

Agency, Kansas City, MO.  
*Product/NSN:* Dessert Base (Butterscotch), 8940-00-NSH-2003.  
*NPA:* Advocacy and Resources Corp. (ARC), Cookeville, TN, CW Resources, Inc., New Britain, CT, Knox County Association for Retarded Citizens, Inc., Vincennes, IN, Transylvania Vocational Services, Inc., Brevard, NC.  
*Contract Activity:* USDA, Farm Service Agency, Kansas City, MO.  
*Product/NSN:* Dessert Base (Banana), 8940-00-NSH-2004.  
*NPA:* Advocacy and Resources Corp. (ARC), Cookeville, TN, CW Resources, Inc., New Britain, CT, Knox County Association for Retarded Citizens, Inc., Vincennes, IN, Transylvania Vocational Services, Inc., Brevard, NC.  
*Contract Activity:* USDA, Farm Service Agency, Kansas City, MO.  
*Product/NSN:* Dessert Base (Cheesecake), 8940-00-NSH-2005.  
*NPA:* Advocacy and Resources Corp. (ARC), Cookeville, TN, CW Resources, Inc., New Britain, CT, Knox County Association for Retarded Citizens, Inc., Vincennes, IN, Transylvania Vocational Services, Inc., Brevard, NC.  
*Contract Activity:* USDA, Farm Service Agency, Kansas City, MO.  
*Product/NSN:* Dessert Base (Tapioca), 8940-00-NSH-2006.  
*NPA:* Advocacy and Resources Corp. (ARC), Cookeville, TN, CW Resources, Inc., New Britain, CT, Knox County Association for Retarded Citizens, Inc., Vincennes, IN, Transylvania Vocational Services, Inc., Brevard, NC.  
*Contract Activity:* USDA, Farm Service Agency, Kansas City, MO.  
*Product/NSN:* USMC Individual First Aid Kit, 6545-00-NSH-2001, 6545-00-NSH-2002, 6545-00-NSH-2003.  
*NPA:* Chautauqua County Chapter, NYSARC, Jamestown, NY.  
*Contract Activity:* U.S. Marine Corps, Quantico, VA.

#### Services

*Service Type/Location:* Administrative Services, USDA, Animal and Plant Health Inspection Service, Raleigh, NC.  
*NPA:* Employment Source, Inc., Fayetteville, NC.  
*Contract Activity:* Department of Agriculture.  
*Service Type/Location:* Base Supply Center, U.S. Army Maneuver Support Center, Fort Leonard Wood, MO.  
*NPA:* Alphapointe Association for the Blind, Kansas City, MO.  
*Contract Activity:* U.S. Army Maneuver Support Center, Fort Leonard Wood, MO.  
*Service Type/Location:* Office Supply Store, Herbert Hoover Building, Washington, DC.  
*NPA:* Columbia Lighthouse for the Blind, Washington, DC.  
*Contract Activity:* Department of Commerce.

#### Deletions

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

The following products have been proposed for deletion from the Procurement List:

#### Products

*Product/NSN:* Floorboard, Vehicular, 2510-01-063-3892.  
*NPA:* None currently authorized.  
*Contract Activity:* Defense Supply Center—Columbus, Columbus, OH.  
*Product/NSN:* Case, Spectacle, 6540-01-454-6929, 6540-01-188-6023.  
*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, TX, Travis Association for the Blind, Austin, TX.  
*Contracting Activity:* Defense Supply Center—Philadelphia, Philadelphia, PA.

#### Sheryl D. Kennerly,

*Director, Information Management.*

[FR Doc. 02-15730 Filed 6-20-02; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** July 22, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On December 7, 2001, March 29, and April 12, 2002, the Committee for Purchase From People Who Are Blind or Severely

Disabled published notice (66 FR 63521, 67 FR 15175 and 19391) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Accordingly, the following products and service are added to the Procurement List:

#### Products

*Product/NSN:* Air Rite Odor Counteractants, Gold/6840-00-NIB-0016  
*Product/NSN:* Air Rite Odor Counteractants, Silver/6840-00-NIB-0018  
*Product/NSN:* Air Rite Odor Counteractants, Red/6840-00-NIB-0019  
*Product/NSN:* Air Rite Odor Counteractants, Blue/6840-00-NIB-0021  
*Product/NSN:* Air Rite Odor Counteractants, Spearmint/6840-00-NIB-0022  
*Product/NSN:* Air Rite Odor Counteractants, Honeysuckle/6840-00-NIB-0023  
*Product/NSN:* Air Rite Odor Counteractants, Spice/6840-00-NIB-0025  
*Product/NSN:* Air Rite Odor Counteractants, Sweet Pine/6840-00-NIB-0026  
*Product/NSN:* Air Rite Odor Counteractants, Floral/6840-00-NIB-0027  
*Product/NSN:* Air Rite Odor Counteractants, Citrus/6840-00-NIB-0028  
*Product/NSN:* Air Rite Odor Counteractants, Vanilla Bean/6840-00-NIB-0029  
*Product/NSN:* Air Rite Odor Counteractants, Green Apple Mint/6840-01-378-0412  
*Product/NSN:* Air Rite Odor Counteractants, Green/6840-01-378-0447  
*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.  
*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.  
*Product/NSN:* Catheter, External, Male, Self-

