

7060 or call non-toll-free (301) 402-5666 or e-mail your request, including your address, to <lrp@nih.gov>.

COMMENTS DUE DATE: Comments regarding this information collection are best assured of having their full effect if received on or before September 16, 2002.

Dated: July 9, 2002.

Ruth L. Kirschstein,

Deputy Director, NIH.

[FR Doc. 02-17931 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel, MOD Database.

Date: August 12, 2002.

Time: 8 a.m. to 6 p.m.

Agenda: To review and evaluate grant applications.

Place: The Hyatt Regency Hotel, 100 Bethesda Metro Center, Bethesda, MD 20814.

Contact Person: Ken D. Nakamura, PhD., Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301 401-0838.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 9, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-17935 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel, BAC Physical Map RFA.

Date: July 25, 2002.

Time: 8 a.m. to 3:30 p.m.

Agenda: To review and evaluate grant applications and/or proposals.

Place: Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

Contact Person: Rudy O. Pozzatti, PhD, Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301 402-0838.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: July 9, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-17936 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Nursing Research; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Nursing Research Special Emphasis Panel, June 7, 2002, 10 a.m. to June 7, 2002, 11 a.m., 1 Democracy, 6701 Democracy Blvd, Suite 707 MSC 4870,

Bethesda, MD, 20892-4870 which was published in the **Federal Register** on June 12, 2002, 67; Number 113.

The meeting will be held on 6/28/2002; 3-3:30 instead of 6/7/2002. The meeting is closed to the public.

Dated: July 9, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-17932 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel. Program Project Review.

Date: July 26, 2002.

Time: 2 p.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: 2 Democracy Plaza, 6707 Democracy Blvd., Room 750, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Neal A. Musto, PhD, Scientific Review Administrator, Review Branch, DEA, NIDDK, Room 750, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-7798, muston@extra.niddk.nih.gov.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel. Consortium for Identification of Environmental Triggers of Diabetes.

Date: August 1, 2002.

Time: 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Bethesda Marriott Suites, 6711 Democracy Blvd., Bethesda, MD 20817, 301-897-5600.

Contact Person: Maria E. Davila-Bloom, PhD, Scientific Review Administrator,

Review Branch, DEA, NIDDK, Room 758
6707 Democracy Boulevard, National
Institutes of Health, Bethesda, MD 20892,
(301) 594-7637, *davila-
bloomm@extra.niddk.nih.gov*.

Name of Committee: National Institute of
Diabetes and Digestive and Kidney Diseases
Special Emphasis Panel. Diabetes Based
Science Education in Tribal Schools.

Date: August 15, 2002.

Time: 9 a.m. to 4 p.m.

Agenda: To review and evaluate grant
applications.

Place: Bethesda Marriott, 6711 Democracy
Boulevard, Bethesda, MD 20817.

Contact Person: Francisco O. Calvo, PhD,
Chief, Review Branch, DEA, NIDDK, Room
752, 6707 Democracy Boulevard, National
Institutes of Health, Bethesda, MD 20892-
6600, (301) 594-8897.
(Catalogue of Federal Domestic Assistance
Program Nos. 93.847, Diabetes,
Endocrinology and Metabolic Research;
93.848, Digestive Diseases and Nutrition
Research; 93.849, Kidney Diseases, Urology
and Hematology Research, National Institutes
of Health, HHS)

Dated: July 9, 2002.

LaVerne Y. Stringfield,

*Director, Office of Federal Advisory
Committee Policy.*

[FR Doc. 02-17933 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institutes of Nursing Research; Amended Notice of Meeting

Notice is hereby given of a change in
the meeting of the National Institute of
Nursing Research Special Emphasis
Panel, July 25, 2002, 8 a.m. to July 25,
2002, 5 p.m., Bethesda Marriott Suites,
6711 Democracy Boulevard, Bethesda,
MD, 20817 which was published in the
Federal Register on June 21, 2002, 67;
Number 120.

The meeting will be held on 7/30/
2002—8 a.m.—5 a.m.; and 7/31/2002 8
a.m. to Adjournment instead of 7/15/
2002. The meeting is closed to the
public.

Dated: July 10, 2002.

LaVerne Y. Stringfield,

*Director, Office of Federal Advisory
Committee Policy.*

[FR Doc. 02-17934 Filed 7-16-02; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4639-N-02]

Notice of HUD-Held Multifamily and Healthcare Loan Sale (MHLS 2002-1)

AGENCY: Office of the Assistant
Secretary for Housing-Federal Housing
Commissioner, HUD.

