

**DATES:** The meeting will take place June 20, 2002, from 9:00 am to 4:45 pm ET, and June 21, 2002, from 8:30 am to 11:45 am ET.

**ADDRESSES:** Ritz-Carlton Washington, DC, 1150 22nd Street, NW., Washington, DC 20037.

**PUBLIC COMMENTS:** The meeting agenda will be posted at <http://www.bioethics.gov>. Written statements may be submitted by members of the public for the Council's records. Please submit statements to Ms. Diane Gianelli (tel. 202/296-4669 or e-mail [info@bioethics.gov](mailto:info@bioethics.gov)). Persons wishing to comment in person may do so during the hour set aside for this purpose beginning at 3:45 p.m. ET on Thursday, June 20, 2002. Comments will be limited to no more than five minutes per speaker or organization. Please give advance notice of such statements to Ms. Gianelli at the phone number given above, and be sure to include name, affiliation, and a brief description of the topic or nature of the statement.

**FOR FURTHER INFORMATION CONTACT:** Diane Gianelli, 202/296-4669, or visit our website at <http://www.bioethics.gov>.

Dated: June 11, 2002.

**Dean Clancy,**  
Executive Director, The President's Council on Bioethics.

[FR Doc. 02-15350 Filed 6-18-02; 8:45 am]

**BILLING CODE 4110-60-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

**[Program Announcement No. OCS-2002-10]**

### Request for Applications Under the Office of Community Services' Fiscal Year 2002 Community Economic Development Program

**AGENCY:** Office of Community Services (OCS), Administration for Children and Families Department of Health and Human Services.

**ACTION:** Correction and Clarification.

**SUMMARY:** This document clarifies and corrects the notice that was published in the **Federal Register** on Tuesday, May 28, 2002, Part IV (67 FR 37274). It corrects a telephone number and the spelling of a street name address. It clarifies the notice by removing subsection points for Criterion VI: Project Evaluation. Also, it clarifies that references to Sub-priority Areas 1.5 and 1.6 in Attachment K, "Guidelines for a Business Plan" do not apply to any Priority Areas for this announcement.

**FOR FURTHER INFORMATION CONTACT:** Kaaren Turner at (202) 260-5683 or the OCS Operation Center at 1-800-281-9519 for referral to the appropriate contact person in OCS for programmatic questions or send an e-mail to [OCS@lcgnet.com](mailto:OCS@lcgnet.com).

### Corrections

In the **Federal Register** issue of May 28, 2002 (67 FR 37274), on page 37274, third column, remove "FOR GENERAL QUESTIONS ON THE ANNOUNCEMENT, CONTACT: Mr. Ros Relaford, Technical Assistance Manager, OCS Operations Center, Call: 1-800-281-9516, or E-mail: [OCS@lcgnet.com](mailto:OCS@lcgnet.com)" and add: "FOR GENERAL QUESTIONS ON THE ANNOUNCEMENT, CONTACT: Mr. Ros Relaford, Technical Assistance Manager, OCS Operations Center, Call: 1-800-281-9519, or E-mail: [OCS@lcgnet.com](mailto:OCS@lcgnet.com)".

Also, in the **Federal Register** issue of May 28, 2002 (67 FR 37274), on page 37274, in the first column, under "Application Submission", *Mailing and Delivery Address*: 4th line, in the second column, 2nd paragraph, 8th line, under *Submission Instructions*; and in the 3rd column, under "For A Copy Of Announcement, Contact:" 2nd line, remove "Fort Meyer Drive", and replace with "Fort Myer Drive".

### Clarifications

In the **Federal Register** issue of May 28, 2002 (67 FR 37274), on page 37285, remove all the points under the subsections (1-4) as found under "Criterion VI; Project Evaluation"; that is column 2, end of 2nd paragraph of subsection (1), remove "(0-2 points)"; end of subsection (2), remove "(0-2 points)"; column 2, end of paragraph 1, subsection (3), removed "(0-2 points)"; and column 3, end of subsection (4), remove "(0-2 points)".

In the **Federal Register** issue of May 28, 2002 (67 FR 37274), under Attachment K, "Guidelines for a Business Plan," on page 37307, beginning of the second paragraph of the third column and ending on page 37308, end of third column, sections that reads "Applicable to Sub-priority Area 1.5 Only," "Applicable to Sub-priority Area 1.6 only", "Applicable to Sub-priority 2.1" and "e. Significant Beneficial Impact and Other Criteria," do not apply to any Priority Area in this notice.

