

specific hard-core drugs are slated to be removed. The remaining modular components of the questionnaire will remain essentially unchanged except for minor modifications to wording. In the first quarter of 2003 there will be a field test of the usability of updated computer

equipment for screening and interviewing to ensure that the new equipment can be successfully used by both the field interviewing staff and respondents.

As with all NSDUH/NHSDA surveys conducted since 1999, the sample size

of the survey for 2003 will be sufficient to permit prevalence estimates for each of the fifty states and the District of Columbia. The total annual burden estimate is shown below:

	Number of responses	Responses per respondent	Average burden per response (hr)	Total burden (hrs.)
Household Screening .....	182,250	1	0.083	15,127
Interview and Verification Form .....	67,500	1	1.0	67,500
Electronic Screening—Field Test .....	1,440	1	0.083	120
Interview and Verification Form—Field Test .....	384	1	1.0	384
Screening Verification* .....	5,603	1	0.067	375
Interview Verification* .....	10,183	1	0.067	682
<b>Total .....</b>	<b>202,500</b>	<b>.....</b>	<b>.....</b>	<b>84,188</b>

\*Includes cases from Field Test sample.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Allison Herron Eydt, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: July 9, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

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**BILLING CODE 4162-20-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Intent To Prepare an Environmental Assessment**

**AGENCY:** Fish And Wildlife Service, Department of the Interior.

**ACTION:** Notice of intent to prepare an Environmental Assessment under the National Environmental Policy Act and Notice of Public Meeting on Tidal Marsh Restoration Planning at Cullinan Ranch, San Pablo Bay National Wildlife Refuge, Solano and Napa Counties, California.

**SUMMARY:** In accordance with National Environmental Policy Act of 1969, as amended (NEPA) regulations (40 CFR 1501.7), this notice advises other agencies, Tribes, and the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare environmental documentation on a proposed tidal marsh restoration project at Cullinan Ranch, a unit of the San Pablo Bay National Wildlife Refuge (Refuge),

Solano and Napa Counties, California. Interested persons are encouraged to submit written comments and/or attend a public scoping meeting to identify and discuss issues and alternatives that should be addressed. The Service intends to prepare an Environmental Assessment for this project. However, if the Service determines that the project would result in significant impacts, the Service will prepare an Environmental Impact Statement. The purpose of the scoping meeting is to describe restoration alternatives, identify the scope of issues that need to be addressed, and discuss important issues related to tidal marsh restoration at Cullinan Ranch.

**DATES:** A public scoping meeting will be held on August 7, 2002, from 7 p.m. to 9 p.m., see **ADDRESSES** for location. Written comments related to the scope and content of environmental documentation should be received by the Service at the Newark address below by August 14, 2002.

**ADDRESSES:** The public meeting will be held at the Mare Island Elementary School, 9th and Tisdale Streets, Vallejo, CA 94591. Written comments may also be mailed to Margaret T. Kolar, Refuge Complex Manager, San Francisco Bay National Wildlife Refuge Complex, PO Box 524, Newark, California 94560.

**FOR FURTHER INFORMATION CONTACT:** Mike Parker, Deputy Project Leader, San Francisco Bay NWR Complex, (510) 792-0222.

**SUPPLEMENTARY INFORMATION:** The Cullinan Ranch restoration project would restore approximately 1,500 acres of diked baylands back to historic tidal conditions by reintroducing tidal flow into the project area. This area, Cullinan Ranch, also known as the Napa Marsh

Unit of the San Pablo Bay National Wildlife Refuge (Refuge), is located in an area of the Napa River Delta that was historically defined by a network of meandering sloughs and extensive estuarine tidal marshes. Reintroduction of tidal flow will restore vital salt marsh habitat for endangered species, including the salt marsh harvest mouse (*Reithrodontomys raviventris*) and the California clapper rail (*Rallus longirostris obsoletus*), as well as provide roosting and foraging habitat for migratory waterbirds.

The proposed restoration is based on the concept that reintroducing tidal waters will naturally develop salt-water marsh habitat conditions. The existing perimeter levee currently prevents tidal flows into the area and as a result, the land has subsided several feet in elevation and becomes inundated with freshwater during the rainy season. Once restored, twice-daily tidal flows would carry and deposit sediment, establishing marsh plain elevations sufficient to support tidal marsh vegetation. As tidal waters enter and exit the site, tidal channels would develop. Continued tidal action would maintain an active exchange of water, sediment and nutrients between the marsh habitat and the Bay, further enhancing the value of the habitat for plants and wildlife.

