Monument, specifically providing guidance on the National Monument Plan. This notice requests the public to submit nominations for five memberships on the Committee. The Committee is managed under the provisions of the Federal Advisory Committee Act.

The call for nominations is for representatives for the County of Riverside, the cities of Indian Wells and Cathedral City, the Coachella Valley Mountains Conservancy, and the Winter Park Authority.

DATES: Submit nominations to one of the addresses listed below no later than 30 days after publication in the **Federal Register**.

ADDRESSES: Send nominations to: Advisory Committee Nominations, Ms. Danella George, Bureau of Land Management, P.O. Box 581260, North Palm Springs, California, 92258-1260 (760) 251-4804.

FOR FURTHER INFORMATION CONTACT: Ms. Danella George, Santa Rosa and San Jacinto Mountains National Monument, (760) 251-4804.

SUPPLEMENTARY INFORMATION: As directed by the Act, the Secretary of the Interior and the Secretary of Agriculture jointly established an advisory committee for the Santa Rosa and San Jacinto Mountains National Monument (Monument). The Committee's purpose is to advise the Secretaries with respect to the preparation and implementation of a management plan for the Monument. The Committee meets every other month on a Saturday. The purpose of the Committee is to gather and analyze information, conduct studies and field examinations, hear public testimony, ascertain facts, and, in an advisory capacity only, develop recommendations concerning planning for the management and uses of the National Monument. The designated

Federal officer, or his or her designee, in connection with special needs for advice, may call additional meetings. A Committee Chairperson and Vice Chairperson will be elected by the Committee from among its' members annually.

Any individual or organization may nominate one or more persons to serve on the Committee. Individuals may nominate themselves for Committee membership. You may obtain nomination forms from the BLM or Forest Service by contacting the individuals listed in **ADDRESSES** above. To make a nomination, you must submit a completed nomination form, letters of reference from the represented interests or organization, and any other information that speaks to the nominee's qualification, to the offices listed above. You may make nominations for the following categories of interest, as specified in the Act: (1) A representative of the County of Riverside, California; (2) a representative from each of the following cities: Cathedral City and Indian Wells; (3) a representative of the Coachella Valley Mountains Conservancy; (4) a representative of the Winter Park Authority. Nominations to the Committee should describe and document the proposed member's qualifications for membership on the Advisory Committee.

Committee members will be appointed to serve 3-year terms. All members will serve without pay but will be reimbursed for travel and per diem expense at the current rates for government employees under 5 U.S.C. 5703.

The Secretary of the Interior will make appointments to the Committee with the concurrence of the Secretary of Agriculture.

Dated: July 8, 2002.

Danella George,

Monument Manager, Santa Rosa and San Jacinto Mountains, National Monument, Bureau of Land Management.

Dated: July 3, 2002.

Laurie Rosenthal,

District Ranger, Idyllwild Ranger District, San Bernardino National Forest.

[FR Doc. 02-18957 Filed 7-25-02; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-1990-EX]

Final Environmental Impact Statement; Leeville Project, Eureka Co., NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Elko Field Office of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Final Environmental Impact Statement on Newmont Mining Corporation's Leeville Project, located in Eureka County, Nevada.

EFFECTIVE DATES: The Final Environmental Impact Statement will be distributed and made available to the public on July 26, 2002. The period of availability for public review for the Final Environmental Impact Statement ends August 26, 2002. At that time a Record of Decision will be issued regarding the Proposed Action.

ADDRESSES: A copy of the Final Environmental Impact Statement can be obtained from: Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada 89801. The Final Environmental Impact Statement may also be downloaded from the Elko Field Office Internet site at <http://www.nv.blm.gov/elko>.

FOR FURTHER INFORMATION CONTACT: Deborah McFarlane, Project Manager, at the above Elko Field Office address or telephone (775) 753-0200.

SUPPLEMENTARY INFORMATION: Proposed action is to develop and operate an underground mine and ancillary facilities, including dewatering. An abbreviated Final Environmental Impact Statement has been produced. The abbreviated Final Environmental Impact Statement contains copies of substantive comments received on the draft EIS, responses to those comments, and an errata section with specific modifications and corrections to the draft in response to the comments. Alternatives analyzed include the Proposed Action, No Action, (A) Eliminate Canal Portion of Water Discharge Pipeline System, (B) Backfill Shafts, and (C) Relocation of the Waste Rock Disposal Facility and Refractory Ore Stockpile. The Bureau of Land

Management's preferred alternative is to implement A, B, and C.

Robert V. Abbey,

State Director, Nevada.

[FR Doc. 02-18186 Filed 7-25-02; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-1990-EX]

Record of Decision; South Operations Area Project Amendment, Eureka Co., NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Record of Decision.

SUMMARY: This notice announces the signing of the Record of Decision on the proposed South Operations Area Project Amendment. The decision to approve the mining operation will be in full force and effect, when the Field Office Manager signs the Record of Decision

EFFECTIVE DATES: The decision to approve the mining operation will be in full force and effect, on July 26, 2002 when the Field Office Manager signs the Record of Decision. A petition for a stay of the decision must be filed in accordance with 43 CFR 4.411 and 4.413. If you believe you are adversely affected by the Record of Decision you have 30 days, from the date of publication of this notice, to file a Notice of Appeal in the Elko Field Office (See 43 CFR 4.411 and 4.413).

ADDRESSES: You may obtain a copy of the Record of Decision from: Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, NV 89801, and you must also send a copy to: Office of the Regional Solicitor, Salt Lake City Federal Building, 125 South State Street, Salt Lake City, UT 84138.

FOR FURTHER INFORMATION CONTACT: Roger Congdon, Project Coordinator, Elko Field Office, Bureau of Land Management, 3900 Idaho Street, Elko, Nevada 89801, (775) 753-0200.

SUPPLEMENTARY INFORMATION: As authorized by Section 202 of the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM), Elko Field Office prepared an Environmental Impact Statement (EIS) under a third party contract, to analyze impacts and alternatives for Newmont Mining Corporation's proposed South Operations Area Project Amendment. The proposed project expansion would result in disturbance of an additional 1392 acres of federal and private lands located in Eureka County, Nevada. The