

*Contact Person:* Karen P. Peterson, PhD, Scientific Review Administrator, National Institutes of Health, National Institute of Alcohol Abuse and Alcoholism, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, (301) 451-3883, [kp177z@nih.gov](mailto:kp177z@nih.gov).

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel SBIR Contract Topic 017.

*Date:* July 23, 2002.

*Time:* 1:30 pm to 3 pm.

*Agenda:* To review and evaluate contract proposals.

*Place:* Willco Building, Suite 409, 6000 Executive Boulevard, Rockville, MD 20892, (Telephone Conference Call).

*Contact Person:* Karen P. Peterson, PhD, Scientific Review Administrator, National Institutes of Health, National Institute of Alcohol Abuse and Alcoholism, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, (301) 451-3883, [kp177z@nih.gov](mailto:kp177z@nih.gov).

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel RFA AA02-011—Role of S-adenosyl-L-methionine (SAME) in the Treatment of Alcoholic Liver Disease.

*Date:* July 25–26, 2002.

*Time:* 8 am to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel, Rockville, MD 20852.

*Contact Person:* Kathy Ray, Lead Grants Technical Assistant, Extramural Project Review Branch, National Institute of Alcohol Abuse and Alcoholism, National Institutes of Health, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, 301-443-2932, [kkray@mail.nih.gov](mailto:kkray@mail.nih.gov).

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel RFA AA02-009—Integrative Neuroscience Initiative on Alcoholism

*Date:* July 30–31, 2002.

*Time:* 8 am to 5 pm.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Kathy Ray, Lead Grants Technical Assistant, Extramural Project Review Branch, National Institute of Alcohol Abuse and Alcoholism, National Institutes of Health, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, 301-443-2932, [kkray@mail.nih.gov](mailto:kkray@mail.nih.gov).

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel RFA AA02-010 Stem Cells in Alcohol Research.

*Date:* August 13, 2002.

*Time:* 8 am to 6 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Rd, Bethesda, MD 20814.

*Contact Person:* Karen P. Peterson, PhD, Scientific Review Administrator, National Institutes of Health, National Institute of Alcohol Abuse and Alcoholism, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, (301) 451-3883, [kp177z@nih.gov](mailto:kp177z@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

*Dated:* June 26, 2002.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-16792 Filed 7-3-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, WHO Collaborative Agreement Review.

*Date:* July 11, 2002.

*Time:* 8:30 am to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Governor's House, 1615 Rhode Island Avenue, NW, Washington, DC 20036.

*Contact Person:* Martha Ann Carey, PhD, RN, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6151, MSC 9608, Bethesda, MD 20892-9608, 301-443-1601, [mcarey@mail.nih.gov](mailto:mcarey@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

*Dated:* June 26, 2002.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-16794 Filed 7-3-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### SAMHSA Last Receipt Date for Program Announcement (PA) No. PA-98-090—Conference Grants

**SUMMARY:** This notice is to inform the public that the last receipt date for applications under SAMHSA Program Announcement No. PA-98-090, SAMHSA Knowledge Dissemination Conference Grants (Short Title: SAMHSA Conference Grants) will be September 10, 2002. A new program announcement for conference grants will be published soon after that date.

Conference Grants fund up to 75 percent of the total direct costs of domestic conferences that are of national significance to consumer and provider services oriented constituency groups for the purpose of advancing the mental health and substance abuse fields through knowledge synthesis and dissemination. Each of the three centers participate when funding is available. Awards range from a minimum of \$25,000 to a maximum of \$50,000 in total costs.

Information about the program and the full text of the current PA-98-090 conference grant announcement can be obtained from:

The CMHS Knowledge Exchange Network (KEN) at: 1-800-789-2647, Monday through Friday, 8:30 a.m. to 5:00 p.m., EST, *Write:* P.O. Box 42490, Washington, DC 20015

The National Clearinghouse for Alcohol and Drug Information at: 1-800-729-6686, Monday through Friday, 8:30 a.m. to 5:00 p.m., EST, *Write:* P.O. Box 2345, Rockville, MD 20847-2345  
Or from the SAMHSA web site at <http://www.SAMHSA.gov>.

For questions concerning program issues, contact:

For mental health topics: David Morrisette, DSW, Center for Mental Health Services/SAMHSA, 5600 Fishers Lane, Room 11C-22, Rockville, MD 20857, (301) 443-3653, e-mail: [dmorris@samhsa.gov](mailto:dmorris@samhsa.gov).

For substance abuse treatment topics: Kim Plavsic, Center for Substance Abuse Treatment/SAMHSA, 5515 Security Lane, Suite 840, Rockville,

MD 20852, (301) 443-7916, e-mail: [kplavsic@samhsa.gov](mailto:kplavsic@samhsa.gov).

For substance abuse prevention topics: Boris R. Aponte, Ph.D., CHES, Center for Substance Abuse Prevention/SAMHSA, 5515 Security Lane, Suite 800, Rockville, MD 20852, (301) 443-2290, e-mail: [baponte@samhsa.gov](mailto:baponte@samhsa.gov).

For more information on PA-98-090 go to the online announcement.

Dated: June 26, 2002.

**Patricia Bransford,**

*Acting Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-16818 Filed 7-3-02; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Correction of Application Deadline for the Grant Program, National Technical Assistance Center for the Mental Health Services Needs of Older Adults (SM 02-016)**

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA), DHHS.

**ACTION:** Correction of application Deadline for the grant program, National Technical Assistance Center for the Mental Health Services Needs of Older Adults (SM 02-016).

**SUMMARY:** This notice is to inform the public that the application deadline published on June 27, 2002, for the grant program, National Technical Assistance Center for the Mental Health Services Needs of Older Adults (SM 02-016), is incorrect. The correct application deadline is August 8, 2002.

**PROGRAM CONTACT:** For questions about the due date for this program or other program issues relating to this program, contact: Betsy McDonel Herr, Ph.D., Social Science Analyst, Center for Mental Health Services, SAMHSA, Room 11C-22, 5600 Fishers Lane, Rockville, MD 20857, (301) 594-2197, (301) 443-0541 (Fax), e-mail: [bmcdonel@samhsa.gov](mailto:bmcdonel@samhsa.gov).

Dated: June 28, 2002.

**Chuck Novak,**

*Acting Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-16789 Filed 7-3-02; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4739-N-26]

**Notice of Proposed Information Collection: Comment Request; Request for Credit Approval of Substitute Mortgage**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* September 3, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, L'Enfant Plaza Building, Room 8003, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Joseph McCloskey, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street, Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review; as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of

information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Request for Credit Approval of Substitute Mortgage.

*OMB Control Number, if applicable:* 2502-0036.

*Description of the need for information and proposed use:* This information collection is used by HUD to approve the credit of a substitute mortgage who desires to assume an FHA-insured mortgage. The information is also needed to document the financial stability of the mortgage.

*Agency form numbers, if applicable:* HUD-92210.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 10,000, the number of respondents is 1,000 generating approximately 10,000 annual responses, the frequency of response is on occasion, and the number of hours per response is one.

*Status of the proposed information collection:* Reinstatement, without change, of a previously approved collection for which approval has expired.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: June 27, 2002.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. 02-16761 Filed 7-3-02; 8:45 am]

BILLING CODE 4210-27-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4739-N-25]

**Notice of Proposed Information Collection: Comment Request; Flexible Subsidy, Capital Improvement Loan Program**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commission, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.