Adhering, Wide-band/6530-00-NIB-0060  
 Product/NSN: Catheter, External, Male, Self-Adhering, Pop-on/6530-00-NIB-0061  
 Product/NSN: Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0062  
 Product/NSN: Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0063  
 Product/NSN: Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0064  
 Product/NSN: Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0065  
 Product/NSN: Catheter, External, Male, Self-Adhering, Wide-band /6530-00-NIB-0066  
 Product/NSN: Catheter, External, Male, Self-Adhering, Wide-band /6530-00-NIB-0067  
 Product/NSN: Catheter, External, Male, Self-Adhering, Wide-band /6530-00-NIB-0068  
 Product/NSN: Catheter, External, Male, Self-Adhering, Wide-band /6530-00-NIB-0069  
 NPA: Lighthouse for the Blind, St. Louis, MO.  
*Contract Activity:* Department of Veterans Affairs Acquisition Center, Hines, IL.  
 Product/NSN: Kit, Employee Start, Up/7520-01-493-6006.  
 NPA: Blind Industries & Services of Maryland, Baltimore, MD.  
*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

#### Service

Service Type/Location: Commissary Shelf Stocking, Custodial & Warehousing, U.S. Coast Guard Support Center, Kodiak, AK.  
 NPA: MQC Enterprises, Inc., Anchorage, AK.  
*Contract Activity:* Defense Commissary Agency, Fort Lee, VA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**  
*Director, Information Management.*  
 [FR Doc. 02-15731 Filed 6-20-02; 8:45 am]  
 BILLING CODE 6353-01-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Proposed Addition; Correction

In the document appearing on page 40910, FR Doc. 02-15069, in the issue of June 14, 2002, in the first column the Committee published a notice of proposed addition to the Procurement List of, among other things, Laundry Service, Fort Carson, Colorado. This notice is to correct the Nonprofit Agency associated with this proposal from Goodwill Industries of Colorado Springs to Goodwill Industrial Services

Corporation, Colorado Springs, Colorado.

**Sheryl D. Kennerly,**  
*Director, Information Management.*  
 [FR Doc. 02-15732 Filed 6-20-02; 8:45 am]  
 BILLING CODE 6353-01-P

#### DEPARTMENT OF COMMERCE

##### National Institute of Standards and Technology

##### Board of Overseers of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology (NIST), Department of Commerce.

**ACTION:** Request for nominations of members to serve on the Board of Overseers of the Malcolm Baldrige National Quality Award.

**SUMMARY:** NIST invites and requests nomination of individuals for appointment to Board of Overseers of the Malcolm Baldrige National Quality Award (Board). The terms of some of the members of the Board will soon expire. NIST will consider nominations received in response to this notice for appointment to the Committee, in addition to nominations already received.

**DATES:** Please submit nominations on or before July 8, 2002.

**ADDRESSES:** Please submit nominations to Harry Hertz, Director, National Quality Program, NIST, 100 Bureau Drive, Mail Stop 1020, Gaithersburg, MD 20899-1020. Nominations may also be submitted via FAX to 301-948-3716. Additional information regarding the Committee, including its charter, current membership list, and executive summary may be found on its electronic home page at: <http://www.quality.nist.gov>.

**FOR FURTHER INFORMATION CONTACT:** Harry Hertz, Director, National Quality Program and Designated Federal Official, NIST, 100 Bureau Drive, Mail Stop 1020, Gaithersburg, MD 20899-1020; telephone 301-975-2361; FAX—301-948-3716; or via e-mail at [harry.hertz@nist.gov](mailto:harry.hertz@nist.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Board of Overseers of the Malcolm Baldrige National Quality Award Information

The Board was established in accordance with 15 U.S.C. 3711a(d)(2)(B), pursuant to the Federal Advisory Committee Act (5 U.S.C. app.2).

#### Objectives and Duties

1. The Board shall review the work of the private sector contractor(s), which assists the Director of the National Institute of Standards and Technology (NIST) in administering the Award. The Board will make such suggestions for the improvement of the Award process as it deems necessary.

2. The Board shall provide a written annual report on the results of Award activities to the Secretary of Commerce, along with its recommendations for the improvement of the Award process.

3. The Board will function solely as an advisory committee under the Federal Advisory Committee Act.

4. The Board will report to the Director of NIST and the Secretary of Commerce.

#### Membership

1. The Board will consist of approximately eleven members selected on a clear, standardized basis, in accordance with applicable Department of Commerce guidance, and for their preeminence in the field of quality management. There will be a balanced representation from U.S. service and manufacturing industries, education and health care. The Board will include members familiar with the quality improvement operations of manufacturing companies, service companies, small businesses, education, and health care. No employee of the Federal Government shall serve as a member of the Board of Overseers.

2. The Board will be appointed by the Secretary of Commerce and will serve at the discretion of the Secretary. The term of office of each Board member shall be three years. All terms will commence on March 1 and end on February 28 of the appropriate year.

#### Miscellaneous

1. Members of the Board shall serve without compensation, but may, upon request, be reimbursed travel expenses, including per diem, as authorized by 5 U.S.C. 5701 *et seq.*

2. The Board will meet twice annually, except that additional meetings may be called as deemed necessary by the NIST Director or by the Chairperson. Meetings are one day in duration.

3. Board meetings are open to the public. Board members do not have access to classified or proprietary information in connection with their Board duties.

#### II. Nomination Information

1. Nominations are sought from the private sector as described above.