

**II. Electronic Access**

Persons with access to the Internet may obtain the documents at <http://www.fda.gov/cdrh/pmpage.html>.

Dated: May 10, 2002.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 02-12728 Filed 5-21-02; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Community-Based Dental Partnership Program Grant Announcement**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of availability of funds; correction.

**SUMMARY:** In notice document FR Doc. 02-9617, Vol. 67, No. 76, Friday, April 19, 2002, make the following correction:

On page 19440 in the second column under OBTAINING APPLICATION GUIDANCE AND KIT, correct the website address to be: [www.hab.hrsa.gov/grant.htm](http://www.hab.hrsa.gov/grant.htm).

Dated: May 16, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-12786 Filed 5-21-02; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Title III Early Intervention Services Program**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of availability of funds; correction.

**SUMMARY:** In notice document FR Doc. 02-9814, Vol. 67, No. 78, Tuesday, April 23, 2002, make the following correction:

On page 19761 in the second column under OBTAINING APPLICATION GUIDANCE AND KIT, correct the website address to be: [www.hab.hrsa.gov/grant.htm](http://www.hab.hrsa.gov/grant.htm).

Dated: May 16, 2002.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 02-12785 Filed 5-21-02; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Office of the Director, National Institutes of Health; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Advisory Committee to the Director, NIH.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Advisory Committee to the Director, NIH.

*Date:* June 6, 2002.

*Time:* 8:30 AM to 4:30 PM.

*Agenda:* Topics proposed for discussion include but are not limited to: Science Education and Career Development; Bioterrorism and Emerging Infections; and an Update on Implementation of an Awards Using Human Embryonic Stem Cell Lines.

*Place:* 31 Center Drive, Building 31, Room 4C32 (NIAMS Conference Room), Bethesda, MD 20892.

*Contact Person:* Janice C. Ramsden, Committee Mgmt. Officer, Office of the Director, NIH, Building 1, Room 333, Bethesda, MD 20892, 301-496-0959.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign in at the security desk upon entering the building.

Information is also available on the Institute's/Center's home page: <http://www.nih.gov/about/director/acd.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds; 93.22, Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program, National Institutes of Health, HHS)

Dated: May 14, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-12763 Filed 5-21-02; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Cancer Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel, Cancer Disparities Research Partnerships Plan.

*Date:* June 19, 2002.

*Time:* 8:30 AM to 2:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Executive Plaza North, Conference Room F, 6130 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Gerald G. Lovinger, PhD, Scientific Review Administrator, Special Review and Resources Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 8101, Rockville, MD 20892-7405, 301/496-7987.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: May 15, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-12756 Filed 5-21-02; 8:45 am]

**BILLING CODE 4140-01-M**