

voluntary opinions and will not collect information that is required or regulated. No assurances of confidentiality will be given. However, it will be completely optional for survey participants to provide their name or affiliation information if they wish to provide comments for which they elect to receive a response. In addition, NIST will provide no electronic tracking and will set no cookies for web-based customer responses.

II. Method of Collection

NIST will collect this information by electronic means, as well as by mail, fax, telephone, and person-to-person interaction.

III. Data

OMB Number: 0693-0031.

Form Number: None.

Type of Review: Regular submission.

Affected Public: NIST customers, which may include businesses, academic institutions, associations, researchers, and other individuals, organizations, or institutions.

Estimated Number of Respondents: 12,000.

Estimated Time Per Response: Less than 2 minutes for a response card; 2 hours for focus group participation. The average response time is expected to be less than 30 minutes.

Estimated Total Annual Burden

Hours: 3,022.

Estimated Total Annual Cost to the Public: 0.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They also will become a matter of public record.

Dated: June 20, 2002.

Madeleine Clayton,

*Departmental Paperwork Clearance Officer,
Office of the Chief Information Officer.*

[FR Doc. 02-16045 Filed 6-25-02; 8:45 am]

BILLING CODE 3510-13-P

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

TIME AND DATE: 10 a.m., Tuesday, July 2, 2002.

PLACE: 1155 21st St., NW., Washington, DC, Lobby Level Hearing Room.

STATUS: Open.

MATTERS TO BE CONSIDERED:

—Customer Margin Rules Relating to Security Futures
—Applicability of CFTC and SEC Customer Protection, Record keeping, Reporting, and Bankruptcy Rules and the Securities Investor Protection Act of 1970 to Accounts Holding Security Futures Products

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 202-418-5100.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 02-16153 Filed 6-21-02; 2:43 pm]

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DEPARTMENT OF DEFENSE

Department of the Army

Record of Decision (ROD) for the Final Programmatic Environmental Impact Statement (PEIS) on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel

AGENCY: Department of the Army, Department of Defense.

ACTION: Notice of Availability.

SUMMARY: This ROD has been prepared by the Department of the Army in compliance with the National Environmental Policy Act of 1969, President's Council on Environmental Quality regulation (40 CFR 1500-1508), and Army Regulation 200-2. This decision is based on the analyses contained in the February 2001 Final PEIS on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel, the associated public and other input received in response to coordination of this document, and other considerations. The primary decisions reached in the ROD on transportable treatment systems are to: (1) Proceed with development and testing of the Rapid Response System and the Explosive Destruction System and make these systems available for deployment and (2) suspend further development and testing of the Munitions Management Device Versions

One and Two (based on current program needs); however, the Munitions Management Device technologies were determined to be environmentally safe and subsystems could be used in the future.

ADDRESSES: Questions on the ROD or requests for copies of the document should be directed to: Program Manager for Chemical Demilitarization, ATTN: SFAE-CD-NP (Mr. John Giesecking/ Programmatic Environmental Impact Statement), Aberdeen Proving Ground, Maryland 21010-4005 or via e-mail at john.giesecking@pmcd.apgea.army.mil.

FOR FURTHER INFORMATION CONTACT: Mr. John Giesecking at (410) 436-3768 or by fax at (410) 436-8737.

SUPPLEMENTARY INFORMATION: The PEIS was used to help the Army make this program-level decision with input from the public. The Army's Product Manager for Non-Stockpile Chemical Materiel has analyzed the potential environmental and socioeconomic consequences of two alternative courses of action in the Final PEIS with Respect to the Army's chemical demilitarization responsibilities. These alternatives are: (1) Completing development and testing of the transportable chemical treatment systems and making them available to be used where needed and appropriate to process non-stockpile chemical warfare materiel and (2) the no-action alternative, under which the Army would discontinue the development of the transportable treatment systems and continue to store non-stockpile chemical warfare materiel until other suitable technologies are developed.

Copies of the ROD can also be obtained by calling Ms. Louise Dyson, Public Outreach and Information Office, Office of the Program Manager for Chemical Demilitarization, at 1-800-488-0648 or (410) 436-3445; fax (410) 436-8737; or e-mail at louise.dyson@pmcd.apgea.army.mil. The ROD, as well as the Final PEIS, may be accessed at the following web site: <http://www-pmcd.apgea.army.mil>.

Dated: June 18, 2002.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA(I&E).

[FR Doc. 02-16092 Filed 6-25-02; 8:45 am]

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DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.