

[FR Doc. 02-18800 Filed 7-24-02; 8:45 am]  
BILLING CODE 5001-08-C

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the 2002 study on Immediate Attack Deep in Hostile Territory. The purpose of the meeting is to allow the SAB and study leadership to brief the Secretary of the Air Force on the results of their study. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** August 13, 2002.

**ADDRESSES:** The Pentagon, Room 4E869, Washington, DC.

#### FOR FURTHER INFORMATION CONTACT:

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

Pamela D. Fitzgerald,

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-18765 Filed 7-24-02; 8:45 am]

BILLING CODE 5001-05-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Institute of Pathology Scientific Advisory Board

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* November 14-15, 2002.

*Place:* The Armed Forces Institute of Pathology (AFIP), Building 54, 14th St. & Alaska Ave., NW., Washington, DC 20306-6000.

*Time:* 8 a.m.-5 p.m. (November 14, 2002). 8:30 a.m.-12 p.m. (November 15, 2002).

**FOR FURTHER INFORMATION CONTACT:** Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

#### SUPPLEMENTARY INFORMATION:

*General function of the board:* The SAB provides scientific and

professional advice and guidance on programs, policies and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Director, Principal Deputy Director, CAP Director, Director of the National Museum of Health and Medicine, and each of the pathology sub-specialty departments, which the Board members will visit during the meeting.

*Open board discussions:* Reports will be presented on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Ridgely L. Rabold,**

*Executive Secretary, Scientific Advisory Board.*

[FR Doc. 02-18854 Filed 7-24-02; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Non-Exclusive License or Partially Exclusive Licensing of U.S. Patent Application Concerning Protection Glove

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In Accordance with 37 part 404.6, announcement is made of the availability of licensing of U.S. Patent No. US 6,415,446 B1 entitled "Protection Glove" issued July 9, 2002. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone; (508) 233-4928 or e-mail: [Robert.Rosenkrans@natick.army.mil](mailto:Robert.Rosenkrans@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-18855 Filed 7-24-02; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to Delete a System of Records.

**SUMMARY:** The Department of the Army is deleting a system of records notice from in its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on August 26, 2002, unless comments are received which result in a contrary determination.

**ADDRESSES:** Records Management Division, U.S. Army Records Management and Declassification Agency, ATTN: TAPC-PDD-RP, Stop 5603, 6000 6th Street, Ft. Belvoir, VA 22060-5603.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janice Thornton at (703) 806-4390 or DSN 656-4390 or Ms. Christie King at (703) 806-3711 or DSN 656-3711.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: July 18, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### A0037-103d SAFM

#### SYSTEM NAME:

Conversion Files (February 22, 1993, 58 FR 10002).

#### REASON:

The Department of the Army no longer collects and maintains this type of record. Therefore, the system of records notice is being deleted.

[FR Doc. 02-18776 Filed 7-25-02; 8:45 am]

BILLING CODE 5001-08-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[CP02-404-000]

**Columbia Gas Transmission Corporation; Notice of Request Under Blanket Authorization**

July 19, 2002.

Take notice that on July 11, 2002, Columbia Gas Transmission Corporation (Columbia), 12801 Fair Lakes Parkway, Fairfax, Virginia 22030-0146, filed in Docket No. CP02-404-000 a request pursuant to sections 157.205 and 157.216 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205 and 157.216) for authorization to abandon by removal in its entirety its delivery point to Allegheny Power, d.b.a. Mountaineer Gas Company, located in Hancock County, West Virginia, under Columbia's blanket certificate issued in Docket No. CP83-76-000, all as more fully set forth in the request. Copies of this request are on file with the Commission and are available for public inspection. This request may be viewed on the Web at <http://www.ferc.gov> using the "RIMS" link, select "Docket #" from the RIMS Menu and follow the instructions (please call 202-208-2222 for assistance).

Columbia proposes to abandon by removal in its entirety its point of delivery to Allegheny Power, located in Hancock County, West Virginia. Columbia states that the point of delivery is no longer needed for a dwelling on this property because the dwelling is scheduled to be demolished.

Columbia indicates that the abandonment activities will consist of removing the station in its entirety and capping the tap. Columbia asserts that the minor costs associated with the abandonment will be expensed.

Any questions regarding the prior notice request should be directed to Fredric J. George, Senior Attorney, Columbia Gas Transmission Corporation, P. O. Box 1273, Charleston, West Virginia 25315-1273, at (304) 357-2359.

Any person or the Commission's staff may, within 45 day after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205), a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed to

be authorized effective the day after the time allowed for protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to section 7 of the Natural Gas Act.

Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

**Linwood A. Watson, Jr.,***Deputy Secretary.*

[FR Doc. 02-18833 Filed 7-24-02; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. ER02-2032-000]

**NRG New Jersey Energy Sales LLC; Notice of Issuance of Order**

July 19, 2002.

NRG New Jersey Energy Sales LLC (NRG) submitted for filing a rate schedule under which NRG will engage in the sale of wholesale energy, capacity and ancillary services at market-based rates and for the reassignment of transmission capacity. NRG also requested waiver of various Commission regulations. In particular, NRG requested that the Commission grant blanket approval under 18 CFR part 34 of all future issuances of securities and assumptions of liability by NRG.

On July 12, 2002, pursuant to delegated authority, the Director, Office of Markets, Tariffs and Rates-East, granted requests for blanket approval under Part 34, subject to the following:

Any person desiring to be heard or to protest the blanket approval of issuances of securities or assumptions of liability by NRG should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214).

Absent a request to be heard in opposition within this period, NRG is authorized to issue securities and assume obligations or liabilities as a guarantor, indorser, surety, or otherwise in respect of any security of another person; provided that such issuance or assumption is for some lawful object within the corporate purposes of NRG,

compatible with the public interest, and is reasonably necessary or appropriate for such purposes.

The Commission reserves the right to require a further showing that neither public nor private interests will be adversely affected by continued approval of NRG's issuances of securities or assumptions of liability.

Notice is hereby given that the deadline for filing motions to intervene or protests, as set forth above, is August 12, 2002.

Copies of the full text of the Order are available from the Commission's Public Reference Branch, 888 First Street, NE., Washington, DC 20426. The Order may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

**Linwood A. Watson, Jr.,***Deputy Secretary.*

[FR Doc. 02-18830 Filed 7-24-02; 8:45 am]

BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. ER02-2080-000]

**Ocean Peaking Power, L.P.; Notice of Issuance of Order**

July 19, 2002.

Ocean Peaking Power, L.P. (OPP) submitted for filing a rate schedule under which OPP will engage in the sales of energy, capacity and certain ancillary services at market-based rates and for the reassignment of transmission capacity. OPP also requested waiver of various Commission regulations. In particular, OPP requested that the Commission grant blanket approval under 18 CFR part 34 of all future issuances of securities and assumptions of liability by OPP.

On July 12, 2002, pursuant to delegated authority, the Director, Office of Markets, Tariffs and Rates-East, granted requests for blanket approval under Part 34, subject to the following:

Any person desiring to be heard or to protest the blanket approval of issuances of securities or assumptions of liability by OPP should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214