

**Proposed Project**

Reader Evaluations of Public Health Assessments and Other Products (OMB No. 0923-0016)—Reinstatement with changes—The Agency for Toxic Substances and Disease Registry (ATSDR) is mandated pursuant to the 1980 Comprehensive Environmental Response Compensation and Liability Act (CERCLA) and its 1986 Amendments, The Superfund Amendments and Reauthorization Act (SARA), to perform health assessments for each facility on the National Priorities List and for releases or facilities where individuals have been exposed to a hazardous substance. In addition, ATSDR provides consultations on health issues relating to exposure to

hazardous or toxic substances to officials at the Environmental Protection Agency (EPA), and state and local government. The principal audiences for these products are health professionals at the federal, state, and local levels, staff in public libraries and repositories, interested private sector organizations and groups, and members of the public.

In order to make ATSDR products such as health assessments, consultations, exposure investigations, and fact sheets timely and relevant, ATSDR staff developed a survey questionnaire (OMB 0923-0016) to get readers' opinions and evaluations. The survey will be inserted and mailed in each public health assessment. In addition, electronic surveys will be sent

to clients and partners requesting ATSDR health consultations and exposure investigations within 1 month following delivery of product or service. The survey collects information on (a) affiliation of users, (b) timeliness and effectiveness of these products, and (c) practical utility of these products.

The reader evaluation surveys provide important feedback that enables ATSDR staff to maintain the utility, integrity and standards of its products. Gathering client feedback ensures that appropriate information is included in these documents and assists in maintaining medical and scientific usefulness. The information will be used to maintain customer satisfaction with these products. There is no cost to respondents.

Respondents	Number of respondents	Responses/ respondent	Average burden/ response (in hours)	Total burden (in hours)
Community member reviewing public health assessments .....	130	1	15/60	32.5
Environmental regulatory official requesting health consultations .....	210	1	15/60	52.5
Community member requesting health consultations .....	50	1	15/60	12.5
Community member reviewing public health fact sheets .....	750	1	15/60	187.5
<b>Total .....</b>				<b>285</b>

Dated: July 3, 2002.  
**Nancy E. Cheal,**  
*Acting Associate Director for Policy, Planning and Evaluation, Centers for Disease Control and Prevention.*  
 [FR Doc. 02-17295 Filed 7-9-02; 8:45 am]  
**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: National Center for Prevention of Childhood Agricultural Injury, Program Announcement Number: OH-02-006**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): National Center for Prevention of Childhood Agricultural Injury, Program Announcement Number: OH-02-006.

*Times and Dates:* 7:30 p.m.–9 p.m., August 4, 2002 (Open), 8 a.m.–6 p.m., August 5, 2002 (Closed), 8 a.m.–10 a.m., August 6, 2002 (Closed).

*Place:* National Children's Center For Rural Agricultural Health and Safety, 1000 North Oak Avenue, Marshfield, WI 54449, phone (888) 924-7233.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Deputy Director for Program Management, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to RFA OH-02-006.

*Contact Person for More Information:* Price Connor, Ph.D., Scientific Review Administrator, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road NE, Atlanta, GA 30333, telephone (404) 498-2511. The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 2, 2002.  
**Joe Salter,**  
*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*  
 [FR Doc. 02-17303 Filed 7-9-02; 8:45 am]  
**BILLING CODE 4163-19-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**[Docket No. 02N-0209]**

**Request for Comment on First Amendment Issues**

**AGENCY:** Food and Drug Administration, HHS.  
**ACTION:** Notice; extension of comment period.

**SUMMARY:** The Food and Drug Administration (FDA) is extending to September 13, 2002, the comment period for original comments and is extending to October 28, 2002, the comment period for responses to those comments relating to FDA's Request for Comment on First Amendment Issues published in the **Federal Register** of May 16, 2002 (67 FR 34942). The agency is taking this action in response to requests for an extension.

**DATES:** Submit written or electronic comments on the Request for Comment on First Amendment Issues by September 13, 2002, and submit written or electronic responses to those comments by October 28, 2002.

**ADDRESSES:** Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm.

1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>.

**FOR FURTHER INFORMATION CONTACT:** Catherine Lorraine, Office of Policy, Planning, and Legislation (HF-11), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-3360.

**SUPPLEMENTARY INFORMATION:** In the *Federal Register* of May 16, 2002 (67 FR 34942), FDA published a document entitled "Request for Comment on First Amendment Issues." In this document FDA asked the public to comment on a number of questions to help ensure that the agency's regulations, guidances, policies, and practices continue to comply with the governing First Amendment case law. Recent case law has emphasized the need for not imposing unnecessary restrictions on speech. The document also stated the agency's wish to learn what empirical evidence exists concerning, among other things, the effect of commercial speech on the public health.