Dated: June 9, 2002.

**Clarence Carter,**  
Director, Office of Community Services.

[FR Doc. 02-15390 Filed 6-18-02; 8:45 am]

**BILLING CODE 4184-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Food Advisory Committee Meeting; Cancellation

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is canceling the meeting of the Food Advisory Committee scheduled for June 20 and 21, 2002. This meeting was announced in the **Federal Register** of May 30, 2002 (67 FR 37844).

### FOR FURTHER INFORMATION CONTACT:

Constance J. Hardy, Center for Food Safety and Applied Nutrition (HFS-811), Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740, 301-436-1433, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 10564.

Dated: June 13, 2002.

**William K. Hubbard,**

Senior Associate Commissioner for Policy, Planning, and Legislation.

[FR Doc. 02-15488 Filed 6-14-02; 4:15 pm]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service (MMS)

#### Outer Continental Shelf (OCS), Alaska OCS Region

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of Availability of the Draft Environmental Impact Statement (EIS) for the Proposed Oil and Gas Lease Sales in the Beaufort Sea, Alaska.

**SUMMARY:** MMS announces the availability of the draft EIS prepared by MMS for the Proposed OCS Lease Sales 186 (2003), 195 (2005), and 202 (2007) offshore Beaufort Sea, Alaska.

**DATES:** Comments on the draft EIS are due September 20, 2002. Public hearings will be held in Alaska: Barrow, July 22, 2002; Nuiqsut, July 24, 2002; Kaktovik, July 26; 2002; and Anchorage, July 30, 2002.

### FOR FURTHER INFORMATION CONTACT:

Minerals Management Service, Alaska OCS Region, 949 East 36th Avenue, Anchorage, Alaska 99508-4363, Attention: Mr. Paul Lowry, telephone: (907) 271-6574 or toll free 1-800-764-2627.

**SUPPLEMENTARY INFORMATION:** This draft EIS assesses three lease sales in the Proposed Final 2002–2007 5-Year Oil and Gas Leasing Program for the Beaufort Sea OCS Planning Area. Sale 186 is scheduled for 2003; Sale 195 for 2005; and Sale 202 for 2007. Federal Regulations (40 CFR 1502.4) suggest analyzing similar or like proposals in a single EIS. The proposal for each sale is to offer 1,877 whole or partial lease blocks in the Beaufort Sea Planning Area, covering about 9.8 million acres (3.95 million hectares) for leasing. The proposed sale area is seaward up to 60 miles offshore of the State of Alaska submerged land boundary in the Beaufort Sea. It extends from the Canadian border on the east to near Barrow, Alaska, on the west.

**EIS Availability:** Persons interested in reviewing the Draft EIS “OCS EIS/EA, MMS 2002–29” (Volumes I and II) can contact the MMS Alaska OCS Region. The documents are available for public inspection between the hours of 8 a.m. and 4 p.m., Monday through Friday at: Minerals Management Service, Alaska OCS Region, Resource Center, 949 East 36th Avenue, Room 330, Anchorage, Alaska 99508–4363, telephone: (907) 271–6070, or (907) 271–6621, or toll free at 1–800–764–2627. Requests may also be sent to MMS at [akwebmaster@mms.gov](mailto:akwebmaster@mms.gov). You may obtain single copies of the draft EIS, or a CD/ROM version, or the Executive Summary from the same address. The Executive Summary (MMS 2002–30) is available in English or Native Inupiat languages.

You may look at copies of the draft EIS in the following libraries: Alaska Pacific University, Academic Support Center Library, 4101 University Drive, Anchorage, Alaska; Alaska Resources Library and Information Service, U.S. Department of the Interior, 3150 C Street, Suite 100, Anchorage, Alaska; Alaska State Library, Government Publications, State Office Building, 333 Willoughby, Juneau, Alaska; Canadian Joint Secretariat Librarian, Inuvik Northwest Territories, Canada; Department of Indian and Northern Affairs, Yellowknife, Northwest Territories, Canada; Fairbanks North Star Borough, Noel Wien Library, 1215 Cowles Street, Fairbanks, Alaska; George Francis Memorial Library, Kotzebue, Alaska; Ilisaavik Library, Shishmaref, Alaska; Juneau Public Library, 292 Marine Way, Juneau, Alaska; Kavéolook School Library, Kaktovik, Alaska;

