

**DATES:** The meeting will take place June 20, 2002, from 9:00 am to 4:45 pm ET, and June 21, 2002, from 8:30 am to 11:45 am ET.

**ADDRESSES:** Ritz-Carlton Washington, DC, 1150 22nd Street, NW., Washington, DC 20037.

**PUBLIC COMMENTS:** The meeting agenda will be posted at <http://www.bioethics.gov>. Written statements may be submitted by members of the public for the Council's records. Please submit statements to Ms. Diane Gianelli (tel. 202/296-4669 or e-mail [info@bioethics.gov](mailto:info@bioethics.gov)). Persons wishing to comment in person may do so during the hour set aside for this purpose beginning at 3:45 p.m. ET on Thursday, June 20, 2002. Comments will be limited to no more than five minutes per speaker or organization. Please give advance notice of such statements to Ms. Gianelli at the phone number given above, and be sure to include name, affiliation, and a brief description of the topic or nature of the statement.

**FOR FURTHER INFORMATION CONTACT:** Diane Gianelli, 202/296-4669, or visit our website at <http://www.bioethics.gov>.

Dated: June 11, 2002.

**Dean Clancy,**

*Executive Director, The President's Council on Bioethics.*

[FR Doc. 02-15350 Filed 6-18-02; 8:45 am]

**BILLING CODE 4110-60-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[Program Announcement No. OCS-2002-10]

#### Request for Applications Under the Office of Community Services' Fiscal Year 2002 Community Economic Development Program

**AGENCY:** Office of Community Services (OCS), Administration for Children and Families Department of Health and Human Services.

**ACTION:** Correction and Clarification.

**SUMMARY:** This document clarifies and corrects the notice that was published in the *Federal Register* on Tuesday, May 28, 2002, Part IV (67 FR 37274). It corrects a telephone number and the spelling of a street name address. It clarifies the notice by removing subsection points for Criterion VI: Project Evaluation. Also, it clarifies that references to Sub-priority Areas 1.5 and 1.6 in Attachment K, "Guidelines for a Business Plan" do not apply to any Priority Areas for this announcement.

**FOR FURTHER INFORMATION CONTACT:** Kaaren Turner at (202) 260-5683 or the OCS Operation Center at 1-800-281-9519 for referral to the appropriate contact person in OCS for programmatic questions or send an e-mail to [OCS@lcgnet.com](mailto:OCS@lcgnet.com).

#### Corrections

In the *Federal Register* issue of May 28, 2002 (67 FR 37274), on page 37274, third column, remove "FOR GENERAL QUESTIONS ON THE ANNOUNCEMENT, CONTACT: Mr. Ros Relaford, Technical Assistance Manager, OCS Operations Center, Call: 1-800-281-9516, or E-mail: [OCS@lcgnet.com](mailto:OCS@lcgnet.com)" and add: "FOR GENERAL QUESTIONS ON THE ANNOUNCEMENT, CONTACT:" Mr. Ros Relaford, Technical Assistance Manager, OCS Operations Center, Call: 1-800-281-9519, or E-mail: [OCS@lcgnet.com](mailto:OCS@lcgnet.com)".

Also, in the *Federal Register* issue of May 28, 2002 (67 FR 37274), on page 37274, in the first column, under "Application Submission", *Mailing and Delivery Address*, 4th line, in the second column, 2nd paragraph, 8th line, under *Submission Instructions*; and in the 3rd column, under "For A Copy Of Announcement, Contact:" 2nd line, remove "Fort Meyer Drive", and replace with "Fort Myer Drive".

#### Clarifications

In the *Federal Register* issue of May 28, 2002 (67 FR 37274), on page 37285, remove all the points under the subsections (1-4) as found under "Criterion VI; Project Evaluation"; that is column 2, end of 2nd paragraph of subsection (1), remove "(0-2 points)"; end of subsection (2), remove "(0-2 points)"; column 2, end of paragraph 1, subsection (3), removed "(0-2 points)"; and column 3, end of subsection (4), remove "(0-2 points)".

In the *Federal Register* issue of May 28, 2002 (67 FR 37274), under Attachment K, "Guidelines for a Business Plan," on page 37307, beginning of the second paragraph of the third column and ending on page 37308, end of third column, sections that reads "Applicable to Sub-priority Area 1.5 Only," "Applicable to Sub-priority Area 1.6 only", "Applicable to Sub-priority 2.1" and "e. Significant Beneficial Impact and Other Criteria," do not apply to any Priority Area in this notice.

Dated: June 9, 2002.

**Clarence Carter,**

*Director, Office of Community Services.*

[FR Doc. 02-15390 Filed 6-18-02; 8:45 am]

**BILLING CODE 4184-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Food Advisory Committee Meeting; Cancellation

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is canceling the meeting of the Food Advisory Committee scheduled for June 20 and 21, 2002. This meeting was announced in the *Federal Register* of May 30, 2002 (67 FR 37844).

**FOR FURTHER INFORMATION CONTACT:** Constance J. Hardy, Center for Food Safety and Applied Nutrition (HFS-811), Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740, 301-436-1433, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 10564.

Dated: June 13, 2002.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 02-15488 Filed 6-14-02; 4:15 pm]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service (MMS)

#### Outer Continental Shelf (OCS), Alaska OCS Region

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of Availability of the Draft Environmental Impact Statement (EIS) for the Proposed Oil and Gas Lease Sales in the Beaufort Sea, Alaska.

**SUMMARY:** MMS announces the availability of the draft EIS prepared by MMS for the Proposed OCS Lease Sales 186 (2003), 195 (2005), and 202 (2007) offshore Beaufort Sea, Alaska.

**DATES:** Comments on the draft EIS are due September 20, 2002. Public hearings will be held in Alaska: Barrow, July 22, 2002; Nuiqsut, July 24, 2002; Kaktovik, July 26, 2002; and Anchorage, July 30, 2002.

**FOR FURTHER INFORMATION CONTACT:** Minerals Management Service, Alaska OCS Region, 949 East 36th Avenue, Anchorage, Alaska 99508-4363, Attention: Mr. Paul Lowry, telephone: (907) 271-6574 or toll free 1-800-764-2627.