

**Authority**

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

**Steve Thompson,**

*Manager, California/Nevada Operations Office, Region 1, Fish and Wildlife Service.*

[FR Doc. 02-17070 Filed 7-8-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-130-1020-PH; GP02-0182]

**Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The Eastern Washington Resource Advisory Council (EWRAC) will meet on July 22, 2002, at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275.

**FOR FURTHER INFORMATION CONTACT:** Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212, or call (509) 536-1200.

**SUPPLEMENTARY INFORMATION:** The meeting will start at 8 a.m. and adjourn about 3 p.m. Topics on the meeting agenda include:

Proposed land exchange  
Status of Juniper Dunes access  
Cooperative Watershed Management  
Future RAC meeting dates.

The entire meeting is open to the public. Information to be distributed to Council members is requested in written format 10 days prior to the Council meeting date. Public comment is scheduled for 10 a.m. to 12 noon.

Dated: June 17, 2002.

**Karen Slater,**

*Group Manager, Intergovernmental Affairs, Bureau of Land Management.*

[FR Doc. 02-17215 Filed 7-3-02; 4:37 pm]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 22, 2002. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by July 24, 2002.

**Patrick W. Andrus,**

*Acting Keeper of the National Register of Historic Places.*

**ALASKA****Matanuska-Susitna Borough-Census Area**

Talkeetna Airstrip, Roughly from First St. S down D St. to the Susitna R., Talkeetna, 02000814

**MICHIGAN****Kent County**

Monroe Avenue Water Filtration Plant, 1430 Monroe Ave. NW, Grand Rapids, 02000815

**MISSOURI****Buchanan County**

Dewey Avenue—West Rosine Historic District, (St. Joseph MPS) Roughly bound by Prospect Ave., Auguste St., Dewey Avenue and West Rosine St., St. Joseph, 02000816

Krug Park Place Historic District, (St. Joseph MPS (AD)), Roughly bounded by St. Joseph Ave., Myrtle St., Clark St., and Magnolia Ave., St. Joseph, 02000817

Patee Town Historic District, (St. Joseph MPS), Roughly bounded by Penn St., S. 11th St., Lafayette St. and S. 15th St., St. Joseph, 02000818

**NEVADA****Clark County**

LDS Moapa Stake Office Building, 161 W. Virginia St., Overton, 02000819

**Lincoln County**

1938 Lincoln County Courthouse, 1 Main St., Pioche, 02000820

**NEW YORK****Columbia County**

St. Peter's Presbyterian Church and Spencertown Cemetery, Cty. Rte. 7, at NY 203, Spencertown, 02000821

**Monroe County**

United Congregational Church of Irondequoit, 644 Titus Ave., Rochester, 02000822

**OREGON****Benton County**

College Hill West Historic District, Roughly bounded by NW Johnson, Polk, Arnold and 36th, Corvallis, 02000827

**Josephine County**

Golden Historic District, 3482 Coyote Creek Rd., Wolf Creek, 02000825

**Multnomah County**

Balfour—Gutherie Building, 733 SW Oak St., Portland, 02000824

Cobbs, Frank J. and Maude Louise, Estate, 2424 SW Montgomery Dr., Portland, 02000826

**TENNESSEE****Davidson County**

Pearl High School, 613 17th Ave. N, Nashville, 02000828

**TEXAS****Cherokee County**

Perkins, James I. and Myrta Blake, House, 303 E. 5th St., Rusk, 02000823

**VERMONT****Rutland County**

Aldrichville Mill Village Historic Archeological District, Green Mountain National Forest, Wallingford, 02000829

A request for REMOVAL has been made for the following resources:

**TENNESSEE****Loudon County**

Lenoir Cotton Mill, Depot St. Lenoir City, 75001767

**Rutherford County**

Brown's Mill, SE of Lascassas on Brown's Mill Rd., Lascassas vicinity, 78002628  
Crichlow Grammar School and Cox., E.C., Memorial Gym, 400 N. Maple St. And 105 Olive St., Murfreesboro, 92001685

[FR Doc. 02-17092 Filed 7-8-02; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Control of the Georgia Department of Natural Resources, Atlanta, GA, and in the Possession of the Antonio J. Waring Archaeological Laboratory, State University of West Georgia, Carrollton, GA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.