

point 0.5 mile north of Cascade Gulch and extending northeasterly along the east side of Colorado State Highway #110A to the junction of San Juan County #52, thence southeasterly along the Middle Fork of Cement Creek to the divide between the Middle Fork Cement Creek and the South Fork of the Animas River, thence south along the ridge line forming the Colorado Basin to Storm Peak, thence west along a descending ridge line to the tree line between Grassy Gulch and Cascade Gulch, thence northwest to the point of beginning.

The described lands are closed to general public use until June 15th, 2002.

**FOR FURTHER INFORMATION CONTACT:** Charlie Higby, BLM Realty Specialist, (970) 385-1374; San Juan Public Lands Center, 15 Burnett Court, Durango, Colorado 81301.

**SUPPLEMENTARY INFORMATION:** The following are exempt from the closure: the San Juan County Sheriff; members of San Juan County Search and Rescue on official business, Colorado Department of Transportation and; Core Mountain Enterprises, LLC performing avalanche data collection work under BLM permit number COC 64592.

Persons with valid existing rights may continue to exercise those rights under the terms and conditions of their contract, lease, permit, right-of-way grant, or mining claim and, must notify Core Mountain Enterprises of their plans to be in the closure area prior to exercising those rights.

The access closure is necessary to protect the general public during periods of avalanche data collection work as authorized under BLM permit COC 64592.

Any person who fails to comply with a closure or restricted use order issued under this subpart may be subject to penalties provided for at Title 43 Code of Federal Regulations § 8360.0-7, including a fine not to exceed \$10,000 and/or imprisonment not to exceed 12 months.

**Calvin N. Joyner,**  
Center Manager, San Juan Public Lands Center.

[FR Doc. 02-12926 Filed 5-22-02; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-ES; N-63278]

### Notice of Realty Action; Recreation and Public Purposes Act Classification; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described land in Elko County, Nevada, has been examined and identified as suitable for classification for lease, with the option to purchase after development, under the provisions of the Recreation and Public Purpose (R&PP) Act of June 14, 1926, as amended, (43 U.S.C. 869 *et seq.*). The Elko County School District proposes to use the land for construction of a middle school facility.

#### Mount Diablo Meridian, Nevada

T. 34 N., R. 55 E.

Section 8, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 55.00 acres, more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The land would not be offered for lease until at least 60 days after the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Bureau of Land Management, Elko Field Office, 3900 E. Idaho Street, Elko, Nevada.

**SUPPLEMENTARY INFORMATION:** The Elko County School District has made application to acquire the land to construct a new middle school facility. Due to the dramatic growth over the last few years, all four of the existing elementary schools and Elko Junior High School are experiencing overcrowding. The action to build a new school would help to alleviate that situation. The lease/patent, when issued, would be subject to the provisions of the Recreation and Public Purpose Act, applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945).
2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under application law and

such regulations as the Secretary may prescribe.

Upon publication of this Notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws except for lease or conveyance under the Recreation and Public Purpose Act, the general mining laws, and leasing under the mineral leasing laws. The segregative effect will terminate upon issuance of a patent or as specified in an opening order to be published in the **Federal Register**, whichever comes first.

For a period of 45 days from the date of this publication in the **Federal Register**, interested persons may submit comments regarding the proposed classification or conveyance of the land to the District Manager, Elko Field Office, 3900 E. Idaho St., Elko, Nevada, 89801. The State Director, who may sustain, vacate or modify this realty action, will evaluate any objections. In the absence of any adverse comments, the classification of the lands described in this Notice will become effective 60 days from the date of publication in the **Federal Register**.

#### *Classification of Comments:*

Interested parties may submit comments involving the suitability of the construction of a new middle school. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a middle school facility.

Dated: April 16, 2002.

**David L. Stout,**

Associate Field Manager, Elko Field Office.  
[FR Doc. 02-12902 Filed 5-22-02; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-040-1430-EU; UTU-79247]

### Notice of Intent and Notice of Realty Action

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Intent for a proposed plan amendment and Notice of Realty Action (NORA) for conveyance of public lands.

**SUMMARY:** This Notice of Intent is to advise the public that the Bureau of Land Management (BLM), Cedar City Field Office intends to consider a proposal which would require amending an existing planning document. The BLM is proposing to amend the Cedar, Beaver, Garfield, Antimony Resource Management Plan, approved October 1, 1986. The purpose of the proposed plan amendment would be to identify certain public land as suitable for disposal by direct sale under the provisions of Section 203 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1701, 1713). The public lands identified for direct sale are comprised of 20 acres located in Beaver County and are described as follows:

**Salt Lake Meridian**

T. 29 S., R. 8 W.,  
Sec. 20, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 29, E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
Containing 20 acres.

