

through preparation of a video. The video will:

(i) Document and record representative structural types and landscape features at three installations, including appropriate examples of properties of particular importance;

(ii) Explain the relationship of this housing construction program to significant issues and topics researched for the expanded and revised context study;

(iii) Be distributed for educational purposes, and archived by the Army; and

(iv) Be provided, in digital format, to the Council, the Trust, and the NCSHPO.

(7) *Schedule for Completion:*

(i) Within 12 months from Council approval of the Program Comment, the Army shall complete:

(A) The expanded and revised context study for Capehart and Wherry Era housing as described in section II(b)(1), above;

(B) Review of the context study for properties of particular importance as described in II(b)(2), above; and

(c) The design guidelines as described in section II(b)(3), above; exclusive of section II(b)(3)(iii).

(ii) Within 24 months from Council approval of the Program Comment, the Army shall complete:

(A) Its consideration of properties of particular importance as described in section II(b)(4), above; and

(B) The video documentation of Capehart and Wherry Era housing as described in Section II(b)(6), above.

(8) *Availability:* Upon their completion, the Army will make final products available to installation commanders.

### III. Applicability

This Program Comment does not apply to the following properties that are listed, or eligible for listing, on the National Register of Historic Places:

(a) Archeological sites;

(b) Properties of traditional religious and cultural significance to federally recognized Indian tribes or Native Hawaiian organizations; and/or

(c) Historic properties other than Army Capehart and Wherry Era housing, associated structures and landscape features.

### IV. Effect of Program Comment

By the following this Program Comment, the Army meets its responsibilities for compliance under section 106 regarding management of its entire inventory of Capehart and Wherry Era housing (1949–1962), associated structures and landscape features.

Accordingly, installations are no longer required to follow the case-by-case section 106 review process for each individual management action affecting Capehart and Wherry Era housing, associated structures and landscape features.

The Army may carry out management actions prior to the completion of the treatment steps outlined above, so long as such management actions do not preclude the eventual successful completion of these steps.

This Program Comment will remain in effect until such time as the Department of the Army determines that such comments are no longer needed, and notifies the Council, in writing, or the Council withdraws the Program Comment in accordance with 36 CFR 800.14(e)(6). Following such withdrawal, the Army would be required to comply with the requirements of 36 CFR 800.3 through 800.7 for each individual management action.

The Council approved this Program Comment on May 31, 2002.

[Signed by Chairman John L. Nau, III on May 31, 2002]

**Authority:** 36 CFR 800.14(e).

Dated: June 4, 2002.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 02–14389 Filed 6–6–02; 8:45 am]

**BILLING CODE 4310–10–M**

---

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Shrieve Chemical Co. of Woodlands, Texas, an exclusive license to U.S. Patent No. 5,676,994, “Non-Separable Starch-Oil Compositions,” issued on October 4, 1997 and to U.S. Patent No. 5,882,713, “Non-Separable Compositions of Starch and Water-Immiscible Organic Materials,” issued on March 16, 1999, for all uses in the field of oil drilling applications including, but not limited to, drilling muds and drilling lubricants.

U.S. Patent No. 5,676,994 is a continuation of U.S. Patent Application Serial No. 08/233,173, “Non-Separable Starch-Oil Compositions,” and U.S.

Patent No. 5,882,713 is a continuation-in-part of U.S. Patent Application Serial No. 08/233,173. Notice of Availability for U.S. Patent Application Serial No. 08/233,173 was published in the **Federal Register** on October 24, 1994.

**DATES:** Comments must be received within thirty (30) calendar days of the date of publication of this Notice in the **Federal Register**.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4–1174, Beltsville, Maryland 20705–5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301–504–5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government’s patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Shrieve Chemical Co. has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Michael D. Ruff,**

*Assistant Administrator.*

[FR Doc. 02–14288 Filed 6–6–02; 8:45 am]

**BILLING CODE 3410–03–P**

---

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet on June 17, 2002, in Yreka, California. The purpose of the meeting is to discuss the following topics: Approval of Previous Meeting Minutes; Rating Criteria Review and Design; Timeline for RFPs from subgroup; Funding mechanisms status (report from Forest Service); Review successful and unsuccessful letters; 15% Merchantable

Material Discussion; discussion of process for proxy votes; Finalize the standards and time lines for the FY2002 proposal packets; Finalize the agenda for the July 15, 2002 meeting.

**DATES:** The meetings will be held June 17, 2002 from 4 p.m. to 7 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Brian Harris, Meeting Coordinator, USDA, Klamath National Forest, 1312, Fairlane Road, Yreka, California, 96097, (530) 841-4485; e-mail [bdharris@fs.fed.us](mailto:bdharris@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 31, 2002.

**Margaret J. Boland,**

*Forest Supervisor.*

[FR Doc. 02-14248 Filed 6-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rogue/Umpqua Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**SUMMARY:** The Rogue/Umpqua Resource Advisory Committee (RAC) will meet on Thursday and Friday, June 13 and 14, 2002. The meeting is scheduled to begin at 8 a.m. and conclude at approximately 4:45 p.m. on June 13 and 8 a.m. and conclude at approximately 4:45 p.m. on June 14. The meeting will be held at the Red Lion Inn Hotel 200 N. Riverside Avenue, Medford, OR. The agenda includes (1) Review of additional fiscal year 02 Title II projects on the Rogue River and Umpqua national forests, (2) Review of Title II projects on the Rogue River and Umpqua national forests proposed by the Forest Service for fiscal year 03, (3) Public Forum, including presentation of proposals submitted by the public, (4) project selection, and (5) variety of presentations on natural resource topics. The Public Forum is scheduled to begin at 8:10 a.m. on June 14. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the June meeting by sending them to Designated Federal Official Jim Caplan at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Jim Caplan; Umpqua National Forest; PO Box 1008, Roseburg, Oregon 97470; (541) 957-3203.

Dated: June 3, 2002.

**Lyle Burmeister,**

*Acting Deputy Forest Supervisor, Umpqua National Forest.*

[FR Doc. 02-14321 Filed 6-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Idaho Panhandle National Forests' Idaho Panhandle Resource advisory Committee will meet Friday, June 21, 2002 at 9:30 am in Sandpoint, Idaho for a business meeting and a fieldtrip. The business meeting is open to the public.

**DATES:** June 21, 2002.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Sandpoint District Office, located at 1500 Hwy 2, Suite 110, Sandpoint, Idaho 83864.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Officer, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** Public Forum begins at 9:30 am. The fieldtrip will view future project proposals.

Dated: June 3, 2002

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 02-14453 Filed 6-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Plain-Honey Creek Watershed, Sauk County, WI

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Plain-Honey Creek Watershed, Sauk County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:** Patricia S. Leavenworth, State Conservationist, Natural Resources Conservation Service, 6515 Watts Road, Suite 200, Madison, Wisconsin, 53719. Telephone (608) 276-8732.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Patricia S. Leavenworth, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are flood prevention and recreation. The planned works of improvement include the removal of two single family dwellings and a business from the hydraulic shadow of Structure Number 3, and the enactment of a county floodplain zoning ordinance which restricts future development within the hydraulic shadow of Structure Number 3. Sediment will be removed from the lake behind the dam.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Thomas Krapf at (608) 276-8732, Ext. 232.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: May 30, 2002.

**Patricia S. Leavenworth,**

*State Conservationist.*

[FR Doc. 02-14283 Filed 6-6-02; 8:45 am]

**BILLING CODE 3410-16-P**