

Material Discussion; discussion of process for proxy votes; Finalize the standards and time lines for the FY2002 proposal packets; Finalize the agenda for the July 15, 2002 meeting.

**DATES:** The meetings will be held June 17, 2002 from 4 p.m. to 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:**

Brian Harris, Meeting Coordinator, USDA, Klamath National Forest, 1312, Fairlane Road, Yreka, California, 96097, (530) 841-4485; e-mail [bdharris@fs.fed.us](mailto:bdharris@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 31, 2002.

**Margaret J. Boland,**  
Forest Supervisor.

[FR Doc. 02-14248 Filed 6-6-02; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Rogue/Umpqua Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**SUMMARY:** The Rogue/Umpqua Resource Advisory Committee (RAC) will meet on Thursday and Friday, June 13 and 14, 2002. The meeting is scheduled to begin at 8 a.m. and conclude at approximately 4:45 p.m. on June 13 and 8 a.m. and conclude at approximately 4:45 p.m. on June 14. The meeting will be held at the Red Lion Inn Hotel 200 N. Riverside Avenue, Medford, OR. The agenda includes (1) Review of additional fiscal year 02 Title II projects on the Rogue River and Umpqua national forests, (2) Review of Title II projects on the Rogue River and Umpqua national forests proposed by the Forest Service for fiscal year 03, (3) Public Forum, including presentation of proposals submitted by the public, (4) project selection, and (5) variety of presentations on natural resource topics. The Public Forum is scheduled to begin at 8:10 a.m. on June 14. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the June meeting by sending them to Designated Federal Official Jim Caplan at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Jim Caplan; Umpqua National Forest; PO Box 1008, Roseburg, Oregon 97470; (541) 957-3203.

Dated: June 3, 2002.

**Lyle Burmeister,**

*Acting Deputy Forest Supervisor, Umpqua National Forest.*

[FR Doc. 02-14321 Filed 6-6-02; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Idaho Panhandle Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Idaho Panhandle National Forests' Idaho Panhandle Resource advisory Committee will meet Friday, June 21, 2002 at 9:30 am in Sandpoint, Idaho for a business meeting and a fieldtrip. The business meeting is open to the public.

**DATES:** June 21, 2002.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Sandpoint District Office, located at 1500 Hwy 2, Suite 110, Sandpoint, Idaho 83864.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Officer, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** Public Forum begins at 9:30 am. The fieldtrip will view future project proposals.

Dated: June 3, 2002

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 02-14453 Filed 6-6-02; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Plain-Honey Creek Watershed, Sauk County, WI**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Plain-Honey Creek Watershed, Sauk County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:**

Patricia S. Leavenworth, State Conservationist, Natural Resources Conservation Service, 6515 Watts Road, Suite 200, Madison, Wisconsin, 53719. Telephone (608) 276-8732.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Patricia S. Leavenworth, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are flood prevention and recreation. The planned works of improvement include the removal of two single family dwellings and a business from the hydraulic shadow of Structure Number 3, and the enactment of a county floodplain zoning ordinance which restricts future development within the hydraulic shadow of Structure Number 3. Sediment will be removed from the lake behind the dam.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Thomas Krapf at (608) 276-8732, Ext. 232.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: May 30, 2002.

**Patricia S. Leavenworth,**  
State Conservationist.

[FR Doc. 02-14283 Filed 6-6-02; 8:45 am]

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