

p.m. Eastern Standard Time on Tuesday, July 23, 2002. They should be addressed to Director, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534. The NIC application number should be written on the outside of the mail or courier envelope. Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by due date as the mail at the National Institute of Corrections is still being delayed due to recent decontamination procedures implemented after recent events. Applications mailed or express delivery should be sent to: National Institute of Corrections, 320 First Street, NW, Room 5007, Washington, DC 20534, Attn: Director. Hand delivered applications can be brought to 500 First Street, NW, Washington, DC 20534. The security officer will call our front desk at 307-3106 to come to the security desk for pickup. Faxed or e-mailed applications will not be accepted.

**Addresses and Further Information:** A copy of this announcement and applications forms may be obtained through the NIC web site: <http://www.nicic.org> (under "Additional Opportunities" click on the title of this cooperative agreement.) Requests for a hard copy of the application forms, and announcement should be directed to Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534 or by calling (800) 995-6423, extension 44222 or (202) 307-3106, extension 44222. She can also be contacted by E-mail via [jevans@bop.gov](mailto:jevans@bop.gov).

All technical and or programmatic questions concerning this announcement should be directed to BeLinda P. Watson at the above address or by calling (800) 995-6423, extension 30483 or (202) 353-0483, or by E-mail via [bpwatson@bop.gov](mailto:bpwatson@bop.gov).

**Eligible Applicants:** An eligible applicant is any state or general unit of local government, private agency, educational institution, organization, individuals or team with expertise in requested areas.

**Review Considerations:** Applications received under this announcement will be subjected to a 3 to 5 person Peer Review Process.

**Number of Awards:** One (1).

**NIC Application Number:** 021P11. This number should appear as a reference line in the cover letter and also in box 11 of Standard Form 424 and outside the envelope in which the application is sent.

**Executive Order 12372:** This program is not subject to the provisions of Executive Order 12372.

The Catalog of Federal Domestic Assistance number is 16.601: Corrections—Training and Staff Development.

Dated: June 7, 2002.

**Larry Solomon,**

*Deputy Director, National Institute of Corrections.*

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**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Susan Harwood Training Grant Program, FY 2002 Budget; Revised Notice

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Extension of grant application deadline.

**SUMMARY:** This notice extends the Susan Harwood Training Grant Program application deadline from June 21, 2002, to July 5, 2002.

The notice of availability of funds and request for grant applications was originally published in the **Federal Register**, 67 FR 36024, May 22, 2002. Organizations interested in submitting a grant application should refer to the May 22 **Federal Register** notice which describes the scope of the grant program and provides information about how to get detailed grant application instructions. Applications should not be submitted without the applicant first obtaining detailed grant application instructions.

**DATES:** Grant application deadline is Friday, July 5, 2002. Grant applications must be received in the Des Plaines, Illinois, office by 4:30 p.m. Central Time, Friday, July 5, 2002.

**ADDRESSES:** Submit one signed original and three copies of each grant application to the attention of Grants Officer, U. S. Department of Labor, OSHA Office of Training and Education, Division of Training and Educational Programs, 1555 Times Drive, Des Plaines, Illinois 60018.

**FOR FURTHER INFORMATION CONTACT:** Ernest Thompson, Chief, Division of Training and Educational Programs, or Cynthia Bencheck, Program Analyst, OSHA Office of Training and Education, 1555 Times Drive, Des Plaines, Illinois 60018, telephone (847) 297-4810. This is not a toll-free number. E-mail [cindy.bencheck@osha.gov](mailto:cindy.bencheck@osha.gov).

The Occupational Safety and Health Act of 1970 and the Departments of Labor, Health and Human Services, and

Education, and Related Agencies Appropriation Act, Pub. L. 107-116, authorize this program.

Signed at Washington, DC, this 7th day of June 2002.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 02-14953 Filed 6-12-02; 8:45 am]

**BILLING CODE 4510-26-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-250 and 50-251]

### Florida Power and Light Company, Turkey Point Nuclear Generating Units Nos. 3 and 4; Notice of Issuance of Renewed Facility Operating Licenses Nos. DPR-31 and DPR-41 for an Additional 20-Year Period

Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission) has issued Renewed Facility Operating Licenses Nos. DPR-31 and DPR-41 to Florida Power and Light Company (the licensee), the operator of the Turkey Point Nuclear Generating Units Nos. 3 and 4 (Turkey Point Units 3 and 4). Renewed Facility Operating License No. DPR-31 authorizes operation of the Turkey Point Unit 3, by the licensee at reactor core power levels not in excess of 2300 megawatts thermal in accordance with the provisions of the Unit 3 renewed license and its Technical Specifications. Renewed Facility Operating License No. DPR-41 authorizes operation of the Turkey Point Unit 4, by the licensee at reactor core power levels not in excess of 2300 megawatts thermal in accordance with the provisions of the Unit 4 renewed license and its Technical Specifications.

The Turkey Point Units 3 and 4 are pressurized water nuclear reactors located in Miami-Dade County east of Florida City, Florida.

The application for the renewed licenses complied with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's regulations. The Commission has made appropriate findings as required by the Act and the Commission's regulations in 10 CFR chapter I, which are set forth in each license. Prior public notice of the action involving the proposed issuance of these renewed licenses and of an opportunity for a hearing regarding the proposed issuance of these renewed licenses was published in the **Federal Register** on October 12, 2000 (65 FR 60693).