or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Motions to intervene and protests may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (http:// www.ferc.gov) under the "e-Filing" link.

k. *Status of environmental analysis:* This application is not ready for environmental analysis at this time.

l. The existing St. Lawrence-FDR Power Project is part of the International St. Lawrence Power Project which spans the international portion of the St. Lawrence River and consists of two power developments: (1) the Robert H. Saunders Generating Station and (2) St. Lawrence-FDR Power Project. The Power Authority of the State of New York operates the St. Lawrence-FDR Power Project and the Ontario Power Generation operates the Robert H. Saunders Generating Station (located in Canada and not subject to the jurisdiction of the Commission).

The St. Lawrence-FDR Power Project facilities include (a) all or portions of four dams (Robert Moses Power Dam, Long Sault Dam, Massena Intake, and the U.S. portion of the Iroquois Dam), (b) generating facilities, (c) the U.S. portion of a reservoir (Lake St. Lawrence), (d) seven dikes, and (e) appurtenant facilities. The project has a total installed capacity of 912,000-kW and an average annual generation of about 6,650,000 megawatt hours. All generated power is utilized within the applicant's electric utility system.

m. A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2–A, Washington, DC 20426, or by calling (202) 208–1371. The application may be viewed on http://www.ferc.fed.us/ online/rims.htm (call (202) 208–2222 for assistance). A copy is also available for inspection and reproduction at both of the addresses in item h above.

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

o. Procedural schedule and final amendments: The application will be processed according to the following milestones, some of which may be combined to expedite processing:

Milestone Activity

Notice soliciting final terms and conditions

Notice of the availability of the draft NEPA document

Notice of the availability of the final NEPA document

Order issuing the Commission's decision on the application

Final amendments to the application must be filed with the Commission no later than 45 days from the issuance date of the notice soliciting final terms and conditions.

p. With this notice, we are initiating consultation with the *New York State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

q. Protests or Motions to Intervene— Anyone may submit a protest or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, and 385.214. In determining the appropriate action to take, the Commission will consider all protests filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any protests or motions to intervene must be received on or before the specified deadline date for the particular application.

Filing and Service of Responsive Documents—All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

Magalie R. Salas,

Secretary.

[FR Doc. 02–13437 Filed 5–29–02; 8:45 am] BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket Nos. JR00-2-000 and Project No. 9100-011]

James M. Knott, Sr.; Errata Notice

May 23, 2002.

The Notice of Petition for Declaratory Order and Solicitation of Comments, Protests, and Motions to Intervene issued on May 15, 2002 (FR Vol. 67, page 35986, published 5/22/02) in the above-referenced proceedings, listed the Applicant Contact, person incorrectly in paragraph "h". It should be corrected as follows:

Jamy B. Buchanan, Esq., Buchanan & Associates, 33 Mt. Vernon St., Boston, MA 02108, telephone: (617) 227–8410 to James M. Knott, Riverdale Power and Electric Co., Inc., 130 Riverdale St., Northbridge, MA 01534, telephone: (518) 234–4408.

Magalie R. Salas,

Secretary.

[FR Doc. 02–13491 Filed 5–29–02; 8:45 am] BILLING CODE 6717–01–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7217-6]

Office of Solid Waste Notice of Availability of Report to Congress

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability.

SUMMARY: This document announces the availability of the Agency's Report to Congress, "Evaluating the Consensus Best Practices Developed through the Howard Hughes Medical Institutes's **Collaborative Hazardous Waste** Management Demonstration Project and the Need for Regulatory Changes to Carry Out Project Recommendations." The Report was prepared at the direction of the Fiscal Year 2001 Departments of Veterans Affairs, Housing and Urban Development and Independent Agencies Appropriations Committee (Senate Report 106-410 and House Report 106–674 accompanying H.R. 4635). The Report discusses a collaborative project EPA participated in with the Howard Hughes Medical Institute, ten major academic research institutions, and states. The collaborative project established and evaluated a performance-based approach to management of hazardous wastes in the laboratories of academic research institutions.

ADDRESSES: Electronic copies of the Report may be downloaded from EPA's Web site, http://www.epa.gov/osw/ specials/labwaste/index.html.