The agency received three letters requesting that the agency extend the comment period for 60 days until September 30, 2002, for the submission of comments and until November 13, 2002, for the submission of responses to the comments. The three requests cited the need for additional time because of the complexity and importance of the subject matter to be commented on. The requests also stated an extension was needed to enable consultation with a variety of individuals, including social science and other experts, as well as business partners. One request pointed out that summer vacation schedules would make this consultation even more difficult. FDA has determined that it is appropriate to grant these requests. However, FDA believes that an additional 45 days will be sufficient time to allow for the consultations discussed and the preparation of comments.

Interested persons may submit to the Dockets Management Branch (see **ADDRESSES**) written or electronic comments on the document requesting comment on First Amendment issues by September 13, 2002, and responses to comments by October 28, 2002. Three copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Comments and responses to comments may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 3, 2002.  
**William K. Hubbard,**  
*Senior Associate Commissioner for Policy, Planning, and Legislation.*  
 [FR Doc. 02-17275 Filed 7-9-02; 8:45 am]  
**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Notice of Filing of Annual Report of Federal Advisory Committee**

Notice is hereby given that pursuant to section 13 of Public Law 92-463, the fiscal year 2001 annual report for the following Health Resources and Services Administration's Federal advisory committee has been filed with the Library of Congress:

Health Professions and Nurse Education Special Emphasis Panel

Copies are available to the public for inspection at the Library of Congress, Newspaper and Current Periodical Reading Room, James Madison Memorial Building, Room 133, Independence Avenue, SE., between 1st and 2nd Streets, Washington, DC.

Copies may be obtained from: Ms. Theresa Derville, Acting Director, Office of Peer Review, Bureau of Health Professions, Parklawn Building, Room 8C-23, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone 301-443-6339.

Dated: July 2, 2002.  
**Jane M. Harrison,**  
*Director, Division of Policy Review and Coordination.*  
 [FR Doc. 02-17352 Filed 7-9-02; 8:45 am]  
**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of Inspector General**

**Program Exclusions: June 2002**

**AGENCY:** Office of Inspector General, HHS.

**ACTION:** Notice of program exclusions.

During the month of June 2002, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusions is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under

the Medicare, Medicaid, and all Federal Health Care programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and non-procurement programs and activities.

Subject, city, state	Effective date
<b>PROGRAM-RELATED CONVICTIONS</b>	
ACEVEDO, IVETTE ..... MIAMI, FL	07/18/2002
AGUILAR, JOEL MAZARIEGOS ..... POMONA, CA	07/18/2002
ALVAREZ, MARIO ..... JUNCOS, PR	07/18/2002
AREVALO, MARIO ..... WEST COVINA, CA	07/18/2002
ATKINS, NICHOLAS C ..... ST CHARLES, IL	07/18/2002
BARRETO, GUILLERMO JOSE SAN DIEGO, CA	07/18/2002
BELL-WISDOM, GLORIA FAY ROLLA, MO	07/18/2002
BOBO, PHILLIP K ..... TUSCALOOSA, AL	07/18/2002
BOBO, PHILLIP K ..... TUSCALOOSA, AL	07/18/2002
BOGINSKY, JULYA ..... NEW YORK, NY	07/18/2002
BRENNER, STEPHEN ..... ROSLYN, NY	07/18/2002
BRIOSO, LUIS ALBERTO ..... BELLE GLADE, FL	07/18/2002
BRUSO, ROBERT ..... ST CLOUD, FL	07/18/2002
BRYANT, YOLANDA KAY ..... HOUSTON, TX	07/18/2002
CABRERA, MARTHA ..... MIAMI, FL	07/18/2002
CABRERA-MARES, LAURA .... MIAMI, FL	07/18/2002
CABRERA-MEDRANO, BEATRIZ ..... MIAMI, FL	07/18/2002
CAMPO, JACK ..... MIAMI, FL	07/18/2002
CARLOW, SHELLI ..... DAVIE, FL	07/18/2002
CHILDRESS, LARRY JOE ..... HOUSTON, TX	07/18/2002
DEFANA, DANIEL ..... MIAMI, FL	07/18/2002
DELATORRE, DORIS E ..... ST PETERSBURG, FL	07/18/2002
DOGGETTE, CARL N ..... MONTGOMERY, AL	07/18/2002
DUBIN, GARY I ..... BEVERLY HILLS, CA	07/18/2002
DYSART, DEBORAH LYLE .... BRYAN, TX	07/18/2002
EM, PORNN .....	07/18/2002