In keeping with one of the purposes of the Refuge “\* \* \* to conserve fish, wildlife, or plants which are listed as endangered species or threatened species,” the Cullinan Ranch restoration project would restore historic salt marsh habitat for the benefit of threatened and endangered species as well as many other estuarine-dependent species.

**Location**

Located within the Refuge, the Cullinan Ranch is bordered by the South and Dutchman Sloughs to the north and State Route 37 to the south. California Department of Fish and Game Pond 1 borders Cullinan Ranch to the west. Guadalcanal Village Wetlands (Guadalcanal), which is owned by the State of California and is currently being restored to tidal marsh, borders Cullinan Ranch to the east.

**Project Components**

Specific components of Cullinan Ranch tidal marsh restoration follow.

1. Blocking drainage ditches with earthen fill to promote redevelopment of the historical sloughs on the project site.

2. Reinforcing two Pacific Gas & Electric transmission tower footings to protect them from possible damage from tidal flows when the levee is breached.

3. Constructing and reinforcing an existing levee adjacent to State Route 37 and California Department of Fish and Game (CDFG) Pond 1, to protect these areas from flooding and erosion during high water conditions.

4. Breaching the northern levee adjacent to South and Dutchman sloughs to introduce historic tidal flow to the site.

5. Long-term monitoring of wildlife, plants, hydrology, and geomorphology.

**Public Meetings**

With the publication of this notice, the public is encouraged to attend public meetings and submit written comments for consideration in developing design alternatives for restoration at Cullinan Ranch. Format for the public meeting will be a presentation on proposed design alternatives followed by a workshop to gather public comments. Comments received shall be used to identify issues and draft preliminary alternatives.

Dated: July 8, 2002.

**D. Kenneth McDermond,**

*Acting Manager, California/Nevada Operations, Sacramento, California.*

[FR Doc. 02-17603 Filed 7-12-02; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-090-1610-PG; DBG-0200001]

**Notice of Public Meeting, Lower Snake River District Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Lower Snake River District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held August 14, 2002 at the Lower Snake River District Office, located at 3948 Development Avenue, Boise, Idaho, beginning at 9 a.m. The public comment periods will be held after each topic. The meeting is expected to adjourn at 4 p.m.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, Lower Snake River District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in southwestern Idaho. At this meeting, topics we plan to discuss include:

Subgroup reports on OHV initiative, river recreation and resource management plans; Panel discussion regarding sage grouse habitat management; Update on Mormon Cricket EA, treatments and plans for 2003; and Update on the two Resource Management Plans under development in the District.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

Dated: July 2, 2002.

**Sandy Guches,**

*Acting District Manager.*

[FR Doc. 02-17617 Filed 7-12-02; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WO-200-02-1020-00]

**Science Advisory Board Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to discuss the Science Advisory Board workplan, science strategy implementation, and the framework for the curriculum proposal.

**DATES:** BLM will hold the public meeting on Monday, August 5, from 8 a.m. to 4:30 p.m. local time.

**ADDRESSES:** BLM will hold the public meeting at the Training Room at the Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Lee Barkow, Bureau of Land Management, Denver Federal Center, Building 50, P.O. Box 25047, Denver, CO 80225-0047, 303-236-6454.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

**I. The Agenda for the Public Meeting is as Follows**

8 a.m.—Welcome and Introductions  
 8:15 a.m.—Director's Comments  
 8:45 a.m.—Department's Comments  
 9:15 a.m.—Science in Alaska  
 10 a.m.—SAB Workplan Discussion and Approval  
 10:45 a.m.—Update on Science Strategy Implementation  
 1 p.m.—Discuss the Science Strategy Implementation Paper and Comment  
 2 p.m.—Discuss the Peer Review Paper and Comment  
 3:15 p.m.—Discuss the Framework for a Curriculum Proposal  
 4 p.m.—Public Comment  
 4:30 p.m.—Adjourn

**II. Public Comment Procedures**

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and