

COMMODITY FUTURES TRADING COMMISSION**Sunshine Act Meeting**

TIME AND DATE: 11 a.m., Friday, June 28, 2002.

PLACE: 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance Matters.

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 202-418-5100.

Jean A. Webb,

Secretary of the Commission.

[FR Doc. 02-12817 Filed 5-17-02; 2:40 am]

BILLING CODE 6351-01-M

DEPARTMENT OF DEFENSE**Office of the Secretary****Proposed collection; comment request**

AGENCY: Defense Finance and Accounting Service, DoD.

ACTION: Notice.

SUMMARY: In compliance with section 3507(a)(2)(B) of the Paperwork Reduction act of 1995, the Defense Finance and Accounting Service announces the proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by July 22, 2002.

ADDRESSES: Written comments and recommendations on the proposed information collection should be sent to the Defense Finance and Accounting Service—Denver, (PDSA) ATTN: Ms. Sue Debevec, 6760 East Irvington Place, Denver, CO 80279-8000.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Ms. Sue Debevec, 303-676-3126.

Title, Associated Form, and OMB Number: Custodianship Certification to Support Claim on Behalf of Minor Children of Deceased Members of the Armed Forces, DD Form 2790, OMB License Number 0730-0010.

Needs and Uses: Per DoD Financial Management Regulation 7000.14-R, Volume 7B, Chapter 46, paragraph 460103A(1), an annuity for a minor child is paid to the legal guardian, or, if there is no legal guardian, to the natural parent who has care, custody, and control of the child as the custodian, or to a representative payee of the child. An annuity may be paid directly to the child when the child is considered to be of majority age under the law in the state of residence. The child then is considered an adult for annuity purposes and a custodian or legal fiduciary is not required.

Affected Public: Individuals.

Annual Burden Hours: 120 hours.

Number of Respondents: 300.

Responses per Respondent: 1.

Average Burden per Response: 24 minutes.

Frequency: 1.

SUPPLEMENTARY INFORMATION:**Summary of Informaiton Collection**

The form is used by the Directorate of Annuity Pay, Defense Finance and Accounting Service Denver, (DFAS-DE), in order to pay the annuity to the correct person on behalf of a child under the age of majority. If the form with the completed certification is not received, the annuity payments are suspended. Since the funds for annuity are paid by members there are no consequences to the Federal Government.

Dated: May 15, 2002.

Patricia L. Toppings,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 02-12670 Filed 5-20-02; 8:45 am]

BILLING CODE 5001-08-M

DEPARTMENT OF DEFENSE**Office of the Secretary****Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction**

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the schedule and summary agenda for the next meeting of the Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting

is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

DATES: June 17 and 18, 2002.

ADDRESSES: Conference Center, Room C, Government Center South, 302 W. Washington Street, Indianapolis, IN 46204.

FOR FURTHER INFORMATION CONTACT:

RAND provides information about this Panel on its Web site at <http://www.rand.org/organization/nsrd/terrpanel>; it can also be reached at (703) 413-1100 extension 5321.

SUPPLEMENTARY INFORMATION:**Proposed Schedule and Agenda**

Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 12:00 p.m. until 5:30 p.m. on June 17, 2002 and from 8:30 a.m. until 3:00 p.m. on June 18, 2002. Time will be allocated for public comments by individuals or organizations at the end of the meeting on June 18.

Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Nancy Rizer, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.

Dated: May 14, 2002.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 02-12671 Filed 5-20-02; 8:45 am]

BILLING CODE 5001-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Army Science Board; Notice of Open Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date(s) of Meeting: May 20-22, 2002.

Time(s) of Meeting: 0800-1700—May 20, 2002, 0800-1700—May 21, 2002, 0800-1700—May 22, 2002.

Place: Institute for Defense Analysis.

1. AGENDA: The Integration and Analysis Panel of the Army Science Board FY02 Summer Study on "Ensuring the Financial Viability of the Objective Force" is holding a meeting on 20-22 May. The meeting will be held at IDA—4850 Mark Center Drive. The meeting will begin at 0800 hours on the 20th and will end at approximately 1700 hours on the 22nd. For further information, please