

Review, National Institutes of Health, 6701 Rockledge Drive, Room 4102, MSC 7814, Bethesda, MD 20892, (301) 435-1786.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 CAMP (02) Events in Oncogenic Transformation.

*Date:* July 11, 2002.

*Time:* 2 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Elaine Sierra-Rivera, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4136, MSC 7804, Bethesda, MD 20892, 301-435-1779, [riverse@csr.nih.gov](mailto:riverse@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, SSS-E BISTI pre-NPEBC, Bioinformatics pre-Centers of Excellence-P20's.

*Date:* July 11-12, 2002.

*Time:* 7 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Ritz-Carlton, 1150 22nd Street, NW., Washington, DC 20037.

*Contact Person:* Peter Lyster, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7806, Bethesda, MD 20892, (301) 435-1256, [lysterp@mail.nih.gov](mailto:lysterp@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 CCVS (01).

*Date:* July 12, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Russell T. Dowell, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Dr., Rm. 2180, MSC 7818, Bethesda, MD 20892, (301) 435-1850, [dowellr@csr.nih.gov](mailto:dowellr@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, SRG1 SSS-1 (11) B: Small Business: Radiation Biology and Medical Physics.

*Date:* July 12, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Latham Hotel, 3000 M Street, NW., Washington, DC 20007-3701.

*Contact Person:* Shen K. Yang, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4138, MSC 7804, Bethesda, MD 20892, (301) 435-1213, [yangsh@csr.nih.gov](mailto:yangsh@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 MDCN-5 (10) VIS SBIR STTR.

*Date:* July 15, 2002.

*Time:* 8 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites, Chevy Chase Pavilion, 4300 Military Rd. Wisconsin at Western Ave., Washington, DC 20015.

*Contact Person:* Syed Husain, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5216, MSC 7850, Bethesda, MD 20892, (301) 435-1224, [hussains@csr.nih.gov](mailto:hussains@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 IFCN-6 (10).

*Date:* July 15, 2002.

*Time:* 8:30 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Joseph Kimm, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5178, MSC 7844, Bethesda, MD 20892, (301) 435-1249.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS-1 (10) B: Small Business: Diagnosis and Treatment of Cancer.

*Date:* July 15-16, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Latham Hotel, 3000 M Street, NW., Washington, DC 20007-3701.

*Contact Person:* Shen K. Yang, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4138, MSC 7804, Bethesda, MD 20892, (301) 435-1213, [yangsh@csr.nih.gov](mailto:yangsh@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 BBBP-2 (02) Human Behavioral Pharmacology.

*Date:* July 15, 2002.

*Time:* 10:30 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Thomas A. Tatham, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7848, Bethesda, MD 20892, (301) 594-6836, [tatham@csr.nih.gov](mailto:tatham@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 IFCN-6 (02).

*Date:* July 15, 2002.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Joseph Kimm, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5178, MSC 7844, Bethesda, MD 20892, (301) 435-1249.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 IFCN-6 (11).

*Date:* July 15, 2002.

*Time:* 12 p.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Joseph Kimm, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5178, MSC 7844, Bethesda, MD 20892, (301) 435-1249.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-16074 Filed 6-25-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes Of Health

#### Prospective Grant Of Exclusive License: Prophylactic and/or Therapeutic Vaccine Against HCV Infection

**AGENCY:** National Institutes of Health, Public Health Service, HHS.

**ACTION:** Notice.

**SUMMARY:** This is notice in accordance with 15 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the National Institutes of Health (NIH), Department of Health and Human Services, is contemplating the grant of a limited field of use exclusive world-wide license to practice the invention embodied in U.S. Serial Number 09/763,260, filed February 20, 2001 (claiming priority to U.S. Provisional Patent Application Serial No. 60/097,446, filed August 21, 1998), entitled "Modified HCV Peptide Vaccine" to Intercell AG of Vienna, Austria. These patent rights are assigned to the United States as represented by the Department of Health and Human Services.

**DATES:** Only written comments and/or applications for a license which are received by NIH on or before September 24, 2002, will be considered.

**ADDRESSES:** Requests for a copy of this issued patent or applications, inquiries, comments, and other materials relating to the contemplated license should be directed to: Carol A. Salata, Technology Licensing Specialist, Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, Rockville, MD 20852-3821; Telephone: (301) 496-7735 ext 232; Facsimile: (301) 402-0220; E-mail: [salatac@od.nih.gov](mailto:salatac@od.nih.gov).

