

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Environmental Impact Statement  
Withdrawal; Washtenaw County, MI**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent withdrawal.

**SUMMARY:** On August 27, 1992, the Federal Highway Administration issued a Notice of Intent to prepare an Environmental Impact Statement (EIS) for the proposed reconstruction of US-12 from the east city limit of Saline to Munger Road in Washtenaw County, Michigan. This was updated on October 15, 2001. The proposed project involved the study of alternatives for the widening and reconstruction of the existing roadway. The Federal Highway Administration is issuing this Notice to withdraw its' original Notice of Intent dated August 27, 1992 and update of October 15, 2001.

**SUPPLEMENTARY INFORMATION:**

Preliminary studies were undertaken which resulted in developing several alternatives to accommodate travel demand in the US-12 corridor. Public meetings were held to gather information and help shape the alternatives. A report was prepared on the Illustrative Alternative Evaluation Results. This report recommended the elimination from further consideration the alternatives that included realignment of the roadway, and carrying forward only those alternatives that utilize significant portions of the existing US-12 right-of-way. It was concluded that it is unlikely for the remaining alternatives to cause significant environmental impacts. As a result, the Federal Highway Administration had determined that an environmental impact statement is no longer needed. In lieu of an EIS, the Federal Highway Administration and the Michigan Department of Transportation are reclassifying the project as a Class III Action requiring the development of an Environmental Assessment. Should it be determined during this process that an EIS is needed for a proposed project, one will be prepared following a new Notice of Intent.

Issued on: July 8, 2002.

**James A. Kirschensteiner,**

*Asst. Division Administrator, Lansing, Michigan.*

[FR Doc. 02-18227 Filed 7-18-02; 8:45 am]

**BILLING CODE 4910-22-M**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Intelligent Transportation Society of  
America; Public Meeting**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Intelligent Transportation Society of America (ITS AMERICA) will hold a meeting of its Board of Directors on Tuesday, August 20, 2002. The meeting runs from 8:30 a.m. to 1:30 p.m. The session includes the following items: (1) Call to Order; (2) Welcome, introductions, ITS America antitrust policy, conflict of interest statements; (3) Consent Agenda: (a) Approval of Minutes from May 2, 2002 Board Meeting; (b) Federal Report; (c) Finance Committee Report; (d) Approval of Bylaw Changes; (e) Homeland Security Task Force; (f) TEA-21 Reauthorization Task Force Report; (g) Council Reports: Coordinating Council; International Affairs; State Chapters; and Executive Forum for Business and Trade Report; (4) Chairman's Report; (5) President's Report; (6) Committee Appointments; (7) Dues and Revenue Task Force Report; and (8) DOT Program Advice; Proposed Intelligent Vehicle Initiative Advice Letter to U.S. DOT; (9) US DOT Program Advice: Homeland Security Supplement to 10-year ITS Program Plan; (10) Joint "Future of ITS" brochure by ITS America, ERTICO and ITS Asia-Pacific; (11) Board Retreat Action Items; (12) New Business; (13) Future Executive Committee & Board Meeting Schedule; (14) Adjournment.

ITS AMERICA provides a forum for national discussion and recommendations on ITS activities including programs, research needs, strategic planning, standards, international liaison, and priorities.

The charter for the utilization of ITS AMERICA establishes this organization as an advisory committee under the Federal Advisory Committee Act (FACA) 5 U.S.C. app. 2, when it provides advice or recommendations to DOT officials on ITS policies and programs. (56 FR 9400, March 6, 1991).

**DATES:** The Board of Directors of ITS AMERICA will meet on Tuesday, August 20, 2002, from 8 a.m.-1:30 p.m.

**ADDRESSES:** Hilton Palacio del Rio, 200 South Alamo, San Antonio, Texas 78205. Phone: (210) 222-1400 and Fax: (210) 270-0761.

**FOR FURTHER INFORMATION CONTACT:**

Materials associated with this meeting may be examined at the offices of ITS AMERICA, 400 Virginia Avenue SW,

Suite 800, Washington, DC 20024.

Persons needing further information or who request to speak at this meeting should contact Debbie M. Busch at ITS AMERICA by telephone at (202) 484-2904 or by FAX at (202) 484-3483. The DOT contact is Kristy Frizzell, FHWA, HOIT, Washington, D.C. 20590, (202) 366-0722. Office hours are from 8:30 a.m. to 5 p.m., e.t., Monday through Friday, except for legal holidays.

(23 U.S.C. 315; 49 CFR 1.48)

Issued on: July 15, 2002.

**Jeffrey F. Paniati,**

*Acting Associate Administrator, Office of Operations, Federal Highway Administration, and Acting Director, ITS Joint Program Office, U.S. Department of Transportation.*

[FR Doc. 02-18217 Filed 7-18-02; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION****Maritime Administration****Reports, Forms and Recordkeeping  
Requirements; Agency Information  
Collection Activity Under OMB Review**

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The nature of the information collection is described as well as its expected burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on April 10, 2002. No comments were received.

**DATES:** Comments must be submitted on or before August 19, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Kenneth Kline, Maritime Administration, 400 Seventh Street, Southwest, Washington, DC. Telephone: 202-366-5744; Fax: 202-366-7901 or e-mail: [kenneth.kline@marad.dot.gov](mailto:kenneth.kline@marad.dot.gov). Copies of this collection can also be obtained from that office.

**SUPPLEMENTARY INFORMATION:** Maritime Administration (MARAD).

*Title:* Application for Construction Reserve Fund and Annual Statements. *OMB Control Number:* 2133-0032.

*Type of Request:* Extension of currently approved collection.

*Affected Public:* Owners or operators of vessels in the U.S. domestic or foreign commerce.