ACTION: Notice of sale of mortgage loans.

SUMMARY: This notice announces HUD's
intention to sell certain unsubsidized
multifamily and healthcare mortgage
loans, without Federal Housing
Administration (FHA) insurance, in a
competitive, sealed bid sale (MHLS
2002-1). This notice also describes
generally the bidding process for the
sale and certain persons who are
ineligible to bid.

DATES: Bidder Information Packages are
currently available to qualified bidders.
Bids for the loans must be submitted on
the bid date that currently is scheduled
for July 30, 2002. HUD anticipates that
awards will be made on or about August
1, 2002. Closings are expected to take
place between August 8, 2002 and
September 13, 2002.

ADDRESSES: To become a qualified
bidder and receive access to the Bidder
Information Package (BIP), prospective
bidders must complete, execute and
submit both a Confidentiality
Agreement and a Qualification
Statement that are acceptable to HUD.
Both documents are available on the
HUD website at [www.hud.gov/offices/
hsg/comp/assets/hsgloan.cfm](http://www.hud.gov/offices/hsg/comp/assets/hsgloan.cfm). The
executed documents must be mailed
and faxed to Cushman & Wakefield at
1801 K Street, NW., Suite 100-L,
Washington, DC 20006, Attention:
MHLS 2002-1 Sale Coordinator, Fax:
(202) 293-9049.

The MHLS 2002-1 due diligence
facility is located at 1500 K Street, NW.,
Suite 625, Washington, DC 20005. The
facility will be open from June 17, 2002
through July 29, 2002.

FOR FURTHER INFORMATION CONTACT:
Myrna Gordon, Deputy Director, Asset
Sales Office, Room 6266, Department of
Housing and Urban Development, 451
Seventh Street, SW., Washington, DC
20410; telephone (202) 708-2625,
extension 3369. Hearing or speech-
impaired individuals may call (202)
708-4594 (TTY). These are not toll-free
numbers.

SUPPLEMENTARY INFORMATION: HUD
announces its intention to sell in MHLS
2002-1 certain unsubsidized mortgage
loans (Mortgage Loans) secured by
multifamily and healthcare properties
located throughout the United States.

The Mortgage Loans are comprised of
performing, subperforming and
nonperforming mortgage loans. A final
listing of the Mortgage Loans is
included in the BIP. The Mortgage
Loans will be sold without FHA
insurance and with servicing released.
HUD will offer qualified bidders an
opportunity to bid competitively on the
Mortgage Loans.

The Mortgage Loans have been
stratified for bidding purposes into 12
mortgage loan pools. Each pool contains
Mortgage Loans that generally have
similar performance, property type,
geographic location, lien position and
other characteristics. Qualified bidders
may submit bids on one or more pools
of Mortgage Loans. A mortgagor who is
a qualified bidder may submit an
individual bid on its own Mortgage
Loan.

The Bidding Process

The BIP describes in detail the
procedure for bidding in MHLS 2002-1.
The BIP also includes a standardized
nonnegotiable loan sale agreement
(Loan Sale Agreement) and a loan
information CD that contains a
spreadsheet with selected attributes for
each Mortgage Loan.

As part of its bid, each bidder must
submit a deposit equal to the greater of
\$100,000 or 5% of the bid price. HUD
will evaluate the bids submitted and
determine the successful bids in its sole
and absolute discretion. If a bidder is
successful, the bidder's deposit will be
non-refundable and will be applied
toward the purchase price. HUD
anticipates that the awards will be made
on August 1, 2002 (Award Date).
Deposits will be returned to
unsuccessful bidders. Closings are
scheduled to occur between August 8,
2002 and September 13, 2002.

These are the essential terms of sale.
The Loan Sale Agreement, which is
included in the BIP, contains additional
terms and details. To ensure a
competitive bidding process, the terms
of the bidding process and the Loan Sale
Agreement are not subject to
negotiation.

Due Diligence Facility

From June 17, 2002 through July 29,
2002, the due diligence facility for
MHLS 2002-1 will be open at 1500 K
Street, NW, Suite 625, Washington, DC.
Qualified bidders will be able to access
loan information at the due diligence
facility through computer workstations
connected to the due diligence system
or remotely via a high speed Internet
connection. Qualified bidders may make
appointments to visit the facility or
obtain user IDs and passwords for