This publication also constitutes a Notice of Realty Action for the conveyance of a patent for the public lands described above to Eric R. and Lisa A. Jessup by direct non-competitive sale at not less than appraised market value. The sale includes the surface estate only.

The patent, when issued, will reserve to the United States: A right-of-way (ROW) thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945) and all mineral deposits, including oil and gas, with the right to prospect for, mine, and remove the same under applicable law and such regulations as the Secretary may prescribe.

**DATES:** The comment period for this proposed plan amendment will commence with publication of this notice. Comments must be received on or before July 8, 2002.

**ADDRESSES:** All comments concerning this proposed sale should be addressed to A.J. Meredith, Cedar City Field Office Manager, 176 East D.L. Sargent Drive, Cedar City, Utah 84720.

Comments, including names and address of respondents will be available for public review at the BLM Cedar City Field Office and may be published as part of the Environmental Assessment and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public

review and disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written request. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the land sale may be obtained from the Cedar City Field Office at the above address. Telephone calls may be directed to Ervin Larsen at (435) 865-3081.

**SUPPLEMENTARY INFORMATION:** The existing plan does not identify these lands for disposal. However, because of the resource values, public values and objectives involved, the public interest may well be served by sale of these lands. An environmental assessment will be prepared by an interdisciplinary team to analyze the impacts of this proposal and alternatives.

Publication of this notice in the **Federal Register** segregates the public lands from appropriations under the public land laws, including the mining laws, pending disposition of this action, or 270 days from the date of publication of this notice, whichever occurs first. The sale will be conducted no sooner than July 22, 2002.

Dated: April 8, 2002.

**Sally Wisely,**  
*State Director.*  
[FR Doc. 02-12907 Filed 5-22-02; 8:45 am]  
**BILLING CODE 4310-\$\$-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[WY-080-1430-EU, WYW-115003, WYW-148855]**

**Notice of Realty Modified Competitive Sale of Public Lands**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Modified Competitive Sale of Public Lands in Weston County, WY.

**SUMMARY:** The following public surface estate has been determined to be suitable for disposal by modified competitive sale under Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976, (90 STAT. 2750; 43 U.S.C. 1713) and the Federal Land Transaction Facilitation Act of 2000, Public Law No. 106-248,

July 25, 2000. The Bureau of Land Management (BLM) is required to receive fair market value for the land sold and any bid for less than fair market value will be rejected. The BLM may accept or reject any and all offers, or withdraw any land or interest in the land for sale if the sale would not be consistent with FLPMA or other applicable law.

**Sixth Principal Meridian**

Parcel Number 1 (WYW-115003)  
T. 48 N., R. 60 W.,  
Sec. 7, lot 4.  
39.56 acres.  
Parcel Number 2 (WYW-148855)  
T. 48 N., R. 60 W.,  
Sec. 18, lot 5.  
42.44 acres.

**FOR FURTHER INFORMATION CONTACT:** Bill Hill, Field Manager, BLM Newcastle Field Office, 1101 Washington Blvd., Newcastle, WY 82701, 307-746-6600.

**SUPPLEMENTARY INFORMATION:** This sale is consistent with BLM policies and the Newcastle Resource Management Plan. In accordance with section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the described lands are hereby classified for disposal by sale. The purpose of this sale is to dispose of two isolated parcels of public lands that have no legal access. The fair market values, planning document, and environmental assessment covering the proposed sale will be available for review at the BLM Newcastle Field Office, Newcastle, WY.

The parcels will be offered by modified competitive sale to only the adjoining landowners. The adjoining landowners will be required to submit proof of adjoining landownership before a bid can be accepted.

The publication of this Notice of Realty Action in the **Federal Register** shall segregate the above public lands from appropriation under the public land laws, including the mining laws. Any subsequent application shall not be accepted, shall not be considered as filed and shall be returned to the applicant if the Notice segregates the land from the use applied for in the application. The segregative effect of this Notice will terminate upon issuance of a conveyance document, 270 days from the date of publication of this Notice, or when a cancellation Notice is published, whichever occurs first.

**Sale Procedures**

1. All bidders must be U.S. citizens, 18 years of age or older, corporations authorized to own real estate in the State of Wyoming, a state, state instrumentality or political subdivision authorized to hold property, or an entity