

See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Wakefield and Plymouth, MA and Warwick, RI. See **SUPPLEMENTARY INFORMATION** for specific locations.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates and Agendas**

*Monday, July 8, 2002 at 9:30 a.m.—* Groundfish Oversight Committee Meeting.

Location: Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

The Groundfish Oversight Committee will meet to review management alternatives for Amendment 13 to the Northeast Multispecies Fishery Management Plan (FMP). Alternatives are being developed based on the broad strategies of area management, sector allocation, a quota or  $\geq$ hard $\geq$  total allowable catch (TAC), and modifications to the settlement agreement among certain parties in the case of the Conservation Law Foundation, Inc. et. A. v. Donald Evans, et.al. Management measures will address all requirements of the Magnuson-Stevens Act. These alternatives may include (but are not limited to) measures such as changes to the days-at-sea program, revised year-round or seasonal closed areas, gear modifications, additional reporting requirements, and measures to control recreational fishing. Other issues will be considered as well, such as measures that will reduce regulatory discards, improvements in monitoring of recreational catch through use of a recreational permit, providing access to Closed Area II to target yellowtail flounder, an exemption from the groundfish closed areas for tuna purse seine vessels, and changes to the days out requirement for the dayboat gillnet fleet. The report of the Capacity Committee will also be reviewed, and the Oversight Committee will make recommendations on incorporating the alternatives from that report into Amendment 13. The Oversight Committee will review the alternatives and develop recommendations that will be considered by the full Council at the July 23-25, 2002 Council Meeting in Portland, ME. After approval by the Council in July, a draft FMP and supplemental environmental impact

statement will be prepared. Public hearings will be held on the alternatives when that work is completed, following which the Council will make final choices for management measures before submitting the amendment to the National Marine Fisheries Service for approval.

*Monday, July 8, 2002 at 10 a.m.—* Scallop Advisory Panel Meeting.

Location: Crowne Plaza, 801 Greenwich Ave., Warwick, RI 02886; telephone: (401) 732-6000.

The Advisory panel will review analyses of potential impacts associated with Draft Amendment 10 alternatives and develop recommendations for preferred alternatives to be presented at the Oversight Committee meeting on July 9th.

*Tuesday, July 9, 2002, at 9 a.m.—* Scallop Oversight Committee Meeting.

Location: Crowne Plaza, 801 Greenwich Ave., Warwick, RI 02886; telephone: (401) 732-6000.

The Oversight Committee will review analyses of potential impacts associated with Draft Amendment 10 alternatives, consider recommendations from the Advisory Committee, and select preferred alternatives for approval by the Council. The committee may recommend additional analyses or revisions to the alternatives when the Council approves the documents for public hearing. Planning for the annual framework adjustment process may also be discussed. Due to scheduling conflicts for some Oversight Committee members, the committee meeting on July 9 may run late into the evening.

*Wednesday, July 10, 2002, at 9:30 a.m.—*Habitat Oversight Committee Meeting.

Location: Sheraton Inn, 180 Water Street, Plymouth, MA 02360; (508) 747-4900.

The Committee will continue development and review of habitat alternatives for Monkfish Amendment 2. They will also review, and possibly approve, habitat alternatives for Groundfish Amendment 13 to be forwarded to the Council for inclusion in the Draft Social Environmental Impact Statement (DSEIS). The agenda will also include discussion and possible preferred alternative choice for Scallop Amendment 10 habitat alternatives to be forwarded to the Council for discussion at its July 23-25, 2002 Council Meeting.

*Thursday, July 11, 2002 at 9:30 a.m.—* Joint Meeting of the Herring Oversight Committee, Advisory Panel and Atlantic States Herring Section.

Location: Crowne Plaza, 801 Greenwich Ave., Warwick, RI 02886; telephone: (401) 732-6000.

The meeting will be held jointly with the Atlantic States Marine Fisheries Commission (ASMFC) Herring Section. The committee and advisors will review the annual Stock Assessment and Fishery Evaluation (SAFE) Report for the 2001 fishing year, and recommendations from the Herring Plan Development Team (PDT) for 2003 fishing year specifications for optimum yield (OY) from the fishery, total allowable foreign fishing and joint venture processing (TALFF and JVP), and total allowable catch (TACs) for each management area. The committee and advisors, in consultation with the ASMFC Herring Section, will develop recommendations to the Council on the 2003 specifications. Following the conclusion of the specifications portion of the meeting, the ASMFC Herring Section will address matters pertaining to the ASMFC Herring Management Plan.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: June 19, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-15893 Filed 6-21-02; 8:45 am]

**BILLING CODE 3510-22-S**

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**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Guidelines for Ensuring and Maximizing the Quality, Objectivity, Utility, and Integrity of Disseminated Information**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of proposed guidelines and request for comments.

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**SUMMARY:** The notice dated June 18, 2002, at 67 FR 41406 (FR Doc. 02-15355 Filed 6-17-02) incorrectly listed the web site address for the location of the Corporation's Information Quality Guidelines. That notice is hereby withdrawn and is replaced by this notice. The Corporation for National and Community Service (hereinafter the "Corporation") is seeking comments on its draft Information Quality Guidelines. These Information Quality Guidelines describe the Corporation's pre-dissemination information quality control and an administrative mechanism for requests for correction of information publicly disseminated by the Corporation. The proposed Information Quality Guidelines are posted on the Corporation's Web site: <http://www.nationalservice.org/about/policies.html>.

**DATES:** Written comments regarding the Corporation's Information Quality Guidelines are due by August 8, 2002.

**ADDRESSES:** Send written comments to David Spevacek, Chief Information Officer, Corporation for National and Community Service, 1201 New York Ave., NW, Eighth Floor, Washington, DC 20525. Alternatively, comments may be sent by electronic mail to [infoquality@cns.gov](mailto:infoquality@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** David Spevacek, Chief Information Officer, Corporation for National and Community Service, 1201 New York Ave., NW., Eighth Floor, Washington, DC 20525, telephone (202) 606-5000, ext. 339 or [dspevacek@cns.gov](mailto:dspevacek@cns.gov). T.D.D. (202) 565-2799.

Dated: June 17, 2002.

**David Spevacek,**

*Chief Information Officer.*

[FR Doc. 02-15887 Filed 6-21-02; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 23, 2002.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested

Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 19, 2002.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* New.

*Title:* Final Performance Report

Guidelines for the Learning Anytime Anywhere Partnerships (LAAP) Program.

*Frequency:* One time only, at conclusion of funded project.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 15.

Burden Hours: 525.

*Abstract:* The Learning Anytime Anywhere Partnerships (LAAP) is a grant program that supports partnerships among colleges and universities and/or other organizations to develop online distance education programs, especially those that promote

access to underserved learners. From 1999 to 2001, this program funded three cohorts of individual projects, each lasting for three to five years.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2068. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [vivian\\_reese@ed.gov](mailto:vivian_reese@ed.gov). Requests may also be electronically mailed to the internet address [http://OCIO\\_RIMG@ed.gov](mailto:http://OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address [http://Joe.Schubart@ed.gov](mailto:http://Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 02-15867 Filed 6-21-02; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 23, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of