

[FR Doc. 02-13301 Filed 5-28-02; 8:45 am]  
**BILLING CODE 3410-XE-C**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between The Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, June 20, 2002. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

- (1) Welcome, Introductions, Agenda
- (2) Environmental Education Program
- (3) LBL Communication Plan
- (4) Trust Fund Criteria Review
- (5) LBL Data Clarification
- (6) LBL Association
- (7) Discussion of Public Comments Received
- (8) Passport-in-Time Project
- (9) Visit to Nature Station

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by June 13, 2002, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, June 20, 2002, 8:30 a.m. to 3:30 p.m., CDT.

**ADDRESSES:** The meeting will be held at the LBL Administration Building, Golden Pond, Kentucky, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: May 21, 2002.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 02-13315 Filed 5-28-02; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Portland, Oregon, June 13-15, 2002. The purpose of the meeting is to discuss emerging issues in urban and community forestry and to determine the categories for the 2003 Challenge Cost-Share grant program.

**DATES:** The meeting will be held June 13-15, 2002. A tour of local projects will be held June 13, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Westin Hotel, 750 SW. Alder Street, Portland, Oregon. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 20628 Diane Drive, Sonora, California 95370. Individuals may fax their names and proposed agenda items to (209) 536-9089.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Cooperative Forestry Staff, (209) 536-9201.

**SUPPLEMENTARY INFORMATION:** The Challenge Cost-Share Grant categories, identified by the Council, are advertised annually to solicit proposals for projects, which advance the knowledge of, and promote interest in, urban and community forestry. Pursuant to 5 U.S.C. 552b(c)(9)(B), the meeting will be closed from approximately 8 a.m. to 11 a.m. on June 15, in order for the Council to determine the categories for the 2003 Challenge Cost-Share grant program. Otherwise, the meeting is open to the public.

Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: May 15, 2002.

**Ann M. Veneman,**

*Secretary, U.S. Department of Agriculture.*

[FR Doc. 02-13382 Filed 5-28-02; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Mt. Baker-Snoqualmie Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Mt. Baker-Snoqualmie Resource Advisory Committee (RAC) will meet Monday, June 24, 2002. This meeting replaces the June 10, 2002 RAC meeting and will be held at the Washington State University Puyallup Research and Extension Center, Allmendinger Center, 7612 E. Pioneer Way, Puyallup, WA 98371-4998.

The meeting will begin at 9 a.m. and continue until about 3 p.m. The June 24 meeting will focus primarily on Title II project evaluation.

All South Mt. Baker-Snoqualmie Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

The South Mt. Baker-Snoqualmie Resource Advisory Committee advises King and Pierce Counties on projects, reviews project proposals, and makes recommendations to the Forest Supervisor for projects to be funded by Title II dollars. The South Mt. Baker-Snoqualmie Resource Advisory Committee was established to carry out the requirements of the Secure Rural Schools and Community Self-Determination Act of 2000.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Penny Sundblad, Management Specialists, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 810 State Route 20, Sedro Woolley, Washington 98284 (360-856-5700, Extension 321).

Dated: May 21, 2002.

**John Phipps,**

*Designated Federal Official.*

[FR Doc. 02-13287 Filed 5-28-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Willamette Province Advisory Committee (PAC) will meet on Thursday June 20, 2002. The meeting is scheduled to begin at 9 a.m., and will conclude at approximately 3 p.m. The

meeting will be held at the Alton Collins Retreat Center, 32867 SE Highway 211, Eagle Creek, Oregon, 97022. This is a joint meeting with Deschutes Advisory Committee. The tentative agenda includes: (1) Introductions, (2) Public Forum, (3) Mt. Hood NF Recreation Strategy presentation, (4) PAC Information Sharing and (5) Northwest Forest Plan update.

The Public Forum is tentatively scheduled to begin at 10:15 a.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the June 20 meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Neal Forrester; Willamette National Forest; 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 225-6436.

Dated: May 21, 2002.

**Y. Robert Iwamoto,**  
*Acting Forest Supervisor.*

[FR Doc. 02-13314 Filed 5-28-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** The Rural Housing Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the program for Rural Housing Site Loans Policies, Procedures and Authorizations.

**DATES:** Comments on this notice must be received by July 29, 2002, to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Kaye F. Deener, Senior Loan Specialist,

Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, Stop 0783, 1400 Independence Ave., SW, Washington, DC 20250-0783, Telephone (202) 690-3832.

#### SUPPLEMENTARY INFORMATION:

**Title:** 7 CFR 1822-G, Rural Housing Site Loans, Policies, Procedures and Authorizations.

**OMB Number:** 0575-0071.

**Expiration Date of Approval:** October 31, 2002.

**Type of Request:** Extension of currently approved information collection.

**Abstract:** Section 523 of the Housing Act of 1949 as amended (Public Law 90-448) authorizes the Secretary of Agriculture to establish the Self-Help Land Development Fund to be used by the Secretary as a revolving fund for making loans on such terms and conditions and in such amounts as deemed necessary to public or private nonprofit organizations for the acquisition and development of the land as building sites to be subdivided and sold to families, nonprofit organizations and cooperatives eligible for assistance.

Section 524 authorizes the Secretary to make loans on such terms and conditions and in such amounts as deemed necessary to public or private nonprofit organizations for the acquisition and development of land as building sites to be subdivided and sold to families, nonprofit organizations, public agencies and cooperatives eligible for assistance under any section of this title, or under any other law which provides financial assistance for housing low and moderate income families.

RHS will be collecting information from participating organizations to insure they are program eligible entities. This information will be collected at the RHS field office. If not collected, RHS would be unable to determine if the organization would qualify for loan assistance.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 6 hours per response.

**Respondents:** Public or private nonprofit organizations, State, Local or Tribal Governments.

**Estimated Number of Respondents:** 6.

**Estimated Number of Responses per Respondent:** 1.

**Estimated Number of Responses:** 6.

**Estimated Total Annual Burden on Respondents:** 36.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: May 11, 2002.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 02-13357 Filed 5-28-02; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.