FOR FURTHER INFORMATION CONTACT: Kristin Fitzgerald, Office of Solid Waste (5304W), U.S. Environmental Protection Agency, Ariel Rios Building, 1200 Pennsylvania Avenue, NW., Washington, DC, 20460 or 703–308– 8286 or fitzgerald.kristin@epa.gov. Dated: May 22, 2002. Elizabeth Cotsworth, Office Director, Office of Solid Waste. [FR Doc. 02–13518 Filed 5–28–02; 8:45 am] BILLING CODE 6560–50–P

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Renewable Energy Exports Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

SUMMARY: The Renewable Energy Exports Advisory Committee was established by the Board of Directors at Ex-Im Bank to assist the Bank in meeting its objective of supporting U.S. exporters in renewable energy industries. In addition, the goal is to seek advice from the private sector about best practices when addressing renewable energy exports.

TIME AND PLACE: Monday, June 10, 2002, at 8:30 AM to 11:30 PM. The meeting will be held at Ex-Im Bank in room 1143, 811 Vermont Avenue, NW, Washington, DC 20571.

AGENDA: Agenda items include the introduction of the Advisory Committee's themes and goals, an overview of Ex-Im Bank's activity in the renewable energy sector, and presentations from both the private and public sector.

PUBLIC PARTICIPATION: The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to June 4, 2002, Nichole Westin, Room 1257, 811 Vermont Avenue, NW, Washington, DC 20571, Voice: (202) 565–3542 or TDD (202) 565–3377.

FOR FURTHER INFORMATION CONTACT: For further information, contact Nichole Westin, Room 1257, 811 Vermont Ave., NW, Washington, DC 20571, (202) 565– 3542.

Peter Saba,

General Counsel. [FR Doc. 02–13416 Filed 5–29–02; 8:45 am] BILLING CODE 6690–01–M

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting

PREVIOUSLY ANNOUNCED DATE AND TIME: Thursday, May 23, 2002, 10 a.m. meeting open to the public. The following item was continued: Final Audit of Bauer for President 2000, Inc.

PREVIOUSLY ANNOUNCED DATE AND TIME:

Thursday, June 6, 2002, Executive Session; this meeting has been rescheduled for Monday, June 3, 2002, at 11 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

DATE & TIME: Tuesday, June 4, 2002 and Wednesday, June 5, 2002 to begin at 9:30 a.m.

PLACE: 999 E Street, NW., Washington, DC (Ninth floor).

STATUS: This hearing will be open to the public.

MATTER BEFORE THE COMMISSION: Soft Money Rules: Notice of Proposed Rulemaking.

PREVIOUSLY ANNOUNCED DATE AND TIME: Thursday, June 6, 2002, meeting open to the public. This meeting has been cancelled.

PERSON TO CONTACT FOR INFORMATION: Mr. Ron Harris, Press Officer, Telephone: (202) 694–1220.

Mary W. Dove,

Secretary of the Commission. [FR Doc. 02–13741 Filed 5–28–02; 2:51 pm] BILLING CODE 6715–01–M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**. *Agreement No.:* 011806. *Title:* Industrial Maritime Carriers/ Nordana Line Slot Charter and Sailing Agreement.

Parties:

Industrial Maritime Carriers (USA), Inc.

Nordana Line (Dannebrog Rederi) AS. Synopsis: The proposed agreement establishes a vessel-sharing agreement under which Industrial Maritime will make space available to Nordana on Industrial Maritime's vessels operating in the trade between U.S. Gulf ports and ports in Colombia and Venezuela. The parties request expedited review.

By Order of the Federal Maritime Commission.

Dated: May 24, 2002.

Theodore A. Zook,

Assistant Secretary.

[FR Doc. 02–13535 Filed 5–29–02; 8:45 am] BILLING CODE 6730–01–P

FEDERAL MARITIME COMMISSION

Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel Operating Common Carrier Ocean Transportation Intermediary Applicants

- Cargomax Express, Inc., 1171 Landmeier Road, Suite 132, Elk Grove Village, IL 60007. Officers: Jong Dae Lee, President (Qualifying Individual), Jennifer Lee, C.F.O.
- CK Logistics, Inc., 500 Sandau Road, Suite 600, San Antonio, TX 78216. Officers: Christopher S. Kuehler, President (Qualifying Individual).
- Pella Moving & Storage dba BBS, 291 Marlin Street, Port Newark, NJ 07114. Officer: Nicholas Iacopella, President (Qualifying Individual).
- Overseas Shipping and Logistics, Inc., 122 Scribner Avenue, Staten Island, NY 10301. Officer: Gulamhyder Shroff, President (Qualifying Individual).