

Advisory body scheduled to meet during the month of June 2002.

*Name:* National Advisory Council on the National Health Service Corps.

*Dates and Times:* June 6, 2002; 5 p.m.–7 p.m.; June 7, 2002; 8:30 a.m.–5 p.m.; June 8, 2002; 9 a.m.–5:30 p.m.; June 9, 2002; 8 a.m.–10:30 a.m.

*Place:* Sheraton Columbia Hotel, 10207 Wincopin Circle, Columbia, MD 21044–3408, (410) 730–3900.

The meeting is open to the public.

*Agenda:* The agenda will focus on goals set by the Council during the March 2002 meeting and the development of a set of recommendations for the management team from the Agency and the Bureau of Health Professions regarding the Administration's vision and goals for the National Health Service Corps and the designation of health professional shortage areas.

*For further information contact:* Tira Robinson, Division of National Health Service Corps, at (301) 594–4140.

Agenda items and times are subject to change as priorities dictate.

Dated: May 23, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02–13462 Filed 5–29–02; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following National Advisory body scheduled to meet during the month of June 2002.

*Name:* National Advisory Council on Nurse Education and Practice.

*Date and Time:* June 19, 2002, 8:30 a.m.–3:30 p.m.

*Place:* The Melrose Hotel, 2430 Pennsylvania Avenue, NW, Washington, DC 20037.

The meeting is open to the public.

*Agenda:* Presentations by national experts, including a panel of Council members on topics related to the nurse workforce shortage in the practice arena and best practices for retention of nurses; review of Health Professions Education Summit; and review of the draft version of the Second Report to the Secretary of Health and Human Services and the Congress.

Anyone interested in obtaining a roster of members, minutes of the meeting, or other relevant information should write or contact Ms. Elaine G. Cohen, Executive Secretary, National Advisory Council on Nurse Education and Practice, Parklawn Building, Room 9–35, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443–1405.

Dated: May 23, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02–13463 Filed 5–29–02; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Committee; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following National Advisory body scheduled to meet during the month of June 2002.

The National Advisory Committee on Rural Health will convene its forty-first meeting in the time and place specified below:

*Name:* National Advisory Committee on Rural Health.

*Dates and Times:* June 9, 2002; 10:30 a.m.–4:15 p.m.; June 10, 2002; 8:30 a.m.–3:30 p.m.; June 11, 2002; 7:30 a.m.–9:30 a.m.

*Place:* Sheraton El Conquistador, 10000 N. Oracle Road, Tucson, AZ 58737, Phone: 520–544–5000.

Copper Queen Plaza, 2 Copper Queen Plaza Road, Bisbee, AZ 85603–0414, Phone: 520–366–0066.

The meeting is open to the public.

*Purpose:* The National Advisory Committee on Rural Health provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health care services in rural areas.

*Agenda:* Sunday, June 9, at the Sheraton El Conquistador at 10:30 a.m. the chairperson, the Honorable David Beasley, will open the meeting and welcome the Committee members. The first plenary session will be a breakout session for the Quality and Workforce workgroups. This will be followed by a lunch program during which the Committee will hear presentations on the healthcare infrastructure and chronic disease at the Border. Lunch will not be provided to the general public. Beginning at 1:30 p.m. the presentations will include discussions by the U.S.-Mexico Border Health Commission on general health issues at the Border and a discussion on the impact of undocumented aliens on the healthcare infrastructure.

Monday, June 10, at 8:30 a.m. the Committee will depart to Bisbee, Arizona, for the remainder of the meeting. At 10:30 a.m. the Committee will tour the Copper Queen Hospital. Transportation to these locations will not be provided to the general public. From 11:30 a.m. to 3:30 p.m. at the Copper Queen Plaza the Committee will hear presentations on the effects of the closure of hospitals obstetric units on area clinics, the impact of uncompensated care from Naco and Aqua Prieta residents on border

hospitals, the effects of the closure of a long-term care unit, the Emergency Medical Treatment and Active Labor Act, and obtaining healthcare resources across the border.

The final plenary session will be convened on Tuesday, June 11. Beginning at 7:30 a.m. there will be a review of the site visit and reports from the workgroups. The meeting will conclude with a discussion of what issues to raise in the Committee's meeting summary that will be sent to the Secretary. The meeting will be adjourned at 9:30 a.m.

Anyone requiring information regarding the subject Committee should contact Marcia K. Brand, Ph.D., Executive Secretary, National Advisory Committee on Rural Health, Health Resources and Services Administration, Room 9A–55, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443–0835, Fax (301) 443–2803.

Persons interested in attending any portion of the meeting should contact Michele Pray, Office of Rural Health Policy (ORHP), (301) 443–0835. The National Advisory Committee meeting agenda will be posted on ORHP's Web site, <http://www.ruralhealth.hrsa.gov>.

Dated: May 23, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02–13464 Filed 5–29–02; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Research Resources; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Research Resources Special Emphasis Panel, Clinical Research.

*Date:* May 28, 2002.

*Time:* 10 a.m. to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Office of Review, National Center for Research Resources, 6705 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Sheryl K. Brining, PhD, Scientific Review Administrator, Office of Review, National Center for Research Resources, National Institutes of Health, One Rockledge Centre, MSC 7965, 6705 Rockledge Drive, Suite 6018, Bethesda, MD 20892. 301-435-0809. [Brinings@ncrr.nih.gov](mailto:Brinings@ncrr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333; 93.371, Biomedical Technology; 93.389, Research Infrastructure, National Institutes of Health, HHS)

Dated: May 21, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-13446 Filed 5-29-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, Research Registries and Repository for the Evaluation of Temporomandibular Joint Implants.

*Date:* June 28, 2002.

*Time:* 8 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW., Washington, DC 20007.

*Contact Person:* Anne P. Clark, PhD, Chief, NIH, NHLBI, DEA, Review Branch, Rockledge II, 6701 Rockledge Drive, Room 7202, Bethesda, MD 20892-7924. 301/435-0310.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung

Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: May 22, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-13448 Filed 5-29-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Development of Innovative E-Learning Products for Worker Safety and Health Training in the Hazardous Waste and Chemical Emergency Response (RFA-ES-02-002).

*Date:* June 24, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Radisson Governors Inn, I-40 Exit 280 @ Davis Drive, Research Triangle Park, NC 27709.

*Contact Person:* Sally Eckert-Tilotta, MBA, Scientific Review Administrator, National Inst. of Environmental Health Sciences, Office of Program Operations, Scientific Review Branch, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709. 919/541-1446. [eckertt1@niehs.nih.gov](mailto:eckertt1@niehs.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences, National Institutes of Health, HHS)

Dated: May 22, 2002.

**LaVerne Y. Stringfield.**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-13441 Filed 5-19-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institutes of Dental & Craniofacial Research; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Dental and Craniofacial Research Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Dental and Craniofacial Research Council, Council Review of Grants.

*Date:* June 10, 2002.

*Open:* 8:30 a.m. to 12:30 p.m.

*Agenda:* Directors Report, Update Reports, Concept Clearances.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892.

*Closed:* 12:30 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892.

*Contact Person:* J. Ricardo Martinez, MD, MPH, Associate Director for Program Development, Office of the Director, National Institute of Dental and Craniofacial Research, 31 Center Drive, Bldg. 31, Rm. 5B55, Bethesda, MD 20892.

Information is also available on the Institute's/Center's home page: