

**DEPARTMENT OF AGRICULTURE****Forest Service****Glenn/Colusa County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will hold a meeting.**DATES:** The meeting will be held on June 24, 2002, and will begin at 1:30 p.m. until approximately 4:30 p.m.**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA.**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Approve the Minutes from Last Meeting, (2) Operating Guidelines/Possible Action, (3) Project Selection Criteria/Possible Action, (4) Review By-Laws/Possible Action, (5) Further Review of Ford Hill Project Proposal, (6) Public Comment, (7) Next Agenda.

The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 23, 2002.

**James F. Giachino,**  
*Designated Federal Officer.*

[FR Doc. 02-13450 Filed 5-29-02; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Madera County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of Resource Advisory Committee Meeting.**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Public Law 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, June 17, 2002. The Madera Resource Advisory Committee will meet

at the Yosemite Sierra Visitor Bureau, 40637 Highway 41, Oakhurst, CA, 93644. The purpose of the meeting is to review current project proposal applications.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, June 17, 2002. The meeting will be held from 7 p.m. to 9 p.m.**ADDRESSES:** The Madera County RAC meeting will be held at the Yosemite Sierra Visitor Bureau, 40637 Highway 41, Oakhurst, CA, 93644.**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, 57003, Road 225, North Fork, CA, 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) review current project proposal applications, (2) public comments. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 22, 2002.

**David W. Martin,**  
*District Ranger.*

[FR Doc. 02-13451 Filed 5-29-02; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Sierra County, CA, Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.**SUMMARY:** The Sierra County Resource Advisory Committee (RAC) will meet on June 17, 2002, in Downieville, California. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payments to States) and the expenditure of Title II funds benefiting National Forest System lands on the Humboldt-Toiyabe, Plumas and Tahoe National Forests in Sierra County.**DATES:** The meeting will be held June 17, 2002 from 1:30 p.m. to 4:30 p.m.**ADDRESSES:** The meeting will be held at the Downieville Community Hall, Downieville, CA.**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St, Nevada City, CA, 95959, (530) 478-6205, EMAIL: [awestling@fs.fed.us](mailto:awestling@fs.fed.us)**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1)

Welcome and announcements; (2) National Forest Fuels Reduction Priorities; and (3) Review of RAC project criteria and the process for project submittal and public notification. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: May 23, 2002.

**Steven T. Eubanks,**  
*Forest Supervisor.*

[FR Doc. 02-13606 Filed 5-29-02; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Proposed Changes in the National Handbook of Conservation Practices****AGENCY:** Natural Resources Conservation Service, USDA.**ACTION:** Notice and request for comments.**SUMMARY:** Notice is hereby given of the intention of the Natural Resources Conservation Service (NRCS) to issue a series of new or revised conservation practice standards in its National Handbook of Conservation Practices. These standards include: Animal Trails and Walkways; Channel Bank Vegetation; Clearing and Snagging; Dike; Residue Management, Ridge Till; Residue Management, Seasonal; Row Arrangement. These standards are used to convey national guidance in developing Field Office Technical Guide Standards used in the States and the Pacific Basin and Caribbean Areas. NRCS State Conservationists and Directors for the Pacific Basin and Caribbean Areas, who choose to adopt these practices for use within their States/Areas; will incorporate them into Section IV of their Field Office Technical Guide. These practices may be used in resource management systems that treat highly erodible land, or on land determined to be wetland.**DATES:** Comments will be received for a 30-day period, starting on the date of this publication. This series of new or revised conservation practice standards will be adopted after the close of the 30-day period.**FOR FURTHER INFORMATION CONTACT:** Single copies of these standards are available from NRCS-CED in Washington, DC. Submit individual inquiries and return any comments in writing to William Hughey, National Agricultural Engineer, Natural Resources Conservation Service, Post