

Counsel, Integral Development,  
Mountain View, Calif.

Members of the public are encouraged to file a written statement pertaining to the topic by submitting 20 copies on or before July 9, 2002, to Sharon Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Room N-5677, 200 Constitution Avenue, NW, Washington DC 20210. Individuals or representatives of organizations wishing to address the Working Group should forward their request to the Executive Secretary or telephone (202) 693-8668. Oral presentations will be limited to 20 minutes, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by July 9, at the address indicate in this notice.

Organizations or individuals may also submit statement for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before July 9.

Signed at Washington, DC., this 25 day of June 2002.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 02-16594 Filed 7-1-02; 8:45 am]

**BILLING CODE 4510-29-M**

## DEPARTMENT OF LABOR

### Pension and Welfare Benefits Administration

#### 118th Full Meeting of the Advisory Council on Employee Welfare and Pension Benefits Plans; Notice of Meeting

Pursuant to the authority contained in section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the 118th open meeting of the full Advisory Council on Employee Welfare and Pension Benefit Plans will be held Friday, July 19, 2002, in Conference Room N-5437 A-C, U.S. Department of Labor Building, 200 Constitution Avenue, NW, Washington, DC 20210.

The purpose of the meeting, which will begin at 2 p.m. and end at approximately 3:30 p.m., is for members to be updated on activities of the Pension and Welfare Benefits Administration and for chairs of this year's working groups to provide

progress reports on their individual study topics.

Members of the public are encouraged to file a written statement pertaining to any topics the Council may be studying during 2001 by submitting 20 copies on or before July 9, 2002 to Sharon Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Suite N-5677, 200 Constitution Avenue, NW, Washington, DC 20210. Individuals or representatives of organizations wishing to address the Advisory Council should forward their requests to the Executive Secretary or telephone (202) 693-8668. Oral presentations will be limited to ten minutes, time permitting, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by July 9 at the address indicated.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before July 9, 2002.

Signed at Washington, DC, this 25 day of June, 2002.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 02-16595 Filed 7-1-02; 8:45 am]

**BILLING CODE 4510-29-M**

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### National Council on the Humanities; Meeting

June 28, 2002.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on July 18-19, 2002.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon

sessions on July 18-19, 2002, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on July 18, 2002 will be as follows:

#### Committee Meetings

(Open to the Public)

Policy Discussion

9:30-10:30 a.m.

Education Programs—Room M-07  
Federal/State Partnership—Room 507  
Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 426

Research Programs—Room 315

(Closed to the Public)

Discussion of specific grant applications and programs before the Council  
10:30 a.m. until Adjourned

Education Programs—Room M-07  
Federal/State Partnership—Room 507  
Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 426

Research Programs—Room 315

2-3:30 p.m.

Jefferson Lecture and National  
Humanities Medals Committee—  
Room 507

The morning session on July 19, 2002 will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

#### Minutes of the Previous Meeting Reports

A. Introductory Remarks

A. Staff Report

B. Congressional Report

D. Reports on Policy and General  
Matters

1. Overview

2. Research Programs

3. Education Programs

4. Preservation and Access/Challenge  
Grants

5. Public Programs