

changes in vitamin A and E status in relation to various life history stages in captive Steller sea lions.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: July 3, 2002.

**Trevor R. Spradlin,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-17462 Filed 7-10-02; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062402A]

#### Endangered Species; File No. 1356

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Inwater Research Group, Inc., 4160 NE Hyline Drive, Jensen Beach, Florida 34957, has been issued a permit to take green, loggerhead, Kemp's ridley and hawksbill turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376 and

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Lillian Becker or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On January 3, 2002, notice was published in the **Federal Register** (67 FR 308) that a request for a scientific research permit to take green, loggerhead, Kemp's ridley

and hawksbill turtles had been submitted by the above-named organization. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*).

The permit allows the take of green, loggerhead, Kemp's ridley and hawksbill turtles to study the demographic composition and genetic origin of sea turtles within the Key West National Wildlife Refuge, Florida.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: July 5, 2002.

**Eugene T. Nitta,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-17464 Filed 7-10-02; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Browser for an Accident and Incident Registry

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent Application No. 10/082,132 entitled "Browser for an Accident and Incident Registry," filed February 26, 2002. Foreign rights are also available (PCT/US02/05649). The United States Government, as represented by the Secretary of the Army has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** This invention relates to a system and method for accessing information and data relating to medical information, and more particularly to a laser accident registry. The system includes a data structure that allows for easy access of the information while maintaining a smaller overall sized database.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-17472 Filed 7-10-02; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Hold An Environmental Scoping Meeting To Solicit Citizen Input Into a Study of an Environmental Dredging Project on the Mahoning River in Ohio

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Pittsburgh District (District), U.S. Army Corps of Engineers will conduct a public environmental scoping meeting to solicit input for alternatives for a proposed environmental dredging project on the Mahoning River in Ohio currently under study. Representatives of the Pittsburgh District will provide an overview presentation on the proposed environmental dredging project and the National Environmental Policy Act (NEPA) process. The public is invited to provide comments or ask questions relevant to the project.

**Date of Meeting:** July 31, 2002 from 7 to 9 p.m.

**Place:** Holiday Inn, Youngstown Metroplex, 1620 Motor Inn Drive, Girard, OH 44420-2422.

**ADDRESSES:** Submit questions or comments regarding the environmental dredging project to Mr. Carmen Rozzi, Project Manager, U.S. Army Corps of Engineers, Mahoning Environmental Dredging Project, 1000 Liberty Ave., Pittsburgh, PA 15222-4186, telephone (412) 395-7227 or e-mail: *Irpmahdredge@usace.army.mil*.

**FOR FURTHER INFORMATION CONTACT:** Questions or comments regarding this notice can be directed to Ms. Deborah Duda, U.S. Army Corps of Engineers, 1000 Liberty Avenue, Pittsburgh, PA, 15222-4186, Telephone (412) 395-7213, e-mail: *Irpmahdredge@usace.army.mil*.

**SUPPLEMENTARY INFORMATION:** The District is evaluating alternative