

Dated: July 15, 2002.

**Liz Agpaoa,**

*Forest Supervisor.*

[FR Doc. 02-18900 Filed 7-25-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will hold its next meeting.

**DATES:** The meeting will be held on August 8, 2002, and will begin at 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA.

**FOR FURTHER INFORMATION CONTACT:**

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Other Project Proposals/Possible Action, (5) Sunflower Coordinated Resource Presentation/Possible Action, (6) Valentine Ridge Project Proposal/Possible Action, (7) General Discussion. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: July 22, 2002.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 02-18947 Filed 7-25-02; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Little Red River Water Management Project; White County, AR

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for the creation of a water management plan to assist the Little Red River Regional Irrigation District in its efforts to reduce the useage of declining groundwater and to enhance fish and wildlife habitat. The project area is located in White County, Arkansas.

**FOR FURTHER INFORMATION CONTACT:**

Kalven L. Trice, State Conservationist, Natural Resources Conservation Service, Room 3416 Federal Building, 700 West Capitol Avenue, Little Rock, Arkansas 72201, Telephone (501) 301-3100.

**SUPPLEMENTARY INFORMATION:** The project area comprises approximately 81,000 acres of which 35,000 irrigated acres are currently used for grain production such as soybeans and rice. A large majority of the marginal cropland has been converted to non-crop uses such as grass cover and reforestation through the Natural Resources Conservation Service' Conservation Reserve Program. In addition, many acres of on-farm water storage reservoirs and tailwater recovery systems have already been installed under a previous Natural Resources Conservation watershed project. Due to potential public concern regrading the project, Kalven L. Trice, State Conservationist, has determined that the preparation and review of an environmental impact statement is needed for this project.

Alternatives presently under consideration other than the "no Action" alternative, include the diversion and delivery of water from the Little Red River near West Point, Arkansas, construction of on-farm water storage reservoirs, underground pipelines, tailwater recovery systems, and improved irrigation management. In addition, the feasibility of providing water to the Arkansas Game and Fish Commission Raft Creek Wildlife Management Area (WMA) will also be explored.

A draft environmental impact statement (DEIS) will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. A public scoping meeting will be held to

solicit input from the public and to determine the scope of the environmental impact statement on August 15, 2002 from 7 p.m. to 9 p.m. at the Griffithville Senior Citizen's Center located at 208 Main Street (Hwy 385) in Griffithville, Arkansas.

Submit written comments and suggestions on the proposal, or requests to be placed on the EIS mailing list, to Jim Ellis, Biologist, Natural Resources Conservation Service, Natural Resources Planning Staff, Room 3416, Federal Building, 700 West Capitol Avenue, Little Rock, Arkansas 72201, or e-mail to [Jim.Ellis@ar.usda.gov](mailto:Jim.Ellis@ar.usda.gov).

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention—and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: July 22, 2002.

**David A. Weeks,**

*Assistant State Conservationist, Natural Resources Planning.*

[FR Doc. 02-18909 Filed 7-25-02; 8:45 am]

**BILLING CODE 3210-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Arizona NRCS State Technical Guide

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the Arizona NRCS State Technical Guide for review and comment.

**SUMMARY:** It has been determined by the NRCS State Conservationist for Arizona that changes must be made in the NRCS State Technical Guide, specifically in the Conservation Practice Standards. Specifically, Arizona will revise the NRCS National Practice Standards for use in Arizona.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**FOR FURTHER INFORMATION CONTACT:**

Steve Barker, Rangeland Management Specialist, Natural Resources Conservation Service, 3003 North Central Avenue, Suite 800, Phoenix, AZ 85012; Phone: 602-280-8823; Fax: 602-280-8805.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture

Improvement and Reform Act of 1996 states that revisions made after enactment of the law to NRCS State Technical Guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days, the NRCS will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS regarding disposition of those comments and a final determination of change will be made to the subject standards.

Dated: June 28, 2002.

**Michael Somerville,**  
State Conservationist.

[FR Doc. 02-18910 Filed 7-25-02; 8:45 am]  
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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED.

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** August 25, 2002.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1582 (Set of 8, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1583 (Set of 6, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1584 (Set of 4, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-00-NIB-1585 (Set of 8, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-00-NIB-1586 (Set of 6, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-00-NIB-1587 (Set of 4, medium point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1636 (Set of 8, fine point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1637 (Set of 6, fine point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Non-Permanent, 7520-00-NIB-1638 (Set of 4, fine point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-00-NIB-1639 (Set of 8, fine point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-00-NIB-1640 (Set of 6, fine point, assorted colors).

*Product/NSN:* Marker, Lumocolor, Permanent, 7520-01-392-5295 (Set of 4, fine point, assorted colors).

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

*Product/NSN:* Paper, Copy, Chlorine-free 50% PCW, 7530-00-NIB-0644 (8½" x 11").

*Product/NSN:* Paper, Copy, Chlorine-free 50% PCW, 7530-00-NIB-0645 (8½" x 14").

*Product/NSN:* Paper, Copy, Chlorine-free 50% PCW, 7530-00-NIB-0646 (8½" x 11" 3-hole).

*Product/NSN:* Paper, Copy, Chlorine-free 50% PCW, 7530-00-NIB-0647 (11" x 17").

*NPA:* Louisiana Association for the Blind, Shreveport, Louisiana.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Services

*Service Type/Location:* Administrative Services, MEDCOM Health Care Acquisition Activity, Fort Sam Houston, Texas.

*NPA:* Goodwill Industries of San Antonio, San Antonio, Texas.

*Contract Activity:* MEDCOM Health Care Acquisition Activity, Fort Sam Houston, Texas.

*Service Type/Location:* Administrative Support Services, GSA Greater Chicagoland Service Center, Chicago, Illinois.

*NPA:* The Chicago Lighthouse for People who are Blind or Visually Impaired, Chicago, Illinois.

*Contract Activity:* GSA Greater Chicagoland Service Center, Chicago, Illinois.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

The following product is proposed for deletion from the Procurement List:

#### Product

*Product/NSN:* Tape, Postage Meter, 7530-00-912-3924.

*NPA:* Cincinnati Association for the Blind, Cincinnati, Ohio.