

| Subject, city, state | Effective date | Subject, city, state | Effective date |
|---------------------------------|----------------|---|----------------|
| MOBILE, AL | | WARRENTON, OR | |
| UFFMAN, VICCI KENSLEY | 07/18/2002 | OWNED/CONTROLLED BY CONVICTED ENTITIES | |
| LEXINGTON, KY | | ALPHA OMEGA HEALTH CARE MGMT | 07/18/2002 |
| VAN MEERVELD, BRIDGET ... | 07/18/2002 | COLEMAN, FL | |
| BELVIDERE, IL | | AUBURNDALE HEALTH CARE INSTITU | 07/18/2002 |
| VIDEAU, WANDA | 07/18/2002 | COLEMAN, FL | |
| AVONDALE, LA | | BOWLING GREEN HEALTH CARE CORP | 07/18/2002 |
| VILLANUEVA, LUCITO | 07/18/2002 | COLEMAN, FL | |
| AMERICAN CANYON, CA | | DOCTOR CENTER MEDICAL MIAMI, FL | 07/18/2002 |
| WALKER, PAMELA | 07/18/2002 | G & G MANAGEMENT, INC | 07/18/2002 |
| LAMBERT, MS | | MIAMI, FL | |
| WALSH, LINDA S | 07/18/2002 | GAH CHIROPRACTIC CTR, P C | 07/18/2002 |
| MUNCIE, IN | | ANAHEIM, CA | |
| WASCHER, ARTWEN A | 07/18/2002 | GRAND ACUPRESSURE, CLINIC | 07/18/2002 |
| LAS VEGAS, NV | | WALNUT, CA | |
| WEBB, LINDA | 07/18/2002 | HEALTH CLINIC MANAGEMENT, INC | 07/18/2002 |
| GREENVILLE, MS | | MIAMI, FL | |
| WEBER, ROBERT FRANCIS .. | 07/18/2002 | INFU TRENDS, INC | 07/18/2002 |
| DULUTH, MN | | HOLLYWOOD, FL | |
| WELLS, MARILYN | 07/18/2002 | IV PHARMACEUTICAL WHOLESALERS | 07/18/2002 |
| PHOENIX, AZ | | HOLLYWOOD, FL | |
| WENNER, JEFFREY A | 07/18/2002 | L G M D INVESTMENT CO, LTD | 07/18/2002 |
| PORT HUERERE, CA | | MIAMI, FL | |
| WERTH-MOORE, ADRIEN RAY | 07/18/2002 | LA MESA MEDICAL ASSOC, INC | 07/18/2002 |
| SAN LEANDRO, CA | | LA MESA, CA | |
| WESLEY, TRACY | 07/18/2002 | LIBRA MEDICAL, INC | 07/18/2002 |
| BEREA, KY | | BELLE GLADE, FL | |
| WESTMORELAND, VICKIE JEAN | 07/18/2002 | LJ HOME HEALTH SERVICES, INC | 07/18/2002 |
| WELLINGTON, TX | | MAPLEWOOD, MN | |
| WHITE, CYNTHIA | 07/18/2002 | M & R EQUIPMENT, INC | 07/18/2002 |
| SHANNON, MS | | MIAMI, FL | |
| WILLIAMS, MELISSA V | 07/18/2002 | M E V ENTERPRISE, INC | 07/18/2002 |
| WATAGA, IL | | MIAMI BEACH, FL | |
| WINKEL, CAROL ESTHER | 07/18/2002 | PRIME QUALITY MEDICAL SVCS | 07/18/2002 |
| MINNEAPOLIS, MN | | BELLE GLADE, FL | |
| WINSTON, JEFF WAYNE | 07/18/2002 | S SCOTT LASTER, DDS, INC, P C | 07/18/2002 |
| PARAGOULD, AR | | INOLA, OK | |
| WOODARD, LINDA LU | 07/18/2002 | Z & R SERVICES, INC | 07/18/2002 |
| WEATHERFORD, TX | | MIAMI, FL | |
| WYNN, JUDY DIANE | 07/18/2002 | DEFAULT ON HEAL LOAN | |
| CLEBURNE, TX | | ANDERSON, RUSSELL NOEL | 05/28/2002 |
| YOUNG, JOSEPH D | 07/18/2002 | LAS VEGAS, NV | |
| SAN LUIS OBISPO, CA | | BASTECKI, ALLEN R | 07/18/2002 |
| ZIEMSKI, LINDA LEE | 07/18/2002 | AMES, IA | |
| DULUTH, MN | | SAINT-PHARD, GUERCY | 06/04/2002 |
| | | TAMPA, FL | |
| | | TIMOTHY D LUCEY, LTD | 07/18/2002 |
| | | NEWBURGH, NY | |
| | | VERDELL, CLARENCE R | 05/20/2002 |
| | | VOORHEES, NJ | |

FEDERAL/STATE EXCLUSION/ SUSPENSION

| | |
|-------------------------|------------|
| BENSON, LESLIE K | 07/18/2002 |
| SAN CLEMENTE, CA | |
| PALMER, LUCKETT M | 07/18/2002 |
| LOS ANGELES, CA | |

FRAUD/KICKBACKS

| | |
|---------------------------------|------------|
| COOPER, KAREN | 07/18/2002 |
| EAGLE POINT, OR | |
| KUEBLER, WALTER J | 01/01/2002 |
| BOWLING GREEN, KY | |
| MCGOVERN, DANA | 04/16/2002 |
| PORT CHARLOTTE, FL | |
| MCGUIRE, KAY F | 01/31/2002 |
| WARRENTON, OR | |
| ONETO, CLARENCE M (LARRY) | 06/15/2002 |
| COOKEVILLE, TN | |
| TERRANOVA, MARK DANTE | 07/18/2002 |

Dated: July 2, 2002.
Calvin Anderson, Jr.,
Director, Health Care Administrative Sanctions, Office of Inspector General.
 [FR Doc. 02-17250 Filed 7-9-02; 8:45 am]
BILLING CODE 4150-04-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the President's Cancer Panel.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

Name of Committee: President's Cancer Panel.

Date: July 29-30, 2002.

Time: 9 a.m. to 4 p.m.

Agenda: Cancer Issues of the Northwest Tribes.

Place: Cultural Center, Yakama Indian Nation, Yakima, WA.

Contact Person: Maureen O. Wilson, PhD., Executive Secretary, National Cancer Institute, National Institutes of Health, 31 Center Drive, Building 31, Room 3A18, Bethesda, MD 20892, 301/496-1148.

Information is also available on the Institute's/Center's home page: deainfo.nci.nih.gov/advisory/pcp/pcp.htm, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: July 2, 2002.

LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. 02-17223 Filed 7-9-02; 8:45 am]

BILLING CODE 4140-01-M