

agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for the Office of Management and Budget approval of this information collection. They also will become a matter of public record.

Dated: July 17, 2002.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 02-18498 Filed 7-22-02; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 071702B]

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council), its Protected Resources Committee, and its Demersal Species Committee meeting as a Council Committee of the Whole with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup and Black Sea Bass Board, and Bluefish Board(s), and its Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on Tuesday, August 6, to Thursday, August 8, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** This meeting will be held at the Sheraton Society Hill, One Dock Street, Philadelphia, PA; telephone: 215-238-6000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management

Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** On Tuesday, August 6, the Protected Resources Committee will meet from 9:30-10:30 a.m. There will be a report of the 35th Stock Assessment Review Committee (SARC) from 10:30 a.m. until 12:30 p.m. The Council will meet jointly with the ASMFC's Summer Flounder, Scup, and Black Sea Bass Board from 1:30-5:00 p.m. regarding scup specifications for 2003. On Wednesday, August 7, the Council will meet jointly with the ASMFC's Summer Flounder, Scup and Black Sea Bass Board from 8 a.m. until 3 p.m. regarding summer flounder and black sea bass specifications for 2003. The Council will meet with the ASMFC's Bluefish Board from 3 p.m. to 5 p.m. regarding 2003 specifications. On Thursday, August 8, Council will meet from 8:30 a.m. until 2 p.m.

Agenda items for the committees and Council meetings are:

The Protected Resources Committee will review the status of NMFS action regarding white marlin; review SARC reports on summer flounder, scup, and silver hake;

The Council and ASMFC's Summer Flounder, Scup, Black Sea Bass, and Bluefish Board(s) will review Monitoring Committee recommendations regarding the 2003 harvest level and commercial management measures, and recommend the 2003 harvest level and commercial management measures for scup, summer flounder, black sea bass, and bluefish; receive and discuss organizational and committee reports including the New England Council's report regarding possible actions on herring, groundfish, monkfish, red crab, scallops, skates, and whiting; and, under continuing business the Council will discuss Russian research proposal for mackerel and its total allowable level of foreign fishing (TALFF) implications.

Although non-emergency issues not contained in this agenda may come before the Council and ASMFC for discussion, these issues can not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: July 17, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-18590 Filed 7-22-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 071202H]

#### Endangered Species; File No. 1388

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Dr. David A. Nelson, U.S. Army Research And Development Center, Waterway Experimental Station, 4104 Freetown Road, Vickburg, MS 39183, has applied in due form for a permit to take green (*Chelonia mydas*), hawksbill (*Eretmochelys imbricata*), loggerhead (*Caretta caretta*), Kemp's ridley (*Lepidochelys kempi*) and leatherback (*Dermochelys coriacea*) turtles for purposes of scientific research.

**DATES:** Written or telefaxed comments must be received on or before August 22, 2002.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371; and

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Lillian Becker or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and