**SUPPLEMENTARY INFORMATION:** The invention provides immunogenic peptides of HCV core protein that elicit an enhanced immune response, methods for making these peptides, and methods for using these peptides for a variety of therapeutic, diagnostic, and prognostic applications, including a vaccine.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. It is anticipated that this license may be limited to the field of use as a prophylactic and/or therapeutic vaccine against HCV infection. Intercell AG will use an HCV peptide as a component of an HCV vaccine.

This prospective exclusive license may be granted unless, within 90 days from the date of this published notice, NIH receives written evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Applications for a license filed in response to this notice will be treated as objections to the grant of the contemplated license. Comments and objections submitted in response to this notice will not be made available for public inspection, and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Dated: June 17, 2002.

**Jack Spiegel,**

*Director, Division of Technology Development and Transfer, Office of Technology Transfer.*

[FR Doc. 02-16088 Filed 6-25-02; 8:45 am]

**BILLING CODE 4140-01-P**

---

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species; Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Finding of No Significant Impact (FONSI) and issuance of permit for incidental take of endangered species.

On November 20, 2001, a notice was published in the **Federal Register** (Vol. 66, No. 224 FR 58159) of the availability of a draft Environmental Assessment and Habitat Conservation Plan and that a permit application had been filed with the U.S. Fish and Wildlife Service (Service) by an Interagency Task Force located in Indianapolis, Indiana. The permit was to incidentally take, pursuant to section 10(a)(1)(B) of the

Endangered Species Act of 1973 (16 U.S.C. 1539), as amended, Indiana bat (*Myotis sodalis*) in the vicinity of Six Points Road and related development within Hendricks and Marion Counties pursuant to the terms of the Habitat Conservation Plan.

Notice is hereby given that on April 4, 2002, the Proposed Action (Alternative 3) was selected and a Finding of No Significant Impact (FONSI) determination was made for the action as described in the final Environmental Assessment. As authorized by the provisions of the Act, the Service issued a permit (TE-048991) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined it was applied for in good faith, that granting the permit would not be to the disadvantage of the endangered species, and that it was consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit may be requested by contacting Mr. Peter Fasbender, at (612) 713-5343, or [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov). The final Environmental Assessment and final Habitat Conservation Plan can be viewed on the Service's Regional website at: <http://midwest.fws.gov/NEPA>.

Dated: May 23, 2002.

**Charlie Wooley,**

*Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 02-16091 Filed 6-25-02; 8:45 am]

**BILLING CODE 4310-55-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Submission of Information Collection to the Office of Management and Budget for Review Under the Paperwork Reduction Act

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Bureau of Indian Affairs, Office of Indian Education Programs is submitting to the Office of Management and Budget an information collection request which requires renewal. The information collection, Data Elements for Student Enrollment in Bureau-funded Schools, is cleared under OMB Control Number 1076-0122 through June 30, 2002.

**DATES:** Comments must be received on or before July 26, 2002.

**ADDRESSES:** Send comments or suggestions directly to the Office of Management and Budget, Office of Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, 725 17th Street NW, Washington, DC 20503.

Send a copy of your comments to William Mehojah, Director, Office of Indian Education Programs, Bureau of Indian Affairs, 1849 C Street, NW., Mail Stop 3512-MIB, Washington, DC 20240. Facsimile is 202-208-3312.

**FOR FURTHER INFORMATION CONTACT:** Glenn Allison, 202-208-3628 (This is not a toll-free number). Copies of this information collection document will be sent to you, free of charge, when you call and request them.

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior, through the Bureau of Indian Affairs, is required to provide educational services to federally recognized Indians and Alaska Natives. Beginning with the Snyder Act and continuing with Public Laws 93-638, 95-561, 100-297, 103-382, and 107-110, Congress has passed legislation to ensure Indians receive educational opportunities.

#### I. Abstract

This collection is used to determine a Native American and Alaska Native individual's educational and/or residential service eligibility for enrollment in Bureau-funded schools. The data elements for enrollment information collection is for attendance in elementary and secondary schools operated and funded by the Bureau of Indian Affairs and to address the criteria for attendance that was changed by the passage of Public Law 99-228. This act allows for the tuition free attendance for any Indian student who is a member of a federally recognized tribe or is 1/4 degree blood quantum descendant of a member of such tribes, as well as for dependents of Bureau, Indian Health Service, or tribal government employees who live on or near the school site.

On February 7, 2002, a notice of emergency clearance and request for comments to begin the renewal process was published in the **Federal Register** (67 FR 5847), regarding the information collection entitled Data Elements for Student Enrollment in Bureau-funded Schools. The comment period closed on April 8, 2002. The Bureau of Indian Affairs, Office of Indian Education Programs will now process the information collection as a regular clearance request, taking into consideration all comments received.