

target dates set out in the MOU and the event timetable, both of which are available from the program office (see "For Further Information" section above on when, where, and how to apply). Past experience in the IBP will be taken into account in evaluating current applications to the program.

**Legal Authority:** The Commercial Service has the legal authority to enter into MOUs with for-profit show organizers and other groups (partners) under the provisions of the Mutual Educational and Cultural Exchange Act of 1961 ((MECEA), as amended (22 U.S.C. Section 2455(f)) MECEA allows the Commercial Service to accept contribution of funds and services from firms for the purposes of furthering its mission. The statutory program authority for the Commercial Service to conduct the International Buyer Program is 15 U.S.C. 4724.

The Office of Management and Budget (OMB) has approved the information collection requirements of the application to this program under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3512 *et seq.*) (OMB Control No. 0625-0151). Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number.

**John Klingelhut,**

*Director, Office of Trade Event Programs, U.S. and Foreign Commercial Service, International Trade Administration, U.S. Department of Commerce.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 061402C]

#### Gulf of Mexico Fishery Management Council; Public Meetings; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting; correction.

**SUMMARY:** The Gulf of Mexico Fishery Management Council published a document in the **Federal Register** of June 24, 2002, convening public meetings. The document contained

insufficient data. This document provides additional important information concerning these meetings..

**DATES:** The meetings will be held on July 8-12, 2002.

**ADDRESSES:** These meetings will be held at the Hyatt Sarasota Hotel, 1000 Boulevard of the Arts, Sarasota, FL 34236; telephone: 941-953-1234.

**Council address:** Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In 67 FR Doc. 02-15885 of June 24, 2002, on page 42547, in the second column, add the following information under the last entry for July 12, 2002, "Other Business" to read as follows:

11:45-12 noon—Other Business.

The Council will consider a request from the South Atlantic Fishery Management Council (SAFMC) to the Secretary of Commerce that the SAFMC be allowed to have their own Dolphin/Wahoo Fishery Management Plan.

Dated: June 24, 2002.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052102I]

#### Marine Mammals; File No. 662-1345

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Dena Matkin, P.O. Box 22, Gustavus, Alaska 99826, has been issued an amendment to scientific research Permit No. 662-1345-00.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249.

**FOR FURTHER INFORMATION CONTACT:** Jill Lewandowski or Trevor Spradlin, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 662-1345-00, originally issued on May 30, 1997 (62 FR 13368), has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

The permit holder requested authorization to extend Permit No. 662-1345-00 for an additional 12 months and change the annual report due date to December 31. The new expiration date for the permit is May 31, 2003, and the new annual report due date is December 31 of each year the permit is valid. The permit number has been changed to No. 662-1345-01 to reflect that the permit has been amended.

Dated: June 20, 2002.

**Trevor Spradlin,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-16282 Filed 6-26-02; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062002A]

#### Marine Mammals; Permit No. 358-1564-02, Permit No. 782-1532, File No. 1016-1651, File No. 800-1664, File No. 434-1669, and File No. 881-1668

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of applications to amend permits, receipt of applications for scientific research permits, and availability of Environmental Assessment.

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of Steller sea lions (*Eumetopias jubatus*) for the purposes of scientific research: NMFS has received permit applications from Dr. Glenn VanBlaricom, Washington Cooperative Fish and Wildlife Research Unit, School of Aquatic and Fishery Sciences, University of Washington, Seattle, WA 98195; Dr. Randall Davis, Department of