

provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Phlx. All submissions should refer to File No. SR-Phlx-2002-32 and should be submitted by June 12, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>15</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. 02-12806 Filed 5-21-02; 8:45 am]

**BILLING CODE 8010-01-P**

## DEPARTMENT OF STATE

### [Public Notice 4023]

#### Determination and Certification Under Section 40A of the Arms Export Control Act

Pursuant to section 40A of the Arms Export Control Act (Public Law 90-629), as added by section 330 of the Antiterrorism and Effective Death Penalty Act of 1996 (Public Law 104-132) (22 U.S.C. 2771 *et seq.*), and Executive Order 11958, as amended, I hereby determine and certify to the Congress that the following countries are not cooperating fully with United States antiterrorism efforts:

Cuba  
Iran  
Iraq  
Libya  
North Korea  
Sudan  
Syria

This determination and certification shall be transmitted to the Congress and published in the **Federal Register**.

Dated: May 15, 2002.

**Richard L. Armitage,**  
*Deputy Secretary of State, Department of State.*

[FR Doc. 02-12826 Filed 5-21-02; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF STATE

### Overseas Buildings Operations

#### [Public Notice 3985]

#### Industry Advisory Panel Meeting Notice

The Industry Advisory Panel of Overseas Buildings Operations will meet on Wednesday, June 19, 2002 from

9:45 until 11:45 a.m. and 1:00 until 3:30 p.m. Eastern Standard Time. The meeting will be held in conference room 1408 at the Department of State, 2201 C Street NW (entrance on 23rd Street), Washington, D.C. The purpose of the meeting is to discuss new technologies and successful management practices for design, construction, security, property management, emergency operations, the environment, and planning and development. An agenda will be available prior to the meeting.

The meeting will be open to the public, however, seating is limited. Prior notification and a valid photo ID are mandatory for entry into the building. Members of the public who plan to attend must notify Sandra Piech at 703/516-1968 before Wednesday, June 12, to provide date of birth, Social Security number, and telephone number.

**FOR FURTHER INFORMATION CONTACT:**  
Sandra J. Piech 703/516-1968.

Dated: May 15, 2002.

**Charles E. Williams,**  
*Director/Chief Operating Officer, Overseas Buildings Operations, Department of State.*  
[FR Doc. 02-12825 Filed 5-21-02; 8:45 am]

**BILLING CODE 4710-24-P**

## DEPARTMENT OF STATE

### [Public Notice 4026]

#### Universal Postal Union Issues

**AGENCY:** Department of State.

**ACTION:** Notice of Briefing.

The Department of State will host a briefing on Thursday, June 13, 2002, to provide an update on recent decisions and reform initiatives at the Universal Postal Union (UPU).

The briefing will be held from 2 p.m. until approximately 4 p.m., on June 13, 2002, in Room 1406 of the Department of State in Washington, DC. The briefing will be open to the public up to the capacity of the meeting room.

The briefing will provide information on the results of the recent meetings of the Postal Operations Council and the new UPU private-sector Advisory Group, as well as on the status of UPU terminal dues, extra-territorial offices of exchange (ETOEs), customs issues and postal security coordination with the UPU. The briefing will be chaired by Ambassador E. Michael Southwick of the Department of State.

Entry to the Department of State building is controlled and will be facilitated by advance arrangements. In order to arrange admittance, persons desiring to attend the briefing should,

no later than noon on June 11, 2002, notify the Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State, preferably by fax, providing the name of the meeting and the individual's name, Social Security number, date of birth, professional affiliation, address and telephone number. The fax number to use is (202) 647-8902. Voice telephone is (202) 647-1044. This request applies to both government and non-government individuals.

All attendees must use the Department of State entrance on 23rd Street, between C and D Streets, N.W. For security reasons, C Street is closed to vehicular traffic, but taxis may reach the 23rd Street entrance. One of the following means of identification will be required for admittance: any U.S. driver's license with photo, a passport, or any U.S. Government agency identification card. Questions concerning the briefing may be directed to Mr. Neil Boyer at (202) 647-1044 or via email at [boyerna@state.gov](mailto:boyerna@state.gov).

Dated: May 16, 2002.

**Margaret C. Jones,**  
*Director, Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State.*  
[FR Doc. 02-12827 Filed 5-21-02; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Applications of Aerodynamics, Inc., for Issuance of New Certificate Authority

**AGENCY:** Department of Transportation.

**ACTION:** Notice of Order to Show Cause Order Dockets OST-01-10985 and OST-01-10986.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue orders finding Aerodynamics, Inc., fit, willing, and able and awarding it certificates of public convenience and necessity to engage in interstate and foreign charter air transportation of persons, property and mail as a certificated air carrier.

**Responses:** Objections and answers to objections should be filed in Dockets OST-01-10985 and OST-01-10986 and addressed to the Department of Transportation Dockets, PL-401, 400 Seventh Street, SW., Washington, DC 20590, and should be served on all persons listed in Attachment A to the order. Persons wishing to file objections

<sup>15</sup> 17 CFR 200.30-3(a)(12).