Kegoyah Kozpa Public Library, Nome, Alaska; North Slope Borough School District, Library/Media Center, Barrow, Alaska; Northern Alaska Environmental Center Library, 218 Driveway, Fairbanks, Alaska; Tikigaq Library, Point Hope, Alaska; Tuzzy Consortium Library, Barrow, Alaska; University of Alaska Anchorage, Consortium Library, 3211 Providence Drive, Anchorage, Alaska; University of Alaska Fairbanks, Elmer E. Rasmuson Library, Government Documents, 310 Tanana Drive, Fairbanks, Alaska; University of Alaska Fairbanks, Geophysical Institute, Government Documents, Fairbanks, Alaska; University of Alaska Fairbanks, Institute of Arctic Biology, 311 Irving Building, Fairbanks, Alaska; University of Alaska, Southeast, 11120 Glacier Highway, Juneau, Alaska; U.S. Army Corps of Engineers Library, U.S. Department of Defense, Elmendorf Air Force Base, Anchorage, Alaska; U.S. Fish and Wildlife Service Library, 1011 East Tudor Road, Anchorage, Alaska; Valdez Consortium Library, 200 Fairbanks Street, Valdez, Alaska; Z.J. Loussac Library, 3600 Denali Street, Anchorage, Alaska.

**Public Hearings** Public hearings on the draft EIS will be held at the following locations on the dates and times listed:

Barrow, Alaska, Monday, July 22, 2002, Inupiat Heritage Center, Multipurpose Room, 7–9 p.m.  
Nuiqsut, Alaska, Wednesday, July 24, 2002, Kisik Community Center, 7–9 p.m.  
Kaktovik, Alaska, Friday, July 26, 2002, Quargi Community Center, 7–9 p.m.

Anchorage, Alaska, Tuesday, July 30, 2002, 949 East 36th Avenue, 3rd Floor 4–7 p.m.

An Inupiat translator will be available at the public hearings held in Barrow, Kaktovik, and Nuiqsut.

Oral and written comments on the draft EIS will be addressed in the final EIS. If you wish to testify at a hearing, you may register prior to the hearing to schedule a preferred time by contacting the Alaska OCS Region at the above address or Mr. Paul Lowry at (907) 271–6574 or toll free 1–800–764–2627 not later than 5 days prior to the hearing date. Every effort will be made to accommodate individuals who have not pre-registered to testify. Time limitations may make it necessary to

limit the length of oral statements to 10 minutes. You may supplement an oral statement with a more complete written statement and submit it to a hearing official at the hearing or by mail until September 20, 2002. Each hearing will recess when all speakers have had an opportunity to testify. If, after the recess, there are no additional speakers, we will adjourn the hearing immediately after the recess. Written statements submitted at a hearing will be considered part of the hearing record. If you cannot attend the hearings, or if you prefer, you may submit your comments in writing to the address below.

**Written Comments** MMS requests interested parties to submit their written comments on this draft EIS to the Regional Director, Alaska OCS Region, Minerals Management Service, 949 East 36th Avenue, Room 308, Anchorage, Alaska 99508–4363. Our practice is to make comments, including the names and home addresses of respondents, available for public review. An individual commenter may ask that we withhold their name, home address, or both from the public record, and we will honor such a request to the extent allowable by law. If you submit comments and wish us to withhold such information, you must state so prominently at the beginning of your submission. We will not consider anonymous comments, and we will make available for inspection in their entirety all comments submitted by organizations or businesses or by individuals identifying themselves as representatives of organizations or businesses. The comment period ends on September 20, 2002.

Dated: May 29, 2002.

**Thomas A. Readinger**,

*Associate Director for Offshore Minerals Management.*

Dated: May 30, 2002.

**Terrence N. Martin**

*Acting Director, Office of Environmental Policy and Compliance.*

[FR Doc. 02–15392 Filed 6–18–02; 8:45 am]

**BILLING CODE 4310–MR–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Application Guidelines for the Rivers, Trails, and Conservation Assistance Program

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Guidelines for States, local governments and non-profit organizations wishing to receive National Park Service assistance for