

The potential impacts of this decision were analyzed in a Final Environmental Impact Statement on the Pines Tract Project, which was released on January 03, 2002 by the United States Forest Service, Manti-La Sal National Forest. The lease area is located in the Manti-LaSal National Forest in Sanpete County, Utah, approximately 10 miles South West of Scofield, Utah. According to 43 CFR 3400.3-1 BLM may issue a Federal Coal lease with the consent of the National Forest with appropriate terms and conditions on the lease. BLM will issue the lease in accordance with the consent decision by the Manti-La Sal National Forest. A copy of the BLM ROD can be obtained at the BLM Utah State Office, and at the BLM Price Field Office, 125 South 600 West, Price, Utah 84501.

Dated: April 16, 2002.

Roy Turner,
Acting State Director.

[FR Doc. 02-12950 Filed 5-22-02; 8:45 am]
BILLING CODE 4310-\$\$-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-067-02-1610-JP-064B]

Extension of the Scoping Phase Public Comment Period for an Amendment to the California Desert Conservation Area Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Extend the Scoping Phase Public Comment Period from May 17, 2002 to May 31, 2002 for an Amendment to the California Desert Conservation Area (CDCA) Plan and Environmental Assessment (EA) in the Western Colorado section of Imperial County, CA. The Notice of Intent with the original end of the public comment period was published in the **Federal Register** on March 15, 2002 (Volume 67, Number 57, Pages 13648-13649).

DATES: The time period for accepting written comments on the scope of the proposed plan amendment has been extended from May 17, 2002 to May 31, 2002.

ADDRESSES: Comments should be sent to Greg Thomsen, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243-4561. Comments, including names and addresses of respondents, will be available for public review at the El Centro Field Office during normal working hours (7:45 AM to 4:30 PM, except holidays), and may be published

as part of the EA or other related documents. Individuals may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this promptly at the beginning of your comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses will be made available for public inspection in their entirety.

FOR FURTHER INFORMATION CONTACT:
Arnold F. Schoeck, Lead Outdoor Recreation Planner, at the above address, telephone number (760) 337-4441, or e-mail at Arnold_Schoeck.ca.blm.gov.

Dated: May 2, 2002.

Greg Thomsen,
Field Manager.

[FR Doc. 02-12919 Filed 5-22-02; 8:45 am]
BILLING CODE 1610-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-00-1020-24]

Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting location and time for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include manager's reports of field office activities; RAC subcommittee report on the planning effort for the Black Rock-High Rock Emigrant Trail National Conservation Area; RAC review and recommendations on BLM land acquisition proposals under Round III of the Southern Nevada Public Lands Management Act; RAC review and recommendations on the Walker River Basin EIS; and other topics the council may raise.

DATE & TIME: The RAC will meet on Thursday, July 25, 2002, from 8 a.m. to 5 p.m., and Friday, July 26, 2002, from 8 a.m. to 12 p.m., at the Bridgeport Ranch, Barns & Terrace Facility, 68

Twin Lakes Road off U.S. Highway 395, Bridgeport, California. All meetings will be outdoors under a tent pavilion and are open to the public. A general public comment period will be held on Thursday, July 25, 2002, at 11 a.m. A field trip to the upper portions of the Walker River Basin may be scheduled for the afternoon of Thursday, July 25, 2002, starting from the Bridgeport meeting location; details will be listed in the agenda no later than July 5, 2002.

A detailed agenda will be available on the internet by July 5, 2002, at www.nv.blm.gov/rac; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than July 17, 2002.

FOR FURTHER INFORMATION CONTACT:
Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885-6107.

Dated: April 12, 2002.

John O. Singlaub,
Field Manager, Carson City Field Office.

[FR Doc. 02-12908 Filed 5-22-02; 8:45 am]
BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-1020-PG; G 02-0217]

Meeting Notice for the Southeast Oregon Resource Advisory Council

AGENCY: Bureau of Land Management (BLM), Vale District, Interior.

SUMMARY: The Southeast Oregon Resource Advisory Council (SEORAC) will meet at the Community Center, Christmas Valley, OR 97641 from 8 a.m. to 5 p.m., Pacific Time (PT), on Monday, July 22, 2002, and conduct a field tour to discuss Off Road Vehicle (OHV) issues, on Tuesday, July 23, 2002. Contact the BLM office listed below for exact time as the tour date approaches.

The meeting topics to be discussed by the Council will include a discussion of issues within southeast Oregon related to Steens Mountain Resource Advisory Council, North Lake Recreation Plan, Burns Steens/Andrews Resource Management Plan, Birch Creek, Fire Interface, OHV and Rangeland Assessment. Federal officials' updates, and other matters as may reasonably come before the Council. The entire